



## **Land Bank Commission Meeting**

**May 15, 2023**

**Willie Hinton Center**

**3805 W 12<sup>th</sup> Street 72204**

**Auditorium**

**AGENDA**

**Roll Call**

**Declaration of Quorum**

**Pledge of Allegiance**

**Adoption of Agenda**

**Approval of Minutes – April 19, 2023**

**Staff Report – Ruby E. Dean**

### **A. Financial Report**

<b>ACCOUNT</b>	<b>BALANCE</b>
S35A946	1,064.94
S35C273	13,351.72
S35C501	102,013.05
<b>TOTAL</b>	<b>116,429.71</b>

**B. Property Inventory** (47 lots available and 10 undeveloped lots)

### **Old Business**

- A. Land Bank Donation –Alexander Road (Alexander Road LLC-Parcel # 45L0960002301)-Tabled for Environmental review report**
- B. Land Bank Transfer Application- Dietrick Greenlaw (3401 W. 17<sup>th</sup> & 3403 W. 17<sup>th</sup>) – Parcel # 34L1520000700 & 34L1520000600-Offering Amount \$1,000 each-Pending COLR**
- C. Land Bank Transfer Application-Kustommade Properties ( 35<sup>th</sup> Street Interurban Heights) 10 Lots-Offering Amount \$500 Each for a total of \$5,000-Pending COLR**
- D. Policies & Procedures Sub-Committee (deferred for May's meeting)**

### **New Business**

- A. Policies & Procedures Sub-Committee**

**Citizen Communications** (limited to three minutes per person, with a maximum of 21 minutes)

**Adjourn**