

1 **WHEREAS**, a recommendation to award this Project to East Harding/1911 Construction was
2 submitted by the Selection Committee to the City Manager for approval; and,

3 **WHEREAS**, a price was negotiated for Pre-Construction and full Construction Management Services
4 for this Project in an amount of 5.5% of the \$9,600,000.00 total Project budget, or Five Hundred Twenty-
5 Eight Thousand Dollars (\$528,000.00); and,

6 **WHEREAS**, upon approval by the City Board of Directors of the GMP for the Project, East
7 Harding/1911 Construction will provide Construction Phase Services as General Contractor.

8 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
9 **OF LITTLE ROCK, ARKANSAS:**

10 **Section 1.** The Board of Directors hereby authorizes the City Manager to execute a Construction
11 Management Services Agreement with East-Harding Construction and 1911 Construction, a Joint
12 Venture, for Pre-Construction and full Construction Management Services in an amount not to exceed
13 Five Hundred Twenty-Eight Thousand Dollars (\$528,000.00) for the Little Rock District Court Building
14 and Little Rock Police Department Property Room Project to be located at 700 West Markham Street in
15 Little Rock, Arkansas.

16 **Section 2.** Funding is available from the Little Rock Police Department, Account Number 108529-
17 S52C460.

18 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
19 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
20 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
21 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
22 resolution.

23 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
24 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

25 **ADOPTED: September 19, 2023**

26 **ATTEST:**

APPROVED:

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28 _____
29 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

30 **APPROVED AS TO LEGAL FORM:**

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33 **Thomas M. Carpenter, City Attorney**

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