



1       **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
2 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
3 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
4 effect a if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
5 ordinance.

6       **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with  
7 the provisions of this resolution are hereby repealed to the extent of such inconsistency.

8 **APPROVED: January 22, 2019**

9 **ATTEST:**

**APPROVED:**

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11 \_\_\_\_\_  
12 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

13 **APPROVED AS TO LEGAL FORM:**

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15 \_\_\_\_\_  
16 **Thomas M. Carpenter, City Attorney**

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1 **EXHIBIT A**

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4 **Prepared By:**

5 City of Little Rock  
6 500 West Markham Street  
7 Little Rock, AR 72201

8 **Representative:**

9 Kevin Howard  
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11  
12 **QUITCLAIM DEED**  
13 **(Donation by Individual)**  
14

15 **KNOW ALL MEN BY THESE PRESENTS THAT:**

16 Beverly Freeman, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other  
17 good valuable consideration paid by the CITY OF LITTLE ROCK, ARKANSAS, a municipal  
18 corporation, GRANTEE, the receipt of which is hereby acknowledged, does hereby grant, convey and  
19 warranty unto the Grantee, and unto its heirs and assigns forever, the following described lands in the  
20 County of Pulaski, State of Arkansas:

21 **Lots 1&2, and Lot 3, Block 135, Barrow John 8L Subdivision to the City of Little**  
22 **Rock, Pulaski County, Arkansas, more commonly known as Tatum Street, Little**  
23 **Rock, Arkansas, 72204 (Parcels 44L1340800 and 44L134081900).**

24 To have and to hold the same unto the Grantee and unto its heirs, and assigns forever, with all  
25 tenements, appurtenances, and hereditaments thereunto belonging.

26 Beverly Freeman, hereby releases and relinquishes unto the Grantee, and unto its heirs and assigns  
27 forever, all rights and possibility of curtesy, dower, and homestead in and to such lands.

28 **Beverly Freeman, GRANTOR**  
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32 **By: Beverly Freeman**  
33 **8103 North Hollow, Apt. 208**  
34 **San Antonio, TX 78240**  
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1 **ACKNOWLEDGEMENT**

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3 **STATE OF TEXAS)**

4 ) SS

5 **COUNTY OF BEXAR)**

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7 On this day came before me, the undersigned, a Notary Public within and for the County and State  
8 aforesaid, duly commissioned and acting personally appeared, **Beverly Freeman**, known to me as the  
9 Grantor in the foregoing Deed, and acknowledged that she has executed the same for the consideration  
10 and purposes therein mentioned and set forth.

11 WITNESS my hand and seal as such Notary Public this \_\_\_\_\_ day of \_\_\_\_\_, 2019

12  
13 \_\_\_\_\_  
14 **Notary Public**  
15

16 My Commission expires: \_\_\_\_\_  
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19

20 **City of Little Rock, GRANTEE**  
21 **500 West Markham Street**  
22 **Little Rock, Arkansas 72201**  
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25 \_\_\_\_\_  
26 **By: Frank Scott, Jr., Mayor**  
27 **City of Little Rock**  
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29

30 **ACKNOWLEDGEMENT**

31  
32 **STATE OF ARKANSAS)**

33 ) SS

34 **COUNTY OF PULASKI)**

35  
36 On this day came before me, the undersigned, a Notary Public within and for the County and State  
37 aforesaid, duly commissioned and acting personally appeared, Frank Scott, Jr., Mayor, duly authorized to

1 act on behalf of City of Little Rock, known to me as the Grantee in the foregoing Deed, and  
2 acknowledged that he has executed the same for the consideration and purposes therein mentioned and set  
3 forth.

4 WITNESS my hand and seal as such Notary Public this \_\_\_\_\_ day of \_\_\_\_\_, 2019

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6 \_\_\_\_\_  
7 **Notary Public**  
8

9 My Commission expires: \_\_\_\_\_  
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11 **DOCUMENTARY TAX STATEMENT**  
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13 I certify under penalty of false swearing that the legally correct amount of documentary stamps have  
14 been placed on this instrument. (If none shown, exempt or no consideration paid.)  
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16 **City of Little Rock**  
17 **500 West Markham Street**  
18 **Little Rock, Arkansas 72201**  
19

20 \_\_\_\_\_  
21 **By: Kevin Howard**  
22

23  
24 **ACKNOWLEDGEMENT**  
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26 **STATE OF ARKANSAS)**

27 ) SS

28 **COUNTY OF PULASKI)**

29 On this day came before me, the undersigned, a Notary Public within and for the County and State  
30 aforesaid, duly commissioned and acting personally appeared, Kevin Howard, duly authorized to act on  
31 behalf of City of Little Rock.

32 WITNESS my hand and seal as such Notary Public this \_\_\_\_\_ day of \_\_\_\_\_, 2019  
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35 \_\_\_\_\_  
36 **Notary Public**  
37

38 My Commission expires: \_\_\_\_\_