RESOLUTION NO. __________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BURKHALTER TECHNOLOGIES, INC., IN AN AMOUNT NOT TO EXCEED TWO MILLION, THREE HUNDRED EIGHTY-THREE THOUSAND, SIX HUNDRED THIRTY-TWO DOLLARS ($2,383,632.00), FOR THE BRIARWOOD AREA DRAINAGE IMPROVEMENT PROJECT PHASE 2; AND FOR OTHER PURPOSES.

WHEREAS, bids were solicited for the Briarwood Area Drainage Improvement Project Phase 2, Bid No. 1792; and,

WHEREAS, Burkhalter Technologies, Inc., was the lowest responsive, responsible bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with Burkhalter Technologies, Inc., for the Briarwood Area Drainage Improvement Project Phase 2 in an amount not to exceed Two Million, Three Hundred Eighty-three Thousand, Six Hundred Thirty-Two Dollars ($2,383,632.00), which is the base bid amount of One Million, Nine Hundred Eighty-Six Thousand, Three Hundred Sixty Dollars ($1,986,360.00), plus 20% contingencies.

Section 2. Funding for this project is from the ¾-Cent Capital Improvement Sales and Compensating Use Tax Funds and the General Obligation Limited Capital Improvement Bonds as authorized by Resolution No. 14,803.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: September 20, 2022

ATTEST: APPROVED:

_____________________________________  ____________________________________
Susan Langley, City Clerk    Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney