



# Land Bank Commission Meeting

September 20, 2023  
Willie Hinton Center  
3805 W 12<sup>th</sup> Street 72204  
Auditorium  
**AGENDA**

- Roll Call**
- Declaration of Quorum**
- Pledge of Allegiance**
- Adoption of Agenda**
- Approval of Minutes – August 16, 2023**

## Staff Report – Ruby E. Dean

### A. Financial Report

ACCOUNT	BALANCE
S35A946	\$ 1,047.26
S35C273	\$40,701.06
S35C501	\$89,742.88
<b>TOTAL</b>	<b>\$131,491.12</b>

### B. Property Inventory (27 lots available and 10 undeveloped lots) (8 NSPII Lots available for purchase)

### Old Business

- A. Land Bank Transfer application (5301 & 5509 Blueberry (BIIG, LLC)- Parcel # 35L0180117700 & 35L0180116900) Offering price \$7,200.00- Approved
- B. Land Bank Transfer application (3205 W. 23<sup>rd</sup> & 3823 W. 19<sup>th</sup> Street (Byers Brothers, LLC) –Parcel # 34L1750001500 & 34L1570018500) Offering price \$1,534.91 & \$2,000-Counteroffer \$3,000 each –Approved
- C. Patrick Presley (Simmons Bank) – Land Bank Partnership
- D. 2815 S. Pulaski Street (Rescinded Donation Offer)-FYI
- E. Jeremy Hill –(Commission attendance letter)-FYI

### New Business

- A. Land Bank Donation (3007 S. Summit) Parcel # 34L2860006100- Dr. Alice P. Franklin Elder
- B. October’s Land Bank meeting

**Citizen Communications** (limited to three minutes per person, with a maximum of 21 minutes)

**Adjourn**