LITTLE ROCK POLICE DEPARTMENT INCIDENT REPORT

| JUVENILE INFORMATION | | | INCIDENT Repor | | | rated: 3/5/2 | 024 11:51 AM |
|-----------------------------|--|------------------------------------|----------------|--|------------|----------------|--------------|
| INCIDENT NUMBER 2024-027894 | | UNIT ASSIGNED CALL DATE 03/05/2024 | | 10:30:00 | TYPE OF BA | CALL ATTERY | |
| INCIDENT DATE | | | LOCATIO | LOCATION OF INCIDENT (ADDRESS / BUSINESS NAME) | | | |
| 3/5/2024 10:30:41 AM | | 6221 COLONEL GLENN RD | | | | 93 | |
| | | HOMELESS CAMP | | | | | |

| | OFFENSE | | | | | | | | |
|--|-----------|-------------------------------|---|-----------------------------------|--------------------------------|--|--|--|--|
| | | OF | FENSE | | | | | | |
| INCIDENT OFFENSE TYPE | | | | | OFFENSE STATUS | | | | |
| BATTERY 2ND DEGREE | | 5. | | Attempted Completed | 1 2 3 4 | | | | |
| ROBBERY (INDIVIDUAL) 3. | | 6 . 7. | | | | | | | |
| 4. | | 8. | | Attempted Completed | 5 6 7 8 | | | | |
| SUSPECTS USED: | | TYPE OF CRIMINAL ACTI | VITY: | | GANG RELATED INFO: | | | | |
| (A) Alcohol (D) Drugs | | (B) Buying / Receiving | (C) Cultivate / Manufacture / | Publish | (J) Juvenile Gang | | | | |
| (C) Computer Equip (N) Not Appl | licable / | (E) Exploiting Children | (O) Operating / Promoting / A | ssisting | (G) Other Gang | | | | |
| Unknown | | (T) Transport / Transmit / | Import (U) Using / Consuming | | (N) None / Unknown | | | | |
| | | (D) Distributing / Selling | (P) Possessing / Concealing | | _ | | | | |
| LOCATION CODE: | [](16) I | ake / Waterway | (44) Daycare Facility | (51) R | lest Area | | | | |
| (01) Air / Bus / Train Terminal | [[(17)]] | iquor Store | (45) Dock / Wharf / Freight Terminal | (52) S | chool - College / University | | | | |
| (02) Bank / Savings & Loan | (18) F | arking Lot / Garage | (46) Farm Facility | (53) S | chool - Elementary / Secondary | | | | |
| (03) Bar / Night Club | (19) F | Rental / Storage Facility | (47) Gambling / Casino / Racetrack | (54) Shelter - Mission / Homeless | | | | | |
| (04) Church / Synagogue / Temple | (20) F | Residence / House | (48) Industrial Site (55) Shopping Mall | | hopping Mall | | | | |
| (05) Commercial / Office Building | (21) F | Lestaurant | (49) Military Installation | (56) Tribal Lands | | | | | |
| (06) Construction Site | (22) \$ | chool / College | (50) Park / Playground | (57) C | Community Center | | | | |
| (07) Convenience Store | (23) \$ | (23) Service / Gas Station | | | | | | | |
| (08) Department / Discount Store | (24) \$ | pecialty Store (TV, Fur, Etc) | | | | | | | |
| (09) Drug Store / DR Office / Hospital | (25) | Other / Unknown | WEAPON FORCE: (on 11-15, an "A" d | enotes Automa | tic or Semi-Automatic) | | | | |
| (10) Field / Woods | (37) A | Abandoned/Condemned Structure | (11) Firearm (Unknown) | | (50) Poison | | | | |
| (11) Government / Public Building | (38) | Amusement Park | (12) Handgun | | (60) Explosives | | | | |
| (12) Grocery / Supermarket | (39) A | Arena / Stadium / Fairgrounds | (13) Rifle | | (65) Fire / Incendiary Device | | | | |
| (13) Highway / Road / Alley | (40) A | ATM Separate from Bank | (14) Shotgun | | (70) Narcotics / Drugs / | | | | |
| (14) Hotel / Motel / Etc | (41) A | auto Dealership New / Used | (15) Other Firearm | | Sleeping Pills | | | | |
| (15) Jail / Penitentiary | (42) (| Camp / Campground | (20) Knife / Cutting Instr (Axe, etc) | | (85) Asphyxiation | | | | |
| | | | (30) Blunt Object (Club, etc) | | (90) Other | | | | |
| (FOR BURGLARY ONLY) | MET | HOD OF ENTRY: | (35) Motor Vehicle (as weapon) | | (95) Unknown | | | | |
| NUMBER OF PREMISES ENTERED | [](I | F) Forcible (N) No Force | (40) Personal Weapons (hands, etc) | | [(99) None | | | | |
| NARCAN USED: Yes No | Other | | | | | | | | |
| | | | | | | | | | |

| ENTRY DATE 03/05/2024 17:17:12 | REPORTING OFFICER KEVIN WARD - | ORIGINAL APPROVING SUPERVISOR KENDRICK HAWKINS | ✓ MVR in use |
|--------------------------------|--------------------------------|--|--------------|
|--------------------------------|--------------------------------|--|--------------|

| INCIDENT NUMBER | ENT NUMBER 2024-027894 | | | JUVENILE INFORMATION R | | | d: 3/5/2024 11:51 AM | | |
|--------------------------|------------------------|----------------------|------------------------|------------------------|-------------------------------------|-----------|------------------------|--|--|
| | | | | | | | | | |
| | | | VICT | ΓIM | | | | | |
| VICTIM# | NAME (Last, First | , Middle) or BUSINE | SS | | | | | | |
| 1 | | | SEAVI | ERS,TONI | | | | | |
| ADDRESS: | | | | | | | | | |
| | | НО | MELESS LIT | TLE ROCK A | R 72209 | | | | |
| HOME PHONE: | | WORK PHONE: | | MOBILE PHONE | 3: | OTHER PI | HONE: | | |
| 5017713119 | | | | | | | | | |
| SEX: (M) Male | ETHNIC | ITY: (H)Hispan | ic RACE: (W) White (B) | | B) Black (I) American Indian | | DATE OF BIRTH | | |
| (U) Female (U) | 7) Unk. (N) N | on-Hispanic (U) | Unk. | (A) Asian / Pacific | ic Islander (U) Unknown 03/15/1955 | | | | |
| RES. STATUS: | (R) Resident | MENTALLY AFFL | ICTED? | OCCUPATION / E | EMPLOYER: | | | | |
| (N) Nonresident | (U) Unknown | (Y) Yes ✓ (N) | No (U) Unk. | | | | | | |
| AGE: | | | NIC: | | RELATIONSHIP OF | THIS VICT | IM TO SUSPECTS | | |
| Exact Age: 69 | | | | | SUSPECT(S) VICTIM WAS: (SE) Spouse | | (by Suspect Number) | | |
| Range: | (BB) 7-3 | 664 Days Old | D.T. (2004) | | | | (AQ) Acquaintance | | |
| (NN) Under 24 Hrs. | Old (99) Ove | er 98 Years Old | D.L. / ID No. (STAT | (E) | (CS) Common Spouse | -Law | (FR) Friend | | |
| (NB) 1-6 Days Old | (00) Unl | cnown | | | (PA) Parent | | (NE) Neighbor | | |
| | ED TO 11111011 OF | - Tabas | | | (SB) Sibling | | (BE) Babysitter (baby) | | |
| THIS VICTIM RELAT | | (CH) Child | | (BG) Boy/Girl Friend | | | | | |
| ✓ 1 ✓ 2 □3 | 45 | 6 7 8 | | | (GP) Grandp | parents | (CF) Child of BF / GF | | |
| VICTIM TYPE: 🗸 | I) Individual | (B) Business | (F) Financial Inst. | (U) Unknown | (GC) Grando | child | (HR) Homosexual Rel. | | |
| | G) Government | (R) Religious | (S) Society / Public | (O) Other | (IL) Inlaw | | (XS) Ex-Spouse | | |
| VICTIM INJURY: | | | | | (SP) Steppar | | (EE) Employee | | |
| (N) None | √ M0 | Apparent Minor Injur | v (B) Appare | ent Broken Bones | (SC) Stepchi | | (ER) Employer | | |
| | · (1.1) | | , | | (SS) Stepsib | ling | 1 (OK) Otherwise Known | | |

(L) Severe Laceration

(02) Assault on Law Enf Officer

√ (10) Unknown Circumstances

(31) Gun-Cleaning Accident

(06) Lover's Quarrel

(OF) Other Family

(03) Drug Deal

(07) Mercy Killings

(32) Hunting Accident

(20) Criminal Killed by Private Citizen

(ST) Stranger

(I) Possible Internal Injury

(08) Other Felony Involved

CLOTHING DESCRIPTION

(O) Other Major Injury

(04) Gangland

HAT

COAT

(T) Loss of Teeth

AGGRAVATED ASSAULT / HOMICIDE: (01) Argument

(21) Criminal Killed by Police Officer (30) Child Playing w/ Weapon

(33) Other Negligent Weapon Handling (34) Other Negligent Killings

(U) Unconsciousness

(05) Juvenile Gang

(09) Other Circumstances

SHIRT _

PANTS/DRESS

(RU) Relationship Unknown

(VO) Victim Was Suspect

| INCIDENT NUMBER | DENT NUMBER 2024-027894 | | | JUVENILE INFORMATION | | | Rep | Report generated: 3/5/2024 11:51 AM | | |
|----------------------------------|-------------------------|----------------|---|----------------------|--------------|---------------------|---------------------|--|-------------------------|---|
| | | | | | | | | | | |
| | | | | | SUSPE | CT #1 | | | | |
| SUSPECT# | NAME | E (Last, First | Middle) | | | | AKA: | | | |
| 1 | | | | | ,UNP | NOWN | | | | |
| ARRESTEE # | ADDR | ESS: | | | | | | | | |
| | | | | U١ | IKNOWN | UNKNOWN | N AR | | | |
| HOME PHONE: | | | WORK PHONE: | | | MOBILE PHON | E: | ОТНЕК | R PHONE: | |
| | | | | | | | | | | |
| SEX: (M) Male | | ETHNIC | ITY: (H)Hispan | ic | RACE: 🗸 | (W) White (E) | B) Black (I) Americ | can Indian | DATE OF BIRTH | |
| (U) Female (U) | J) Unk. | ✓ (N) N | on-Hispanic (U) | Unk. | | (A) Asian / Pacific | Islander (U) Unkno | own | | |
| RES. STATUS: | (R) Re | esident | MENTALLY AFFL | ICTED? | | OCCUPATION / E | MPLOYER: | | | |
| (N) Nonresident | (U) U | nknown | (Y) Yes (N) | No [|](U) Unk. | | | | | |
| AGE: | | SUSPECTS | ACTIONS RELATE | D TO: | NIC: | | HEIGHT: | WEAPON | S AT ARREST: | |
| Exact Age: | | ✓ V1 | V2 V3 | V4 | | | Ft 5 | (01) Unarmed (11) Firearm (Unk) (12) Handgun (13) Rifle (13) Rifle | | • |
| Range: - | | V5 | □V6 □V7 | V8 | | | In 11 | | | |
| (99) Over 98 Years (100) Unknown | Old | (H) Hand | ON OF JUVENILE: lled within Departme | | D.L. / ID N | o. (STATE) | WEIGHT: Lbs 170 | | 2) Handgun 3) Rifle | |
| (00) Chanown | | (R) Refe | rred outside Departme | ent I | | | | | 4) Shotgun | , |
| THIS SUSPECT RELA | TES TO | WHICH O | FFENSES? | | ST TYPE: | _ | n View Arrest | | 5) Other Firearm | |
| ✓ 1 ✓ 2 □3 | 4 | 5 | 6 7 8 | (S) | Summons / Ci | ted (T) Ta | ken Into Custody | — □(16) IIIe | egal Cutting Instrument | |
| ARREST LOCATION: | | | | | | ARREST | T DATE: | | ub/Blackjack/Brass | |
| | | | | | | | | [(17) 6.1 | uo, Diuonguois Bruss | |
| CHARGE: 5-13-20 | 12 | 5-12-10 |)2l | | | | | | | |
| | | | | | | | | | | |
| ARRESTING OFFICE OFFICER 1: | | | Γ | MVR | OFFICER | ł 5: | | Г | MVR | |
| OFFICER 2: | | | _ | MVR | | | | |]MVR | |
| OFFICER 3: | | | | MVR | OFFICER | 27: | | | MVR | |
| OFFICER 4: | | | | MVR | OFFICER | 8 8: | | | MVR | |

Suspect information continued on next page.

| SUSPECT #1 SUSPECT # NAME (Last, First, Middle) AKA: | | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|--|
| 1 | ,UNKNOWN | | | | | | | | | |
| ✓ (1) Light | HAIR STYLE: [(01) Afro [(02) Wavy [(03) Straight [(04) Curly [(05) Braided [(06) Ponytail [(07) Military [(08) Processed [(09) Wig/Toupee [(10) Other [(11) Unknown JILD: [(1) Light [(2) Medium [(3) Heavy [(4) Muscular [(5) Unknown | HAIR COLOR: (1) Black (2) Blonde (3) Brown (4) Grey (5) Red (6) Sandy (7) Other (8) Unknown EYE COLOR: (1) Blue (2) Brown (3) Grey (4) Green (5) Hazel (6) Other (7) Unknown | FACIAL HAIR: (01) Clean Shaven (02) Unshaven (03) Full Beard (04) Must. (hvy) (05) Must. (thin) (06) Brows (hvy) (07) Brows (thin) (08) Side Burns (09) Goatee (10) Other (11) Unknown CLOTHING DESCRIPTION HAT COAT SHIRT PANTS/DRESS SHOES | DEMEANOR: (01) Angry (02) Apologetic (03) Calm (04) Irrational (05) Nervous (06) Polite (07) Professional (08) Stupor (09) Violent (10) Drunk / High (11) Other ✓ (12) Unknown | SCAR / MARK: (01) Head (02) Neck (03) Hand (rt) (04) Hand (lft) (05) Arm (rt) (06) Arm (lft) (07) Body (08) Leg (rt) (09) Leg (lft) (10) Other (11) None (12) Unknown | TATTOO: (1) Designs (2) Initials (3) Names (4) Pictures (5) Words (6) Numbers (7) Insignia (8) None (9) Unknown TATTOO LOC: (01) Arm (lft) (02) Arm (rt) (03) Leg (lft) (04) Leg (rt) (05) Hand (lft) (06) Hand (rt) (07) Face (08) Neck (09) Finger(s) (10) Chest | | | | |

JUVENILE INFORMATION

Report generated: 3/5/2024 11:51 AM

ADDED DESCRIPTION:

INCIDENT NUMBER 2024-027894

n/a

| | VEHICLE #1 | | | | | | | | | | |
|--------------------------------------|---------------------------|----------------|----------|------------------------------------|---------------------|------------------------------|----------------|--|--|--|--|
| STATUS: SUSPECT HOLD AUTHORITY: | | | | | | | | | | | |
| YEAR: 2010 | MAKE: UNK | MODEL: UNKNOWN | STYLE: | VIN: UNKNOWN | | ENSE NO. (TYPE): KNOWN PC | LIC YEAR: 2024 | | | | |
| | NAME (Last, F WN, UNKN | • | ADDRESS: | DRESS: JNKNOWN UNKNOWN AR 99999 | | | | | | | |
| COLOR: DISPOSITION OF RECOVERY: BLK | | | NIC: | | INSURANCE POLICY #: | | | | | | |

JUVENILE INFORMATION

Report generated: 3/5/2024 11:51 AM

INCIDENT NUMBER 2024-027894

| INCIDENT NUMBER | 2024-027894 | JUVENILE INFORMATION | Report generated: 3/5/2024 11:51 AM |
|-----------------|-------------|----------------------|-------------------------------------|
| | | | |

| | PROPERTY | | | | | | | ATION |
|--------|----------|------|--|----------|-------|------|----------|---------|
| P.LOSS | P.DES | QTY | Description (ser#, color, make, model) | PROP TAG | VALUE | TYPE | QUANTITY | MEASURE |
| 7 | 09 | 1.00 | N/A N/A + N/A DIRECT EXPRESS DEBIT CARD | 0 | 1 | | 0.00 | |
| 7 | 20 | 1.00 | N/A UNITED + CURRENCY ASSORTED U.S. BILLS | 0 | 200 | | 0.00 | |

TYPE PROPERTY LOSS: (0) Stored (1) None (2) Burned (3) Counterfeited/Forged (4) Damaged/Destroyed/Vandalized (5) Recovered (6) Seized (7) Stolen, etc (8) Unknown PROPERTY DESCRIPTION: (10) Drugs/Narcotics (21) Negotiable Instruments (32) Structures-Industrial/Manufacture (11) Drug/Narcotic Equipment (22) Nonnegotiable Instruments (33) Structures-Public/Community (12) Farm Equipment (01) Aircraft (23) Office-Type Equipment (34) Structures-Storage (02) Alcohol (13) Firearms (24) Other Motor Vehicles (35) Structures-Other (03) Automobiles (14) Gambling Equipment (25) Purses/Handbags/Wallets (36) Tools-Power/Hand/Lawnmower (04) Bicycles (15) Heavy Equipment Construction/ (26) Radios/TVs/VCR (37) Trucks (05) Buses Industry (27) Recordings-Audio/Visual (38) Vehicle Parts/Accessories (06) Clothes/Furs (16) Household Good (28) Recreational Vehicles (39) Watercraft (07) Computer Hardware/ (17) Jewelry/Precious Metal (29) Structures-Single Occupancy (77) Other Software (18) Livestock (30) Structures-Other Dwellings (88) Pending Inventory (of Property) (08) Consumable Goods (19) Merchandise (31) Structures-Commercial/Business (09) Credit Cards/Debit Cards (20) Money TYPE DRUG MEASUREMENT: DRUG TYPE: (D) Heroin (H) Other Narcotics (L) Amphetamines/ (O) Other Depressants Weight (E) Marijuana (I) LSD (P) Other Drugs (A) Crack Cocaine Methamphetamines (DU) Dosage Unit (GM) Gram (OZ) Ounce (B) Cocaine (F) Morphine (J) PCP (M) Other Stimulants (U) Unknown Type (Pills, etc) (KG) Kilogram (LB) Pound (K) Other Hallucino. (N) Barbituates (C) Hashish (G) Opium (NP) Number of Plants FOR BURGLARIES: Point of Entry: (ML) Milliliter (GL) Gallon (LT) Liter (FO) Fluid Ounce Tools Apparently Used:

| INCIDENT NUMBER 2024-0 | 027894 JUVENILE I | INFORMATION Report generated | : 3/5/2024 11:51 AM |
|------------------------|-------------------|------------------------------|---------------------|
|------------------------|-------------------|------------------------------|---------------------|

NARRATIVE

OFFICERS RESPONDED TO 6221 COLONEL GLENN ROAD IN REFERENCE TO A BATTERY INCIDENT. CONTACT WAS MADE WITH, TONI SEAVERS, WHO ADVISED AN UNKNOWN MALE PISTOL WHIPPED HER ON 03/04/2024 AT APPROXIMATELY 1900 HOURS WHILE AT THE HOMELESS CAMP LOCATED BEHIND MOSAIC CHURCH. MS. SEAVERS ADVISED THE MALE HAD BEEN ASKING HER FOR MONEY AND EVENTUALLY PISTOL WHIPPED HER, TOOK HER CASH AND ATM CARD, AND FORCED HER TO GIVE HIM HER PIN NUMBER. MS. SEAVERS ADVISED THE MALE DROVE A BLACK SEDAN VEHICLE WITH TEMPORARY TAGS. MS. SEAVERS DESCRIPTION WAS A WHITE MALE APPROXIMATELY SIX FEET TALL, POSSIBLY NAMED 'CASEY'. SHE ADVISED THE MALE MENTIONED GOING TO THE RACES IN HOT SPRINGS, ARKANSAS, AND HE MENTIONED GOING TO LEXINGTON KENTUCKY SEVERAL TIMES. SHE ADVISED SHE JUST MET THE MALE A FEW DAYS AGO. I OBSERVED DRIED BLOOD AND A RAISED AREA AT HER FOREHEAD AREA. MEMS RESPONDED AND RECOMMENDED SHE BE TRANSPORTED TO A MEDICAL FACILITY BUT SHE REFUSED. MS. SEAVERS WAS ADVISED TO CONTACT POLICE IF HE RETURNS TO THE CAMP.

| INCIDENT NUMBER 2024-0278 | B94 | JUVENILE INFORMATION | Report generated: 3/5/2024 11:51 AM |
|--------------------------------------|------------------------------------|---|-------------------------------------|
| | | | |
| ADDITIONAL HOMICIDE CIRCUM | STANCES | (C) Criminal attacked a civilian | (F) Criminal resisted arrest |
| (A) Criminal attacked police officer | , that officer killed criminal | (D) Criminal attempted flight from a crime | (G) Unable to determine / |
| (B) Criminal attacked police officer | , criminal killed by other officer | (E) Criminal killed in commission of a crim | e not enough information |
| RELATED CASE NUMBER(S) | | | |
| CAR JACKING? ☐YES ✓ NO | | DRIVE-BY? ☐YES ✔NO | GANG RELATED? YES ✓ NO |
| | HATE/BIAS RELA | TIONSHIP: ☑(88) None ☐YES, S | EE BELOW |
| RACIAL (Anti-) | RELIGIOUS (Anti-) | ETHNICITY / NATIONAL ORIGIN (Anti-) | SEXUAL (Anti-) |
| (11) White | (21) Jewish | (32) Hispanic | (41) Male Homosexual (Gay) |
| (12) Black | (22) Catholic | (33) Other Ethnicity | (42) Female Homosexual (Lesbian) |
| (13) American Indian / | (23) Protestant | DISABILITY (Anti-) | (43) Homosexual (Gay and Lesbian) |
| Alaskan Native | (24) Islamic (Muslim) | DISABILIT I (Aliti-) | (44) Heterosexual |
| (14) Asian / Pacific Islander | (25) Other Religion | (51) Physical Disability | (45) Bisexual |
| (15) Multi-Racial Group | (26) Multi-Religious Grou | p (52) Mental Disability | |
| | (27) Atheist/Agnostic | | |