

TYPICAL SECTIONS OF IMPROVEMENT

THE THICKNESS OF AGGREGATE BASE COURSE SHALL BE WITHIN PLUS OR MINUS ONE INCH OF THE PLAN THICKNESS SHOWN. THE CONTRACTOR WILL CORRECT ANY DEFICIENT THICKNESS THAT DOES NOT MEET TOLERANCE INDICATED. PAYMENT WILL NOT BE MADE FOR MATERIAL PLACED IN EXCESS OF THE TOLERANCE INDICATED. TOLERANCE INDICATED.

TRANSVERSE EXPANSION JOINTS SHALL BE PLACED IN CONCRETE CURB AT 60' INTERVALS.

FLUSH CONCRETE CURB SHALL BE CONSTRUCTED LEVEL AT THE FINISH GRADE OF THE TRAIL.

FOR CROSS SLOPES, SEE PLAN & PROFILE SHEETS AND CROSS SECTIONS. NO CHANGES SHALL BE MADE FROM THE PLANNED SLOPES WITHOUT THE APPROVAL OF THE ENGINEER.

SUBGRADE CROSS SLOPE TO MATCH FINISHED GRADE CROSS SLOPE UNLESS OTHERWISE STATED.

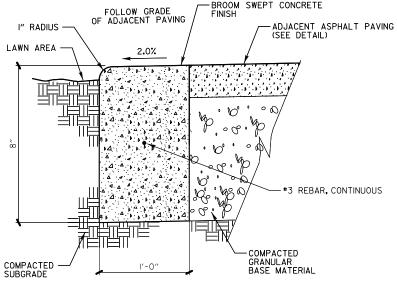
REFER TO CROSS SECTIONS FOR DEVIATION FROM THE NORMAL SLOPES. NO CHANGES SHALL BE MADE FROM THE PLANNED SLOPES WITHOUT THE APPROVAL OF THE ENGINEER.

THE CROSS SLOPE OF THE PAVED TRAIL SHALL NOT EXCEED 0.02'/' OR 2.00%.

TYPICAL SECTIONS SHOWN LOOKING AHEAD STATION.

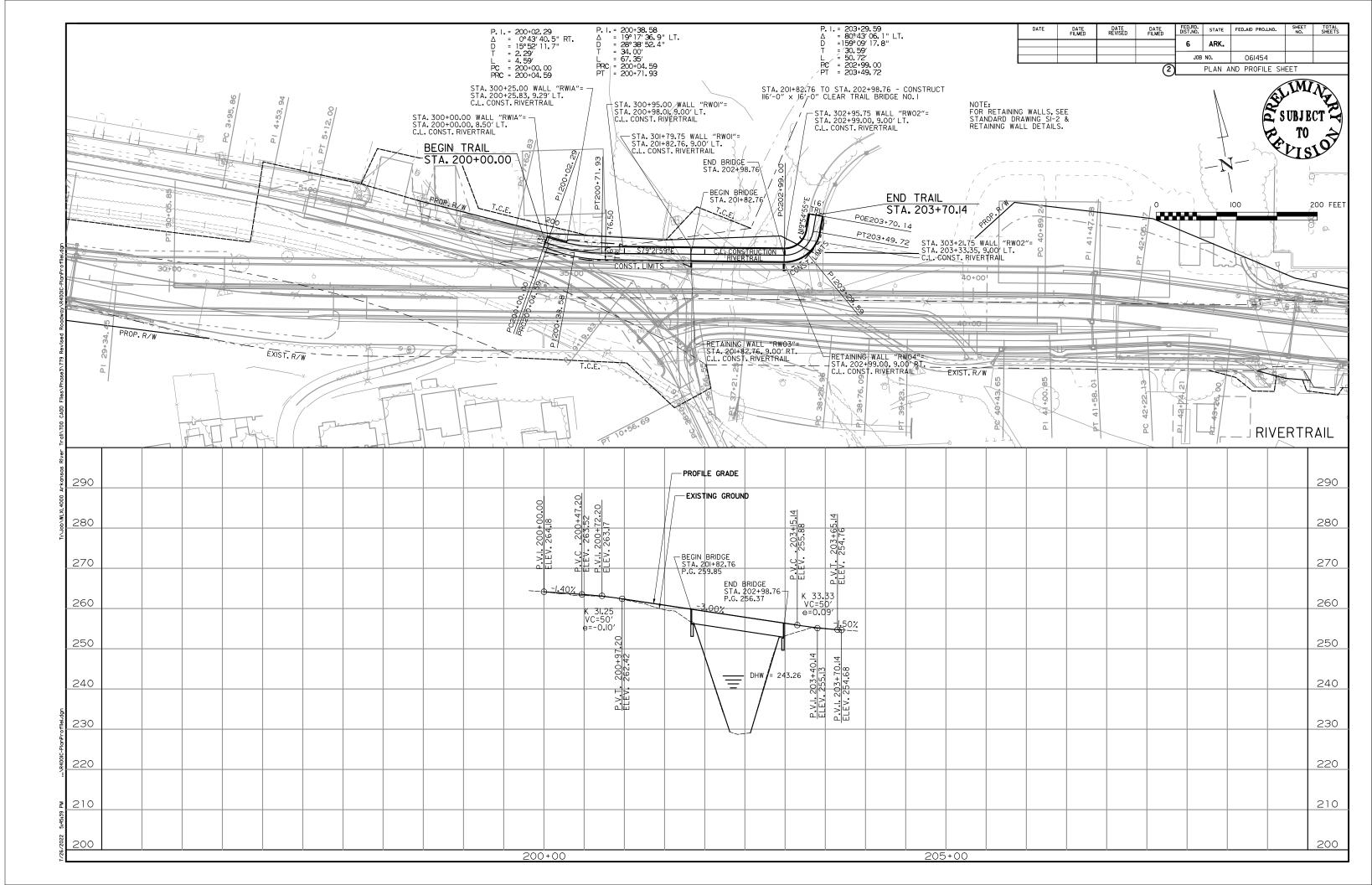


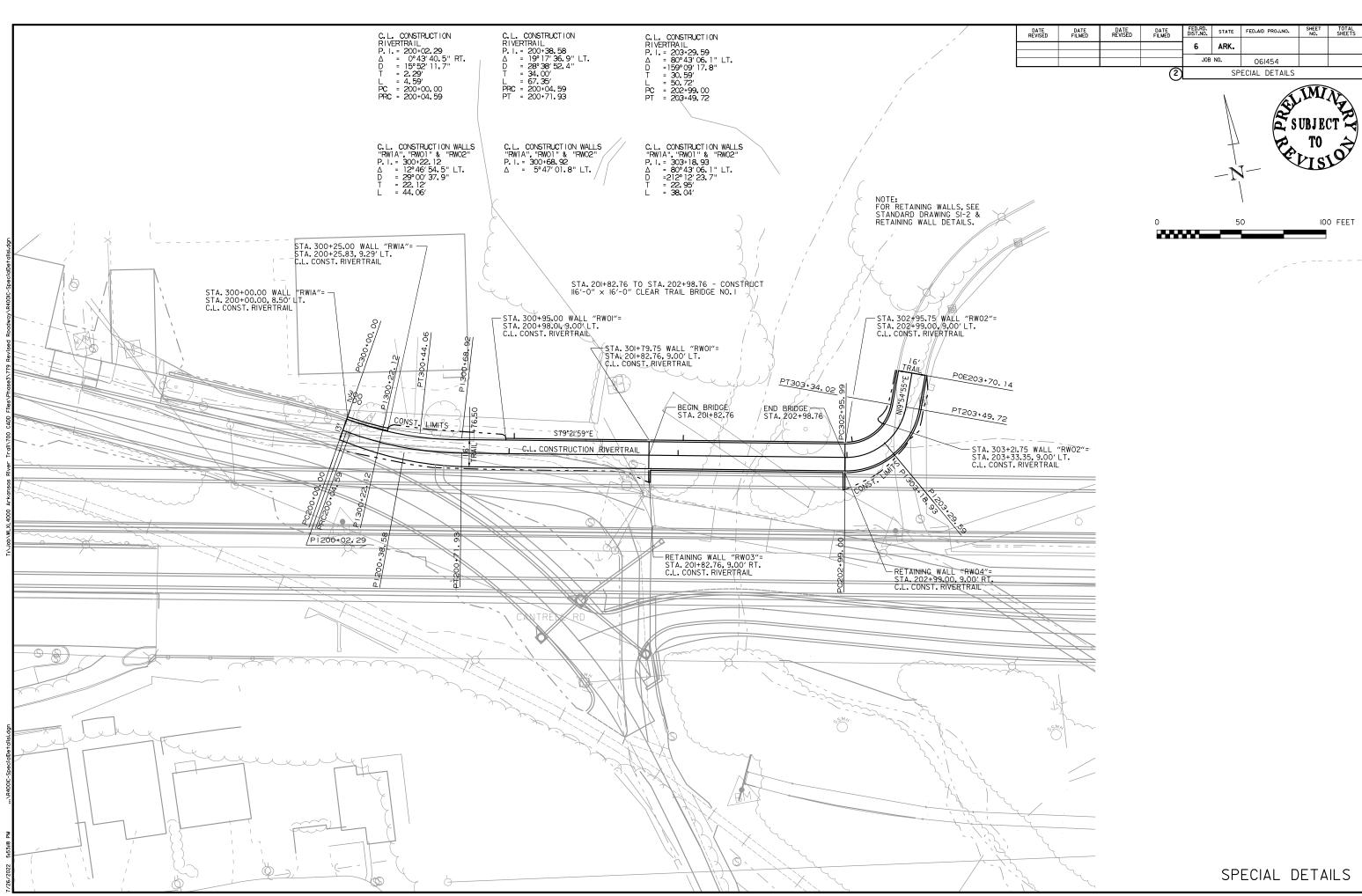
CONCRETE CURB (TYPE SPECIAL)





-BROOM SWEPT CONCRETE







TOTAL SHEETS

100 FEET

LEGEND:

- LED TRAIL LIGHT FIXTURE
- O ELECTRICAL PULL BOX
- ELECTRICAL SERVICE
- - ELECTRICAL PVC CONDUIT RUN
- - ELECTRICAL RGS CONDUIT RUN
- ELECTRICAL RUN NUMBER (REFER TO ELECTRICAL DETAILS SHEET FOR CHART)
- ⟨#⟩ KEYED NOTE SYMBOL

GENERAL NOTES:

- A. COORDINATE ALL ELECTRICAL WORK WITH RETAINING WALL AND 54" PEDESTRAIN RAILING LAYOUT.
- B. CONDUIT ROUTING IS DIAGRAMATIC IN NATURE. REFER TO ELECTRICAL DETAILS SHEET FOR TYPICAL CONDUIT DETAIL.
- C. CONDUCTOR SIZE SHALL BE 2*6,*8G IN 2"C UNLESS OTHERWISE NOTED.
- D. REFER TO ELECTRICAL DETAILS SHEET FOR CONDUIT & CONDUCTOR, LIGHTING ASSEMBLY, AND QUANTITIES SUMMARY CHARTS.

KEYED NOTES:

- EXISTING PHASE 2 JUNCTION BOX. CONTRACTOR SHALL TIE INTO JUNCTION BOX AND USE EXISTING LIGHTING CIRCUIT FROM PHASE 2 TO POWER NEW LED TRAIL LIGHTING FIXTURES.





© Bridge & © Construction Trail-

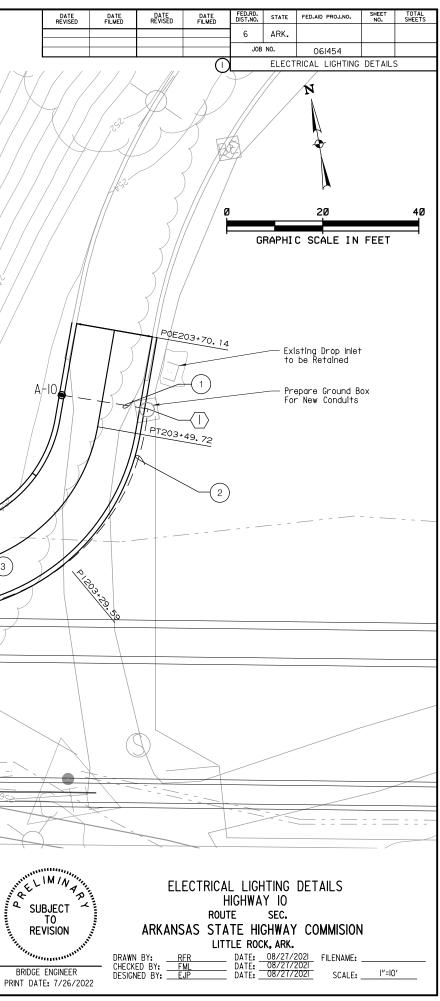
A-14

/8/ 02+99.

||-A|| 203+00

A-12

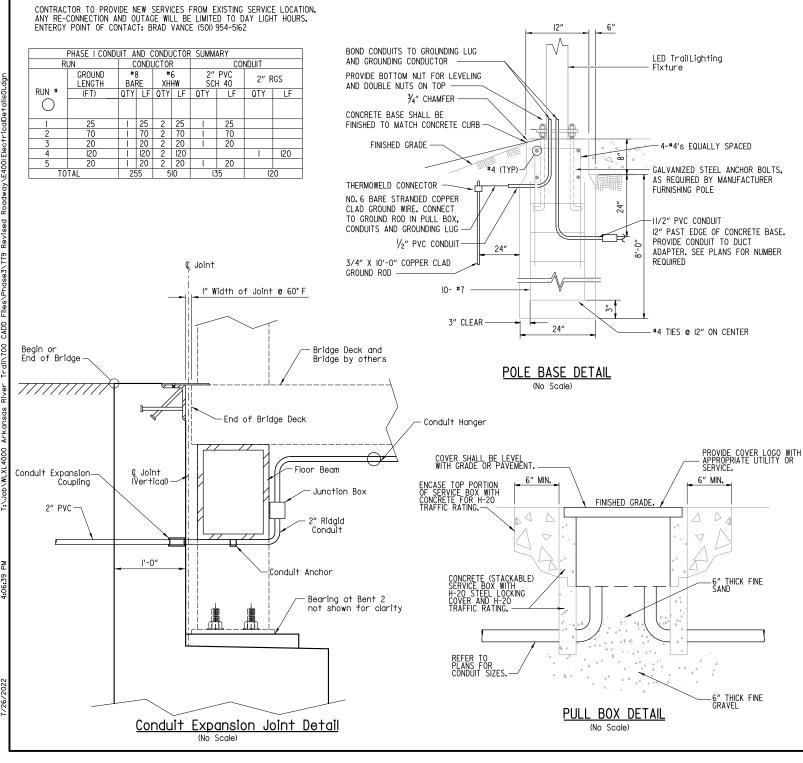
(3)

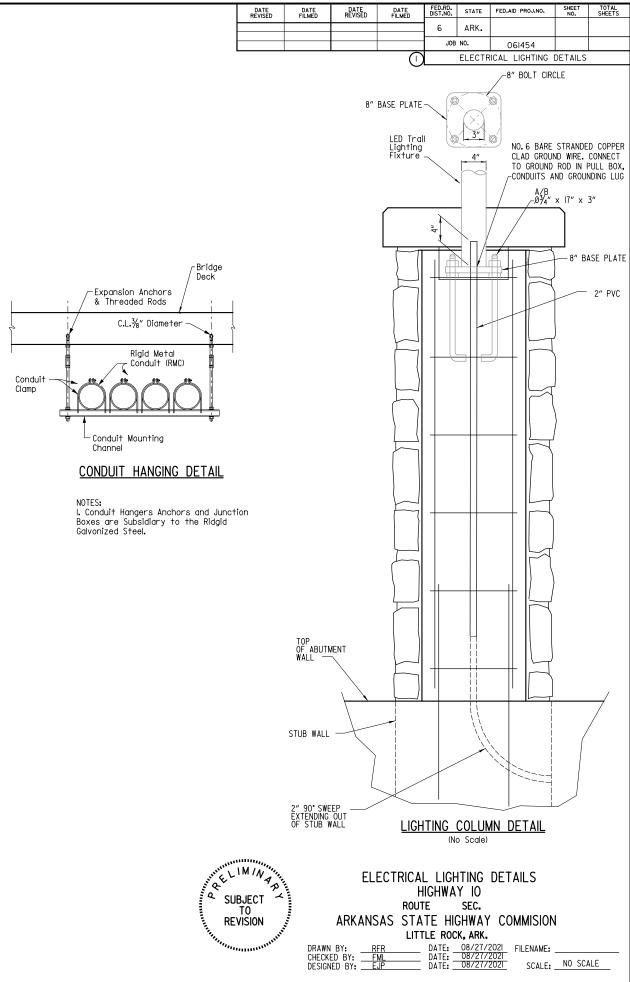


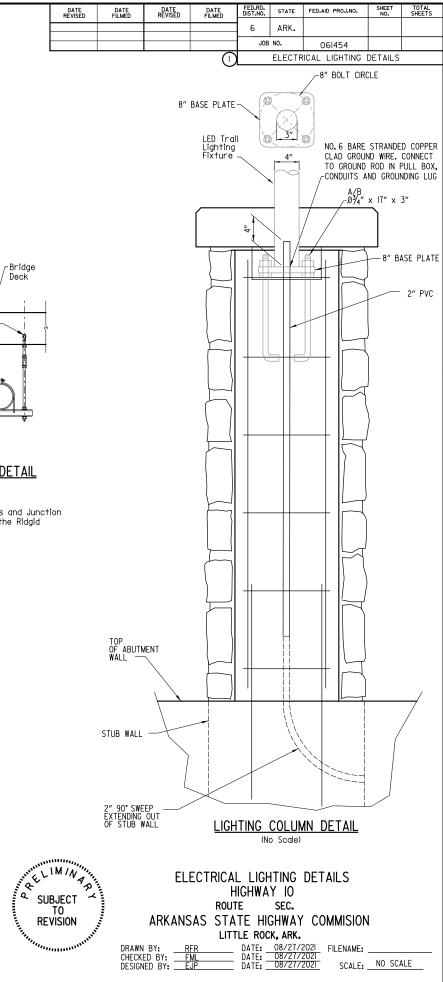
| | | | | | | | | PHASE 2 ILLUMINATION SUMMARY OF QU | ANTITIES | |
|----------|------------|----------------|-------|--------|---------------------------------------|---|------|---------------------------------------|----------|-----------------|
| | | | | | | | ITEM | DESCRIPTION | UNIT | EST QUANTITY |
| | PH | ASE 2 LIGHTING | | _Y SUM | MARY | | SP | LED TRAIL LIGHTING FIXTURE (12' POLE) | EA | |
| LIGHT NO | | LOCATION | | | TYPE | | SP | LED TRAIL LIGHTING FIXTURE (6' POLE) | EA | 4 |
| | CENTERLINE | STATION | OFFS | SET | IIFE | | | UNDERGROUND PVC (2") | LF | 135 |
| A-IO | TRAIL | 203+55.09 | 10.0' | LT | LED TRAIL LIGHTING FIXTURE (12' POLE) | 1 | | RIDGID GALVONIZED STEEL CONDUIT (2") | LF | 120 |
| A-II | TRAIL | 202+99.50 | 8.5' | LT | LED TRAIL LIGHTING FIXTURE (6' POLE) |] | | CONDUCTORS-IN-CONDUIT (IC/8 AWG EGC) | LF | 255 |
| A-I2 | TRAIL | 202+99.50 | 8.5′ | RT | LED TRAIL LIGHTING FIXTURE (6' POLE) |] | | CONDUCTORS-IN-CONDUIT (IC/6 AWG) | LF | 510 |
| A-13 | TRAIL | 201+82.03 | 8.5' | LT | LED TRAIL LIGHTING FIXTURE (6' POLE) |] | | CONCRETE PULL BOX (TYPE I) | EA | 0 |
| A-14 | TRAIL | 201+82.03 | 8.5' | RT | LED TRAIL LIGHTING FIXTURE (6' POLE) |] | SP | SERVICE POINT ASSEMBLY (2 CIRCUITS) | EA | 0 |
| | | | | | | | | | | |

| | ELECTRICAL SERVICE NO. 2 DATA (FUTURE PHASE4) | | | | | | | | | | | |
|------------------------|---|-----------------------------------|----------------------------|-----------------------------------|-----------------------|------------------------------|-------------------------------|--|----------------|---------------------------------|-------------|-------------|
| ELEC SERVICE NO. | SHEET NO. | ELECTRICAL SERVICE DESCRIPTION | SERVICE CONDUIT SIZE | SERVICE CONDUCTORS NO./SIZE | SAFETY SWITCH AMPS | MAIN CKT.BRK. POLE/AMP | TWO-POLE CONTACTOR AMPS | PANEL BD./ LOADCENTER AMP RATING | CIRCUIT NO. | BRANCH CKT.BRK. POLE/AMPS | KVA LOAD | AMP LOAD |
| 2 | - | TY A(240/I20)060(NS)SS(E)GC(0) | I-I/4″ | 3#6 | N/A | 2/60 | 60 | N/A | С | 2/20 | - | SPARE |
| | | | | | | | | | D | 2/20 | - | SPARE |
| | | | | | | | | | | | | |

ELECTRICAL SERVICE NOTES:







EARTHWORK

| | STATION | STATION | LOCATION / DESCRIPTION | UNCLASSIFIED EXCAVATION | COMPACTED EMBANKMENT | *SELECT GRANULAR BACKFILL |
|---|-----------|-----------|---|----------------------------|-------------------------|------------------------------|
| | | | | | CU. YD. | |
| | 200+00 | 201+82.76 | C.L. CONSTRUCTION - APPROACH | 61 | 39 | |
| | 202+98.76 | 203+70 | C.L. CONSTRUCTION - APPROACH | 5 | 68 | |
| * | ENTIRE F | PROJECT | TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER. | | | 1519 |
| | | | | | | |
| | TOTALS: | | | 66 | 107 | 1519 |
| | | | | 66 | 107 | 1519 |

NOTE: EARTHWORK QUANTITIES SHOWN ABOVE SHALL BE PAID AS PLAN QUANTITY. * QUANTITY ESTIMATED. SEE SECTION 104.03 OF THE STD. SPECS.

| | RETAINING WALLS | | | | | | | | | | |
|---------|-----------------|-----------|------------------------------|-------------------------------------|------------------------------|-------------------------|----------------------------|--|--|--|--|
| STATION | STATION | LOCATION | CLASS S CONCRETE- ROADWAY | REINF. STEEL- ROADWAY (GRADE 60) | UNCL.EXC. FOR STR ROADWAY | ARCHITECTURAL FINISH | TEXTURED COATING FINISH | METAL BRIDGE RAILING (TYPE SPECIAL) | | | |
| | | | CU.YDS. | POUNDS | CU.YDS. | SQ.FT. | SQ.YD. | LIN. FT. | | | |
| 300+00 | 300+25 | WALL RW1A | 9.28 | 1112 | 22 | 100 | 11 | 25 | | | |
| 300+95 | 301+80 | WALL RW01 | 46.31 | 6296 | 84 | 493 | 493 | 85 | | | |
| 302+96 | 303+22 | WALL RW02 | 10.87 | 1317 | 24 | 117 | 13 | 26 | | | |
| 201+84 | | WALL RW03 | 2.06 | 280 | 5 | 17 | 2 | 6 | | | |
| 202+98 | | WALL RW04 | 3.66 | 508 | 9 | 33 | 4 | 9 | | | |
| | | | | | | | | | | | |
| TOTALS: | | | 72.18 | 9513 | 144 | 760 | 523 | 151 | | | |

| | | BASE | AND SURFA | CING | | | | | |
|-----------|-----------|-------------------|-----------|---------|-----------------------|----------------------------|--------|---------|----------|
| STATION | STATION | LOCATION | LENGTH | | ATE BASE (CLASS 7) | ACHM SURFACE COURSE (1/2") | | | |
| STATION | STATION | LOCATION | | TON / | TON | AVG. WID. | SQ.YD. | POUND / | PG 64-22 |
| | | | FEET | STATION | TON | FEET | 50.10. | SQ.YD. | TON |
| TRAI | L | | | | | | | | |
| 200+00.00 | 200+76.50 | C.L. CONSTRUCTION | 76.50 | 56.50 | 43.17 | 14.50 | 123.33 | 220.00 | 13.57 |
| 200+76.50 | 201+82.76 | C.L. CONSTRUCTION | 106.26 | 62.25 | 66.15 | 16.00 | 188.91 | 220.00 | 20.78 |
| 202+98.76 | 203+70.14 | C.L. CONSTRUCTION | 71.38 | 62.25 | 44.43 | 16.00 | 126.90 | 220.00 | 13.96 |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTALS: | | | | | 153.75 | | 439.14 | | 48.31 |
| | | | | | | | | | |

CONCRETE CURB (TYPE SPECIAL)

 203+11
 RT. OF C.L. CONSTRUCTION

 203+70
 RT. OF C.L. CONSTRUCTION

 203+70
 LT. OF C.L. CONSTRUCTION

LOCATION

LIN. FT.

12 59 59

130

STATION

202+99 203+11 203+11

TOTAL:

STATION

| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED.RD. DIST.NO. | STATE | FED.AID PROJ.NO. | SHEET NO. | TOTAL SHEETS |
|-----------------|----------------|-----------------|----------------|---------------------|-------|------------------|--------------|-----------------|
| | | | | 6 | ARK. | | | |
| | | | | JOB | N0. | 061454 | | |
| | | | 2 | QUANTI | TIES | | | |



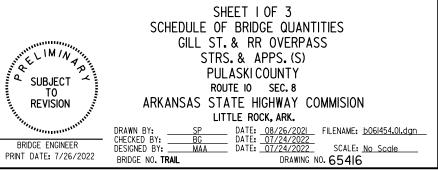
QUANTITIES

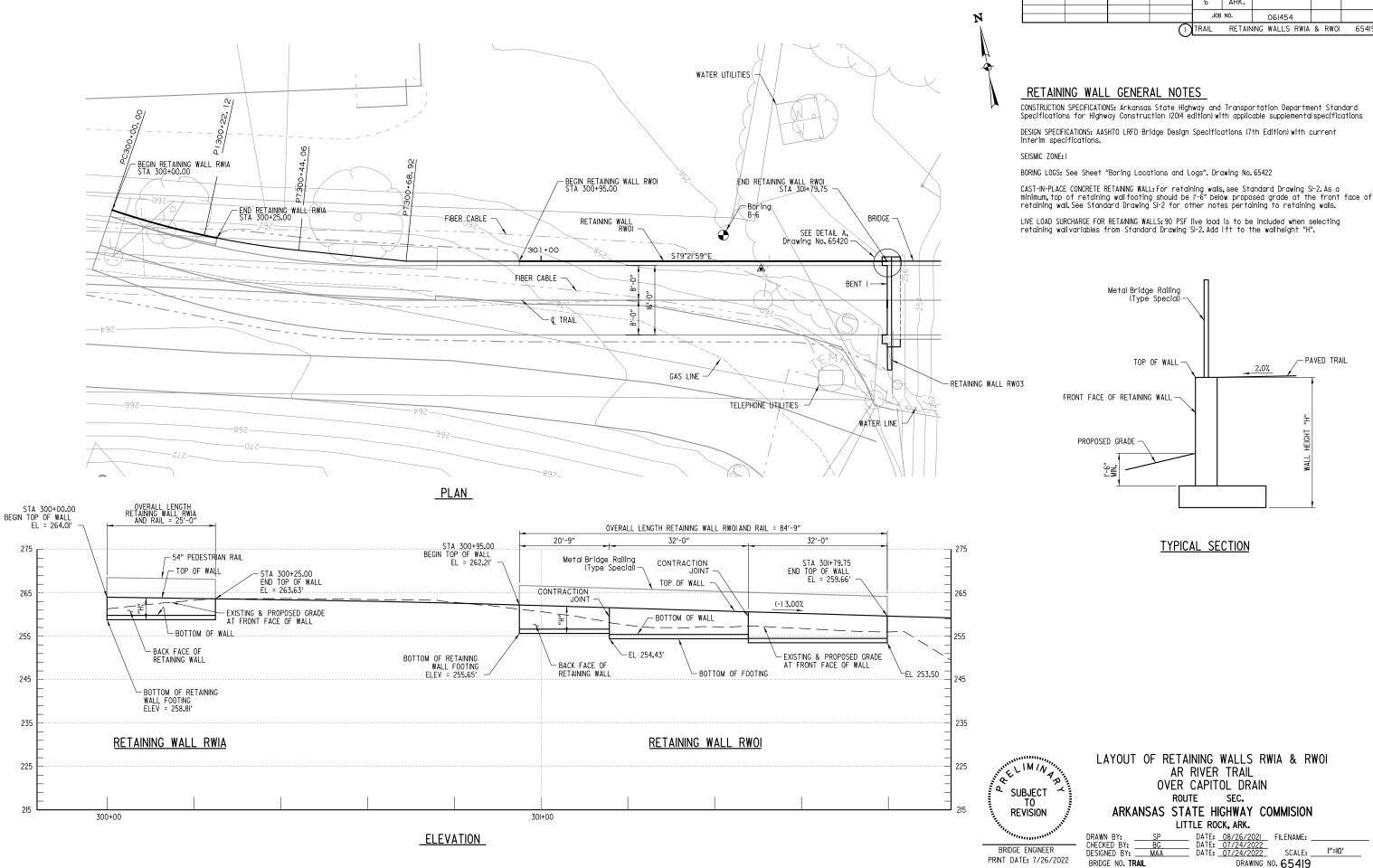
SCHEDULE OF BRIDGE QUANTITIES - JOB NO. 061454

| E | ITEM NO. | 801 | SS & 802 | SP & 803 | SS & 804 | SS & 805 | SS & 805 | SS & 806 | SS & 808 | SS & 816 | SS & 816 | SP JOB 061454 | SP JOB 061454 |
|---|----------|---|--------------------------------|---|---|------------------------------------|-----------|---|-------------------------|-------------------|------------------|-----------------------------|-----------------|
| UNIT OF UTUE UTUE UNIT OF UTUE UTUE UTUE UTUE UTUE UTUE UTUE UTU | ITEM | UNCLASSIFIED EXCAVATION FOR STRUCTURES- BRIDGES | CLASS S CONCRETE- BRIDGE | CLASS 2 PROTECTIVE SURFACE TREATMENT | REINFORCING STEEL- BRIDGE (GRADE 60) | STEEL PILING (HP 14X73) 3 | PREBORING | METAL BRIDGE RAILING (TYPE SPECIAL) | ELASTOMERIC BEARINGS | FILTER BLANKET | DUMPED RIPRAP | PREFABRICATED TRUSS SPAN | STONE VENEER |
| BRI | UNIT | CU. YD. | CU. YD. | SQ. YD. | LB. | LIN. FT. | LIN. FT. | LIN. FT. | CU. IN. | SQ. YD. | CU. YD. | EACH | SQ.FT. |
| BENT NO. I | | 27 | 10,80 (1) | 2.3 | 1282 (2) | 30 | 28 | 91 | | 214 | 107 | | 48 |
| E BENT NO. 2 | | 32 | 10.80 ()) | 2.3 | 1282 (2) | 2 | 55 | 35 | | 200 | 100 | | 48 |
| 문업TRUSS SPAN | | | • | 212.2 | Ŭ | | | 228 | 570 | | | | |
| с | | | | | | | | | | | | | |
| TOTALS FOR BRIDGE NO. TRAIL | | 59 | 21.60 | 212.2 | 2564 | 142 | 83 | 354 | 570 | 414 | 207 | | 96 |

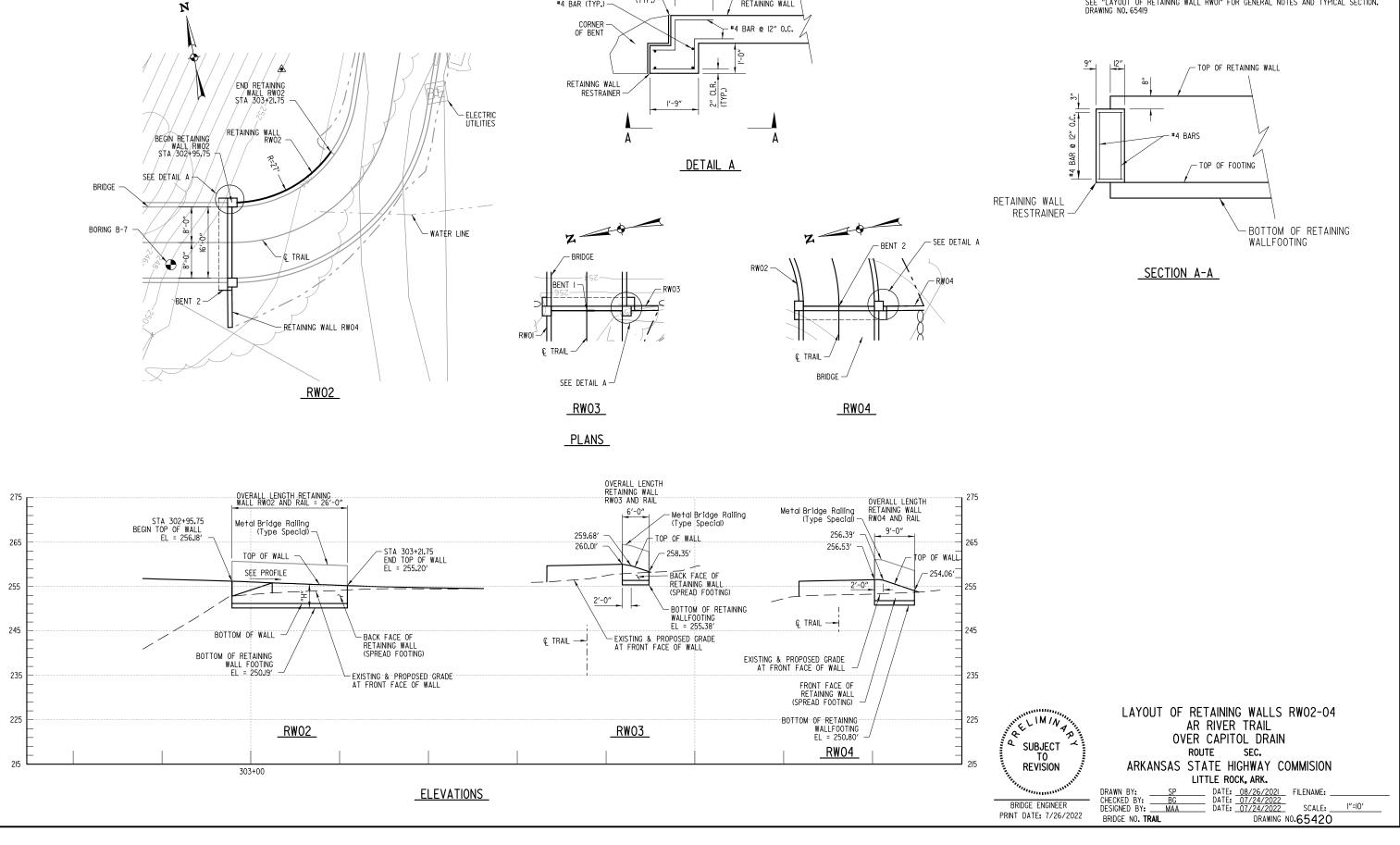
Notes:
Includes .79 CU YD from Lighting Column.
Includes 29.72 LB from Lighting Column.
All steel pilling shallbe Grade 50 and are required to have QPL approved driving points, which will not be paid for directly but will be considered subsidiary to the item "STEEL PILING (HPI4x73)". All piles shall conform to Standard Drawing 55020.

| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED.RD. DIST.NO. | STATE | FED.AID PROJ.NO. | SHEET NO. | TOTAL SHEETS |
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| 08-25-2021 | | | | 6 | ARK. | | | |
| | | | | 0 | ALVIN. | | | |
| | | | | JOB | NO. | 061454 | | |
| | | | (| TRAIL | | QUANTITIES | | 65416 |





| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED.RD. DIST.NO. | STATE | FED.AID PROJ.NO. | SHEET NO. | TOTAL SHEETS |
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| | | | | 6 | ARK. | | | |
| | | | | JOB | NO. | 061454 | | |
| | | | (| TRAIL | RETAIN | IING WALLS RWIA | & RWOI | 65419 |



I'-6" MIN. LAP SPLICE WITH RETAINING WALL BARS

FRONT FACE OF

RETAINING WALL

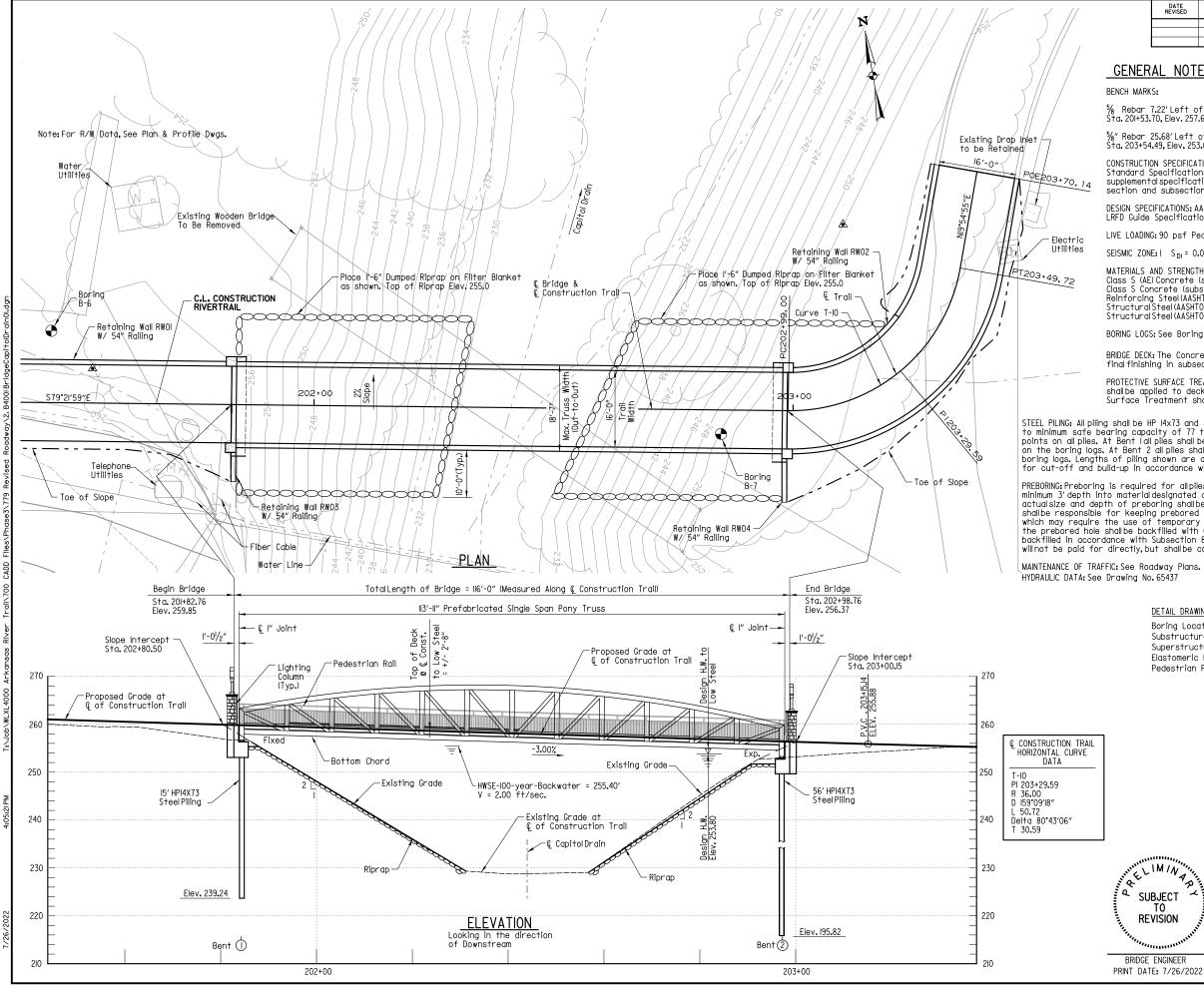
I" JOINT MATERIAL

#4 BAR (TYP.)-

(TYP.)

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| | | | | 6 | ARK. | | | |
| | | | | JOB | N0. | 061454 | | |
| | | | \bigcirc | TRAIL | RETA | INING WALLS R | W02-04 | 65420 |

SEE "LAYOUT OF RETAINING WALL RWOI" FOR GENERAL NOTES AND TYPICAL SECTION. DRAWING NO. 65419



| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED.RD. DIST.NO. | STATE | FED.AID PROJ.NO. | SHEET NO. | TOTAL SHEETS |
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| | | | | 6 | ARK. | | | |
| | | | | JOB | N0. | 06 454 | | |
| | | | \Box | TRAIL | LA | YOUT OF BRIDO | E | 65421 |

GENERAL NOTES

BENCH MARKS:

% Rebar 7.22' Left of CL Construction Trail Sta. 201+53.70, Elev. 257.68'

%" Rebar 25.68' Left of CL Construction Trail Sta. 203+54.49, Elev. 253.03'

CONSTRUCTION SPECIFICATIONS: Arkansas State Highway and Transportation Department Standard Specifications for Highway Construction (2014 Edition) with applicable supplemental specifications and special provisions. Unless otherwise noted in the plans, section and subsection numbers refer to the Construction Specifications.

DESIGN SPECIFICATIONS: AASHTO LRFD Bridge Design Specifications (8th Edition) & LRFD Guide Specifications for the Design of Pedestrian Bridges (2nd Edition).

LIVE LOADING: 90 psf Pedestrian Live Load or H-10 Maintenance Vehicle

SEISMIC ZONE: | S_{DI} = 0.09g Site Class = B

| RIALS AND STRENGTHS: | |
|--------------------------------------|-----------------|
| S (AE)Concrete (superstructure) | f'c = 4000 psi |
| S Concrete (substructure) | f'c = 3500 psi |
| orcing Steel(AASHTO M3lor M53,Gr.60) | fy = 60,000 psi |
| cturalSteel(AASHTO M270, Gr. 50W) | Fy = 50,000 psi |
| cturalSteel(AASHTO M270, Gr. 36) | Fy = 36,000 psi |
| | |

BORING LOGS: See Boring Location and Logs, See Drawing No. 65422

BRIDGE DECK: The Concrete bridge deck shallbe given broom finish as specified for final finishing in subsection 802.19 for Class 6 Brommed Finish.

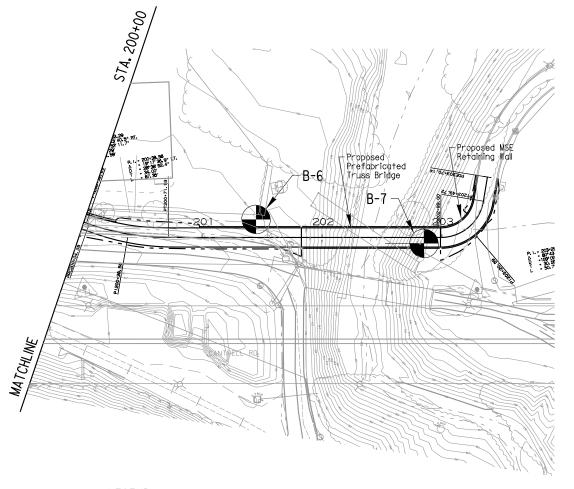
PROTECTIVE SURFACE TREATMENT: Class 2 Protective Surface Treatment shall be applied to deck surface and top of backwall as required in the details. Class 2 Protective Surface Treatment shall meet the requirements of Section 803.

STEEL PILING: All piling shall be HP 14x73 and shall be driven with an approved air, steam, or diesel hammer to minimum safe bearing capacity of 77 tons per pile. The Contractor shall use approved steel H-Pile driving points on all piles. At Bent I all piles shall be driven into the material designated as medium hard sandstone on the boring logs. At Bent 2 all piles shall be driven into the material designated as medium soft shale on the boring logs. Lengths of piling shown are assumed for estimating quantities and for use in determining payment for cut-off and build-up in accordance with Section 805.

PREBORING: Preboring is required for all piles in Bents I. The depth of preboring shall be to a minimum 3' depth into material designated as medium soft weathered shale on the boring legend. The actual size and depth of preboring shall be determined in the field by the Engineer. The Contractor shall be responsible for keeping prebored holes free of debris prior to driving piles and backfilling which may require the use of temporary casings or other approved methods. After driving is completed, the prebored hole shall be backfilled with Class S Concrete to the top of the rock and the remaining length backfilled in accordance with Subsection 805.08(a). Any related cost for backfilling and temporary casing will not be paid for directly, but shall be considered subsidiary to the item "Preboring".

| DETAIL DRAWINGS: | DRAWING NO. |
|--------------------------|-------------|
| Boring Location and Logs | 65422 |
| Substructure Details | 65423-65424 |
| Superstructure Details | 65425-65426 |
| Elastomeric Bearings | 65427 |
| Pedestrian Railing | 65428 |
| | |

| | LAYO | OUT OF BRIDGE |
|--|---------------------------------------|--|
| | ARKAN | SAS RIVER TRAIL |
| | OVER | CAPITOL DRAIN |
| ANN MARKED AND AND AND AND AND AND AND AND AND AN | GILL ST | .& RR OVERPASS |
| $\frac{1}{4}$ | STRS | S. & APPRS. (S) |
| | PU | LASKICOUNTY |
| SUBJECT TO | | UTE IO SEC. 8 |
| REVISION | ARKANSAS ST | ATE HIGHWAY COMMISION |
| in the | LII | TTLE ROCK, ARK. |
| The state of the s | DRAWN BY: <u>SP</u> CHECKED BY: BG | DATE:08/26/2021FILENAME:061454x3.L1.dgn DATE:07/24/2022 |
| RIDGE ENGINEER | DESIGNED BY: MAA | DATE: 07/24/2022 SCALE: 1"=10' |
| T DATE: 7/26/2022 | BRIDGE NO. TRAIL | DRAWING NO. 65421 |
| | | |





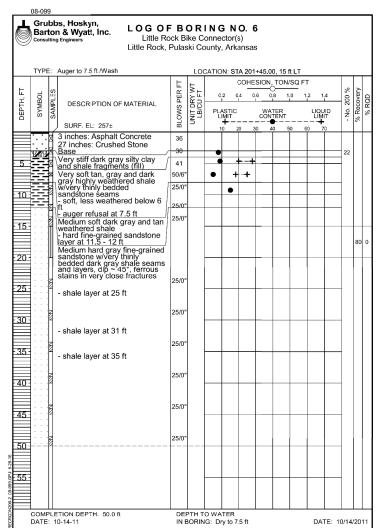
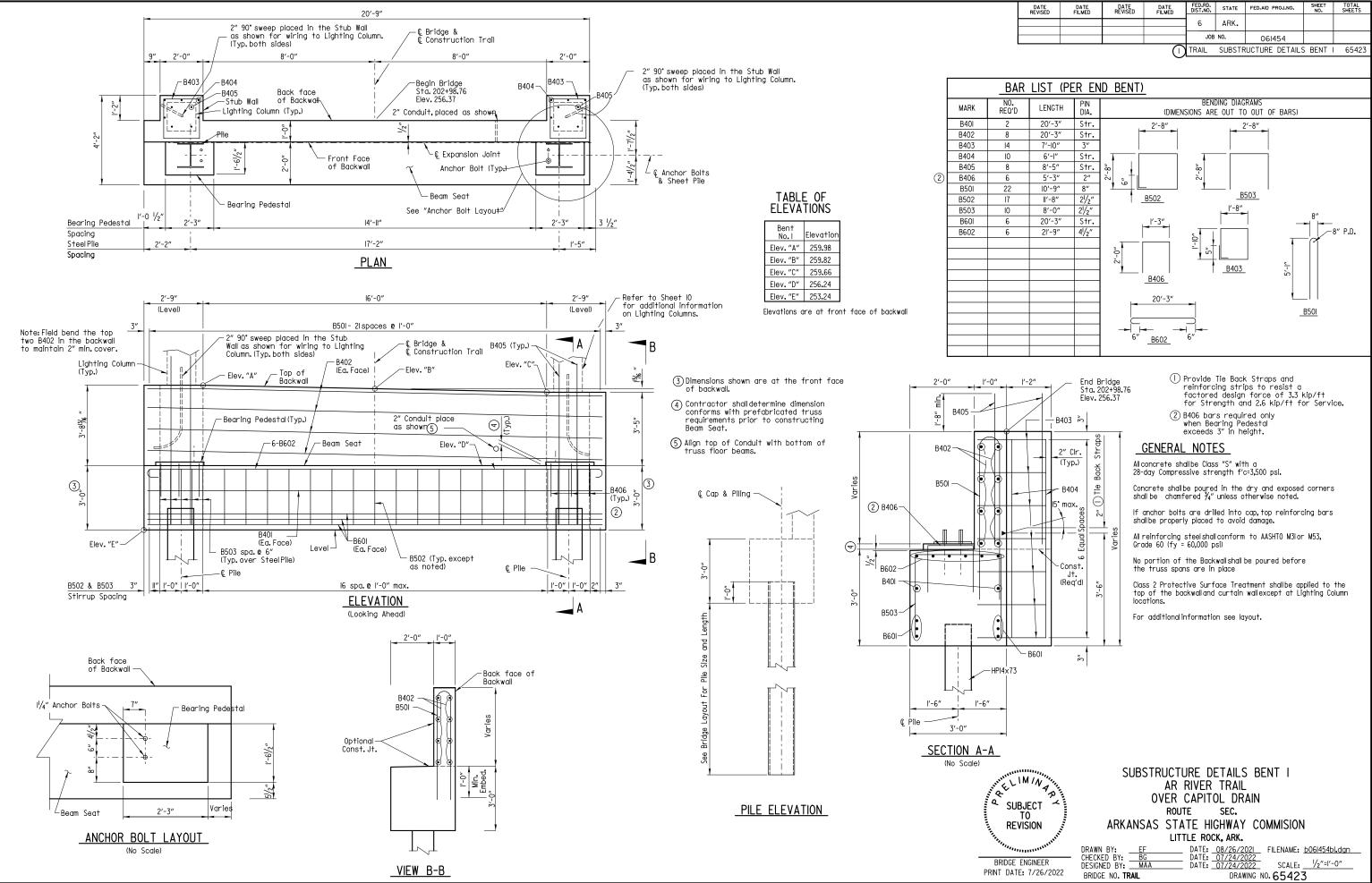


PLATE 3

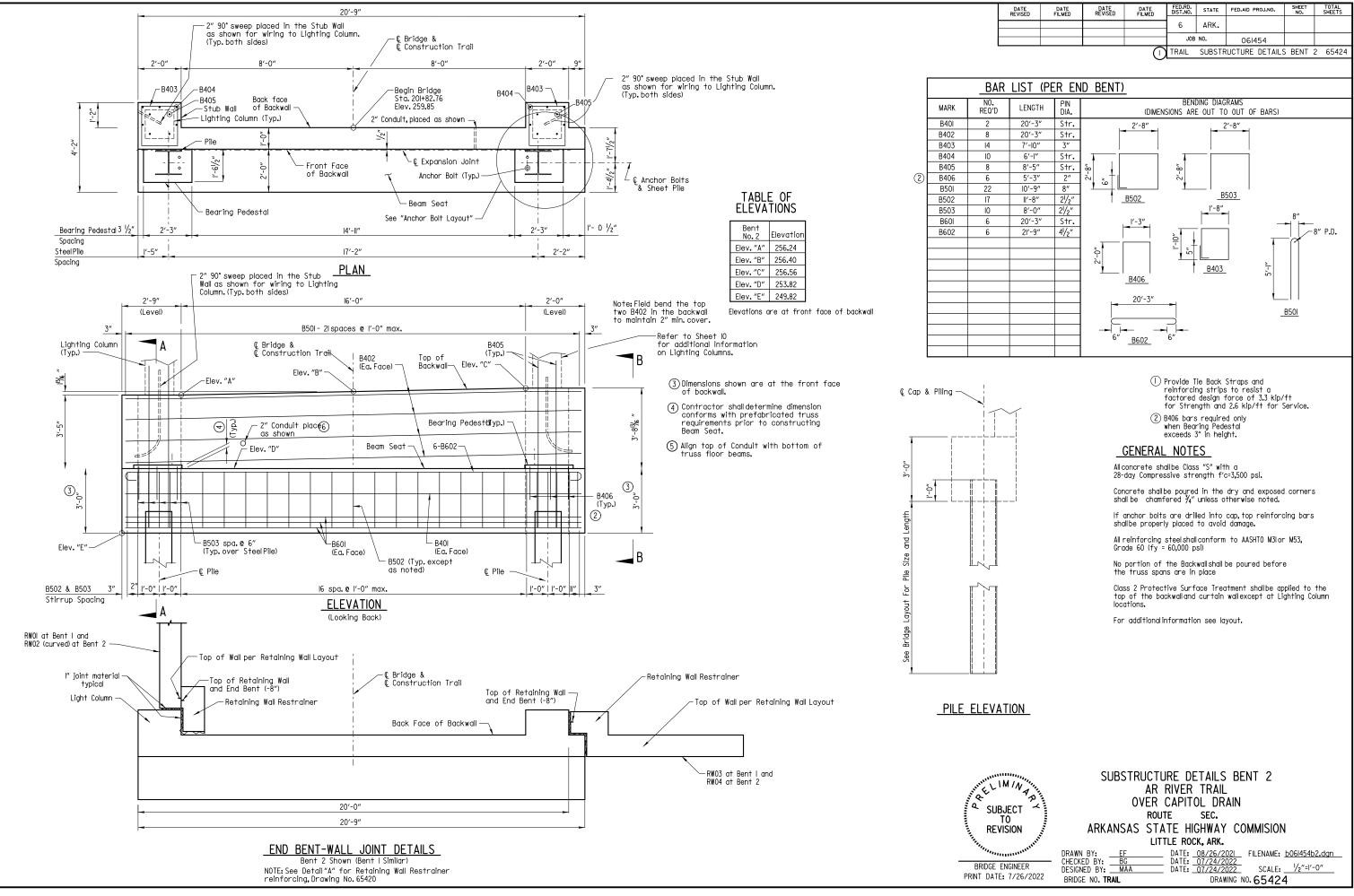
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| | | | | 6 | ARK. | | | |
| | | | | JOB | NO. | 06 454 | | |
| | | | \bigcirc | TRAIL | BORIN | IG LOCATIONS | & LOGS | 65422 |

| 9 | Bar | toı | INS, HOSKYN, n & Wyatt, Inc. JEngineers Little Rock, Pula | Bike C | Conne | ector(| s) | | | | | | | |
|--------|--------|---------|--|-----------|------------------------|--------|--------------|----------|-------|----------|----------|------|----------|-----|
| | TYP | E: | Auger to 30 ft /Wash | LC | CATIO | DN: 3 | STA | | | | | | | - |
| ⊢ | Ι. | 0 | | E | 8Y WT J FT | | | сон | ESION | | I/SQ F | T | | 2 |
| ΕĤ | BOL | SAMPLES | DESCRIPTION OF MATERIAL | BLOWS PER | UNIT DRY V LB/CU FT | 0. | 2 | 0.4 1 | 0.6 | 0.8 | 1.0 i | 1.2 | 1.4 i | 000 |
| DEPTH, | SYMBOI | AM | DESCRIPTION OF MIRTERIAL | WS | IT D | PL/ | ASTIC MIT | | W | | | LIG | | |
| | | 0 | SURF. EL: 254± | BLO | L N | | +- | | | ● | 50 | | + 70 | |
| _ | YNY | X | | 30 | | 1 | | 20 | 30 | 40 | 50 | 60 | 10 | |
| _ | | ×) | Stiff to very stiff brown and reddish brown silty clay w/sandstone (fragments (fill) | 24 | | ٠ | + | t | | | | | | 6 |
| 5 - | | ×, | Medium dense brown fine sandv | 19 | | • | | | | | | | | |
| _ | | Ľ١ | silt w/occasional shale and sandstone fragments (fill) | 13 | | • | | I . | | | | | | |
| 10- | | × | Medium dense brown silt w/silty | 9 | | | | • + | - | | | | - | - 9 |
| | | | fine sand pockets, slightly clayey - loose below 9 ft | | | | | | | | | | | |
| 15- | | ĥ | - moist below 15 ft | 9 | | | | | | | | | | |
| | | | - medium dense at 18-22 ft | 11 | | | | | | | | | | |
| 20 - | | ĥ | - water at 20 ft | 1 | | | | | T | | | | | 1 |
| 0.5 | | | - loose below 22 ft | 9 | | | | | | | | | | |
| 25 - | | ĥ | - with silty fine sand seams below | ľ | | | | | | | | | | |
| | | × | 25 ft | 7 | | | | | | | | | | |
| 30 - | | | Dense brown fine sandy silt | | | | | | | | | | | |
| 35 - | | × | - silty clay seams at 34 to 38 ft | 44 | | | | | | | | | | 5 |
| 55 | | | - sity day seams at 54 to 50 it | | | | | | | | | | | |
| 40 - | | × | | 43 | | | | • | | | | | | |
| -0 | | | | | | | | | | | | | | |
| 45 - | | × | Medium dense dark brown fine sandy silt | 24 | | | | - | • | \vdash | - | + | - | 8 |
| | 77 | | Very stiff gray and tan clay | 44 | | | | | | | | | | |
| 50 - | 4 | ĥ | Dense gray and tan clayey fine to | 44 | | | | | - | - | - | - | - | 1 |
| | Ł | | coarse gravel | 50/10 | | | | | | 1 | | | | |
| 55 - | | | Medium soft dark gray and tan weathered shale w/very thinly | T | | | | | | | | | | |
| 60 - | | 8 | bedded sandstone seams | 25/0" | | | | | | | | | _ | |
| - 00 | | | Medium soft to medium hard dark gray shale w/very thinly bedded | | | | | | | | | | | |
| 65 - | EE | Ż | fine-grained sandstone seams | 25/0" | | | | | | | | | | |
| 00- | | | | | | | | | | | | | | |
| 70 - | | Z | | 25/0" | | | | | | | | | | |
| | == | | | | | | | | | | | | | |
| 75 - | | Z | | 25/0" | | | | | • | | | | | |
| | | | | | | | | | | | | | | |
| | сом | | | | FO WA | | | | | | | | | |
| | | | | | NG: 2 | | | | | | D | ATE: | 10/12/ | 201 |

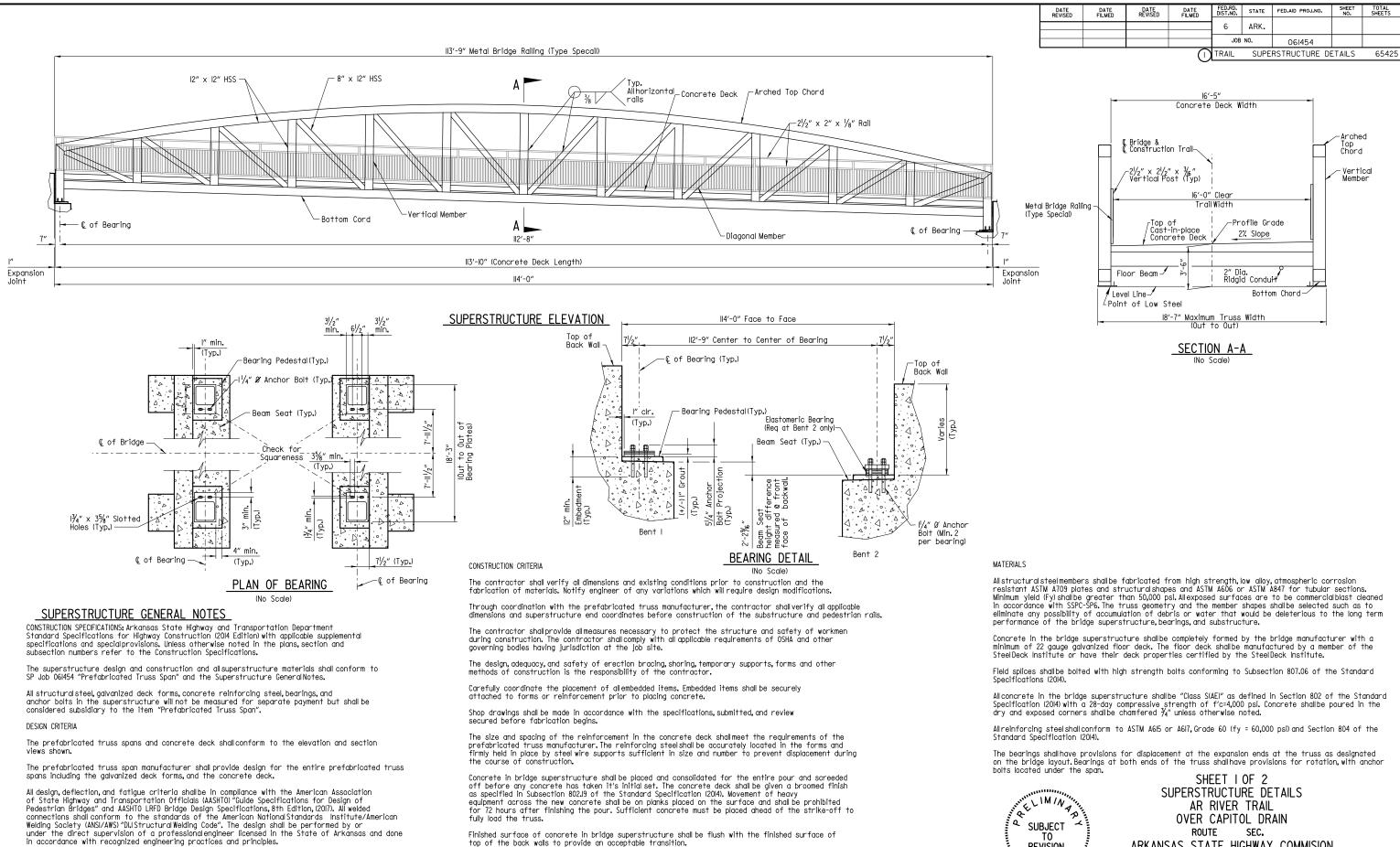




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|-----------------|----------------|-----------------|----------------|---------------------|--------|------------------|--------------|-----------------|
| | | | | 6 | ARK. | | | |
| | | | | JOB | NO. | 061454 | | |
| | | | (| TRAIL | SUBSTR | RUCTURE DETAILS | 5 BENT I | 65423 |



| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED.RD. DIST.NO. | STATE | FED.AID PROJ.NO. | SHEET NO. | TOTAL SHEETS |
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| | | | | 6 | ARK. | | | |
| | | | | JOB | NO. | 061454 | | |
| | | | \bigcirc | TRAIL | SUBSTR | UCTURE DETAILS | BENT 2 | 2 65424 |



The truss shall be cambered to offset all dead load deflection and match the proposed profile arade line as shown in the plans. All vertical truss members shall be plumb and perpendicular to a level horizontal line after the bridge is erected and dead loads applied.

The connection of the truss to the substructure shall conform to the requirements of the AASHTO Standard Specification.

The contractor shall verify size and location of anchor bolts, as per bridge manufacturer's specifications, prior to ordering and setting bolts into cast-in-place concrete or drilling and epoxy grouting bolts into concrete.

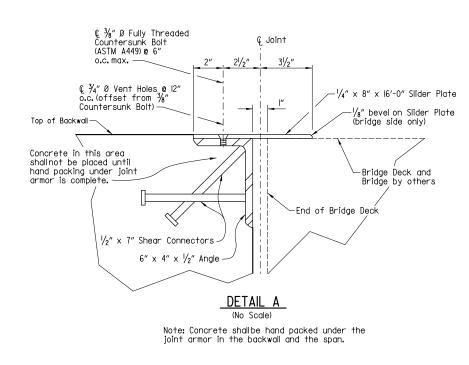
Field splices, if required, shall be installed and tightened in accordance with Subsection 807.71

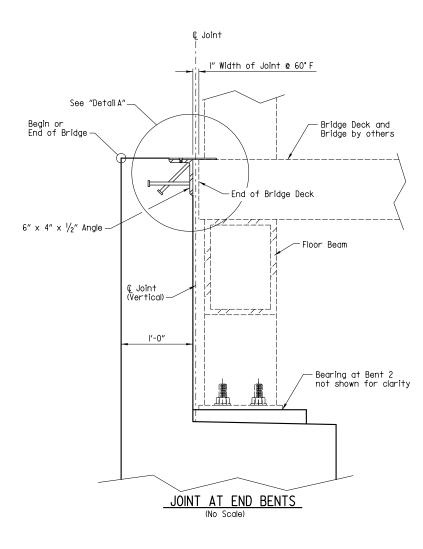
of the Standard Specifications (2014) prior to pouring the slab.

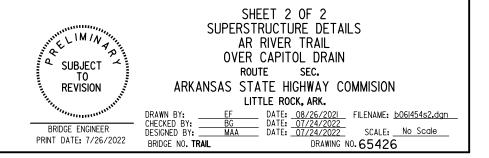


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| SUBJECT | OVER ROU | | |
| REVISION | | TE HIGHWAY COMMISION ILE ROCK, ARK. DATE: 08/26/2021 FILENAME: b061454sl.dan | |
| BRIDGE ENGINEER IT DATE: 7/26/2022 | CHECKED BY: <u>BC</u> DESIGNED BY: <u>MAA</u> BRIDGE NO. TRAIL | DATE: $\frac{07/24/2022}{07/24/2022}$ SCALE: $\frac{36'' = 1'-0''}{DRAWING NO.65425}$ | |
| | | | |







7/26/2022

| | DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED.RD. DIST.NO. | STATE | FED.AID PROJ.NO. | SHEET NO. | TOTAL SHEETS |
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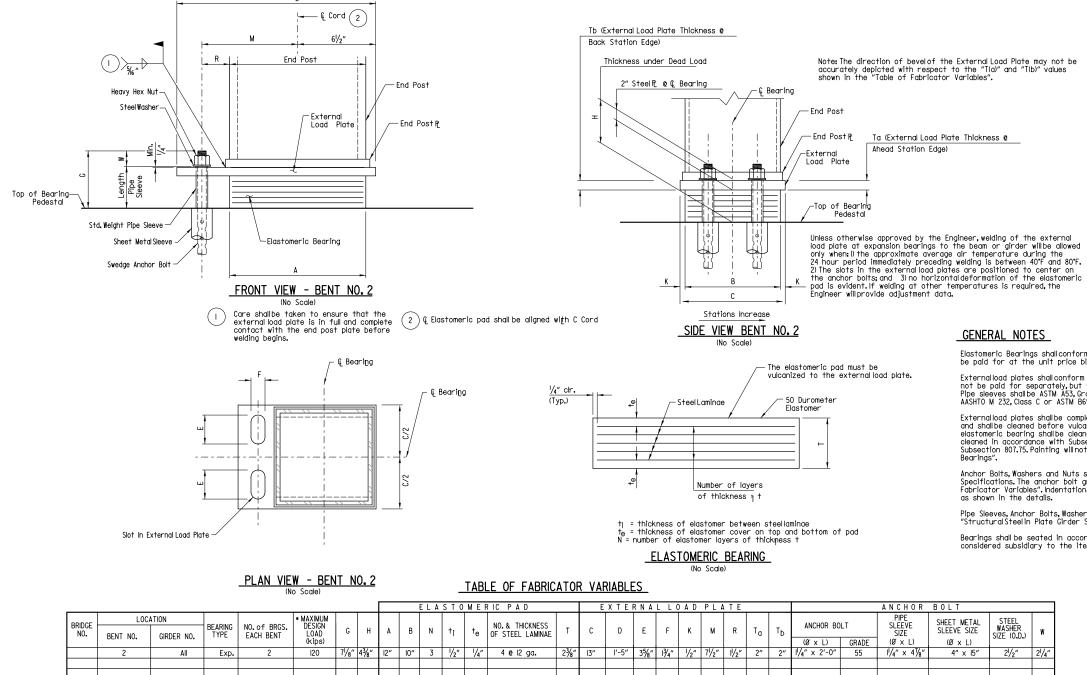
GENERAL NOTES

All StructuralSteelin joint at end bents shallbe fabricated from high strength.low alloy, atmospheri corrosion resistant ASTM A709 plates and structuralshapes and shallnot be paid for directly but considered subsidiary to the item "Prefabricated Truss Span"

Details of proposed slider plate assembly shall be submitted to and approved by the Engineer prior to fabrication of any structuralsteelin the expansion device.

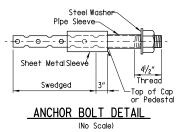
All structural steel shall be AASHTO M270, Gr. 50W.

Silder plate assembly shall not be paid for separately but shall be considered subsidiary to SP J0B I601 "Prefabricated Truss Span".



*Maximum Load = Service | Limit State.

| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED.RD. DIST.NO. | STATE | FED.AID PROJ.NO. | SHEET NO. | TOTAL SHEETS |
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NOTE:

Anchor Bolts may be cast in place or drilled and grouted into place. If Anchor Bolts are to be cast in place, the Galvanized Sheet Metal Sleeves will not be required.

If Anchor Bolts are to be drilled and grouted in place, the Galvanized Sheet MetalSleeves shallbe cast in place as shown. Sleeves shallbe dry packed with styrofoam, urethane foam or approved equalprior to pouring of concrete. After pouring of the cap or pedestaland prior to erection of StructuralSteel, the dry pack shallbe removed and holes for the anchor bolts shallbe accurately drilled into the masonry. Bolts placed in drilled holes shall be accurately set and fixed using a QPL approved epoxy or non-shrink grout that completely fills the holes. Galvanized Sheet MetalSleeves willnot be paid for directly, but willbe considered subsidiary to the Item "Elastomeric Bearings".

Elastomeric Bearings shall conform to Section 808 of the Standard Specifications and shall be paid for at the unit price bid for "Elastomeric Bearings."

Externalload plates shall conform to AASHTO M 270, Grade 50 and will not be paid for separately, but willbe included in the unit price bid for "Elastomeric Bearings". Pipe sleeves shallbe ASTM A53, Grade B, and shallbe galvanized to conform to AASHTO M 232, Class C or ASTM B695, Class 50.

Externalload plates shallbe completely fabricated (including bevel, bolt holes and allshop welding) and shallbe cleaned before vulcanized to the elastomeric bearing. The surface in contact with the elastomeric bearing shallbe cleaned in accordance with Subsection 808.03. Other surfaces shallbe blast cleaned in accordance with Subsection 807.84(b) for painted steeland painted in accordance with Subsection 807.75. Painting will not be paid for directly but will be considered subsidiary to "Elastomeric

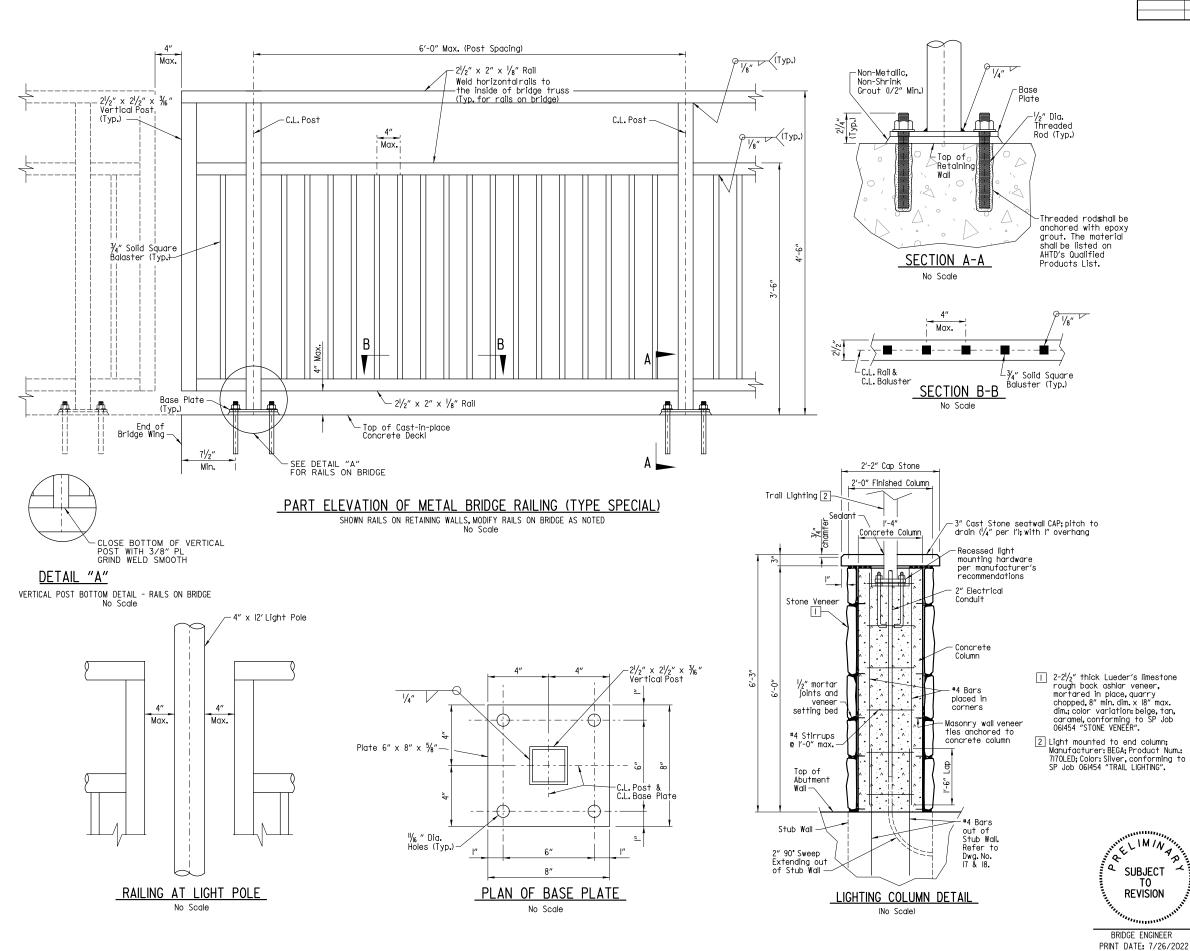
Anchor Bolts, Washers and Nuts shall conform to Subsection 807.07 of the Standard Specifications. The anchor bolt grade of steel shall be as specified in the "Table of Fabricator Variables", indentations shall be circular with rounded bottoms and staggered

Pipe Sleeves, Anchor Bolts, Washers and Nuts shallbe paid for at the unit price bid for "Structural Steel in Plate Girder Spans (M270, Gr. 50)".

Bearings shall be seated in accordance with Subsection 808.08. Work and materials shall be considered subsidiary to the item "Elastomeric Bearings" and will not be paid for directly.

| EEL SHER (O.D.) | W |
|-----------------------|-------|
| 1/2" | 21/4″ |
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| SUBJECT TO REVISION | AR OVER ROUT ARKANSAS STA | ELASTOMERIC BEARINGS RIVER TRAIL CAPITOL DRAIN E SEC. TE HIGHWAY COMMISION LE ROCK, ARK. |
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| With the state of | DRAWN BY: SP | DATE: 08/26/2021 FILENAME: b06l454e.dgn |
| BRIDGE ENGINEER PRINT DATE: 7/26/2022 | CHECKED BY: <u>BG</u> DESIGNED BY: <u>MAA</u> BRIDGE NO. TRAIL | DATE: 07/24/2022 DATE: 07/24/2022 SCALE: No Scale DRAWING NO. 65427 |



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| | | | | | 6 | ARK. | | | |
| | | | | | | NO. | 061454 | | |
| | | | | Ľ | | DETAIL | S OF METAL BRID | GE RAILING | 65428 |
| ю Уу | | | Metal Bridg in accorda as follows. Tubing for Structural 36 (Fy=36,0 Anchors to Railing pos placed und All horizont Place vent railing tub Shop drawi threaded in fabrication All railings depression Drilled hole of the rei Pullout str minimum of accordance Measureme linear foot railing. | Ince with S Railing and Steel for t 00 psi) or (b be include ts shall be er the bas tal rails sha holes as r es. ings of the rods, shall have of s. All ends s. All ends for the inforcing b trength of t e stool (b. E e with manunt of Meta t measured | ype Speci- ection 806 d Posts sh palusters Grade 50 (ed in unit vertical, (e plates - ill match t e quired t Pedestri e submitt of tubes epoxy rea ars in the threaded in mbedment ufacturer I Bridge R parallel to | al) shall be s of the hall be A5 and base Fy=50,000 price bi Grout off to provic he slope o prever an Railing ed to th outside (shall be of shall be of sin anchce concre rod and and inst 's recomm alling (Tygo grade | b fabricated, inst Standard Specif 00, grade B stee plates shall be psi). d for 54" Pedes: 1/2" maximum thi for vertical a of the finished it accumulation of p, including base e Engineer for surface with no closed and grour rs shall not affit te coping. epoxy grout sys allation of ancher mendations. De Special) is to from end of rai | I (Fy=46,00 ASTM A709 ASTM A709 ASTM A709 ATMA A709 ATMA Trian Ralli ckness sh Ignment of grade, of water plates and approval p protrusk d smooth ect the in tem shall ors shall b the near- ling to er | except 10 psi). 3 Grade ng. 11 be 11 posts. 11 inside 12 inside 13 orier to 14 orier to 15 or 16 or 17 or 16 or 17 or 18 or 19 or 10 psi). 10 psists. 10 |
| | | | systemshal | lbe subsidio | ary to th | e item N | s and resin anch etal Bridge Railin shall be galvanize | g (Type S | pecial). |
| | | | after fabr | rication and | d in accor | rdance w | ith ASTM A123. I nuts shall be ga | | |
| | | | in accorda | ince with A | STM AI53. | | - | | |
| | | | | mponents c | | | vanizing to ensu chromate quench | | |
| | | | | damaged ar Ince with A | | ot-dip go | Ivanized coating | s shall be | |
| | | | Galvanized followed by | surfaces t | o be coa brasive br | ted shall | 48 hours after be cleaned to S t to meet SSPC-S | SPC-SP-I ar | nd |
| | | | accordance Specificati | e with Sect ons which i iish shall be | ion 807.75 includes pi | of the rime, tie | nents of the rai Standard and finish coats andard #30045)o | . Color | |
| er's limest r veneer, a, quarry | one | | concrete of protected | and other from dripp | areas not bings of c | to rece oating m | nts, all surfaces ive the coating aterial and over be coated shall | shall be spray, | |

All coating material on surfaces not to be coated shall be immediately cleaned to remove all coating material to the satisfaction of the Engineer.

At the option of the Contractor, the tie coat and finish field coats may be applied in the shop. The Contractor shall exercise extreme care during all phases of loading, hauling, handling and erection of the rail to minimize damage and shall be fully responsible for all repairs and cleaning of the coating systems as required by the Engineer. Exposed threaded rods shall be field coated with a paint closely matching the color of the rail.

DETAILS OF METAL BRIDGE RAILING (TYPE SPECIAL) AR RIVER TRAIL OVER CAPITOL DRAIN ROUTE SEC. ARKANSAS STATE HIGHWAY COMMISION LITTLE ROCK, ARK.

| | DRAWN BY: | SP | DATE: | 08/26/2021 | FILENAME: | b06l454p.dgn | |
|---|------------------|-----|------------------|------------|-----------|--------------|---|
| _ | CHECKED BY: | BG | DATE: | 07/24/2022 | - | | _ |
| | DESIGNED BY: | MAA | DATE: | 07/24/2022 | SCALE: | No Scale | |
| | BRIDGE NO. TRAIL | | DRAWING NO.65428 | | | | |

