1	RESOLUTION NO.
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO CONTRACT WITH GENE SUMMERS CONSTRUCTION, INC., IN
5	AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY-NINE
6	THOUSAND, FIVE HUNDRED FIFTY-TWO AND 73/100 DOLLARS,
7	(\$169,552.73), FOR GRANT AND BUCHANAN STREET DRAINAGE
8	IMPROVEMENTS; AND FOR OTHER PURPOSES
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10	WHEREAS, Bids were solicited for improvements for Grant and Buchanan Street Drainage
11	Improvements, Project No. 02-17-DR-57, Bid No. 562; and,
12	WHEREAS, Gene Summers Construction, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF
15	LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to enter into a contract with Gene Summers
17	Construction, Inc., for Grant and Buchanan Street Drainage Improvements in an amount not to exceed One
18	Hundred Sixty-Nine Thousand, Five Hundred Fifty-Two and 73/100 Dollars, (\$169,552.73), which is the
19	base bid amount of One Hundred Forty-One Thousand, Two Hundred Ninety-Three and 94/100 Dollars
20	(\$141,293.94), plus 20% contingencies.
21	Section 2. Funding for this project is from the ³ / ₈ -Cent Capital Improvement Sales and Compensating
22	Use Tax Funds and the 2018 Capital Improvement Bonds as authorized by Resolution No. 14,803.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: September 3, 2019
31	ATTEST: APPROVED:
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33 34	Susan Langley, City Clerk Frank D. Scott, Jr., Mayor

1	APPROVED AS TO LEGAL FORM:
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4	Thomas M. Carpenter, City Attorney
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