RESOLUTION NO. ___________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER A
CONTRACT WITH DELL COMPUTER SALES, IN THE AMOUNT OF
ONE HUNDRED EIGHTY-NINE THOUSAND, SEVENTY-ONE AND
40/100 DOLLARS ($189,071.40), FOR THE PURCHASE OF SIXTY (60)
DELL LAPTOP COMPUTERS FOR THE LITTLE ROCK POLICE
DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the City of Little Rock has purchased sixty (60) Ford Interceptor Sports Utility Vehicles
pursuant to Little Rock, Ark., Resolution No. 14,623 (August 15, 2017); and,

WHEREAS, it is necessary to place laptop computers into each of these vehicles for use by the Little
Rock Police Department; and,

WHEREAS, the City is able to purchase these laptop computers from Dell Computer Sales pursuant
to Arkansas State Contract No.SP-16-0019, in the amount of One Hundred Eighty-Nine Thousand,
Seventy-One and 40/100 Dollars ($189,071.40);

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to purchase sixty (60) Dell laptop computers from Dell
Computer Sales, in the amount of One Hundred Eighty-Nine Thousand, Seventy-One and 40/100 Dollars
($189,071.40), for use by the Little Rock Police Department.

Section 2. Funds for this appropriation are available in Account No. 325529-72300-F447002 as part
of the 2017 Police Short Term Note.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
resolution.

Section 4. Repealer. All laws, ordinances and resolutions, or parts of the same, that are inconsistent
with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: September 19, 2017

ATTEST:  APPROVED:

____________________________________    ____________________________________
Susan Langley, City Clerk         Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

_____________________________________
Thomas M. Carpenter, City Attorney