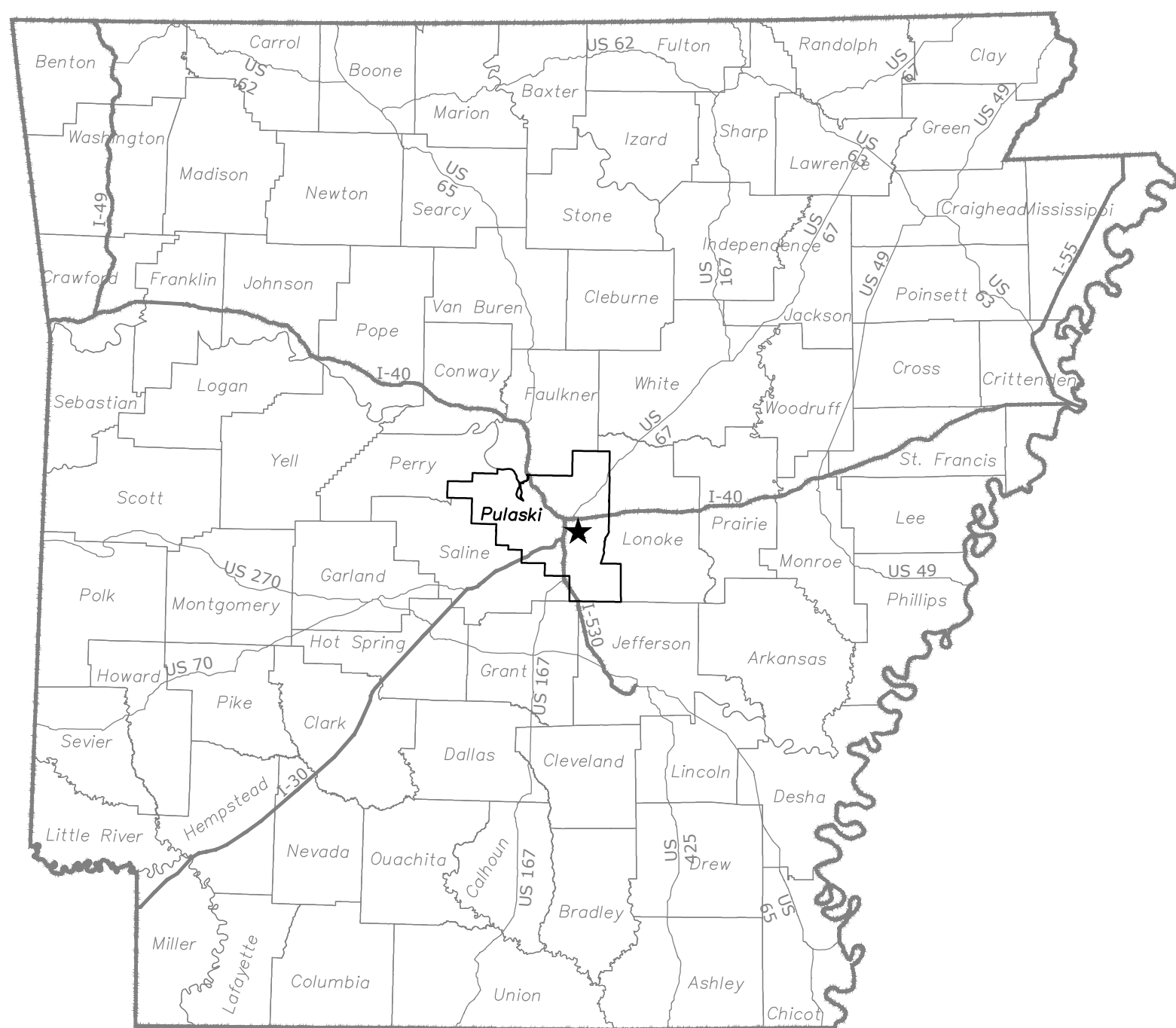
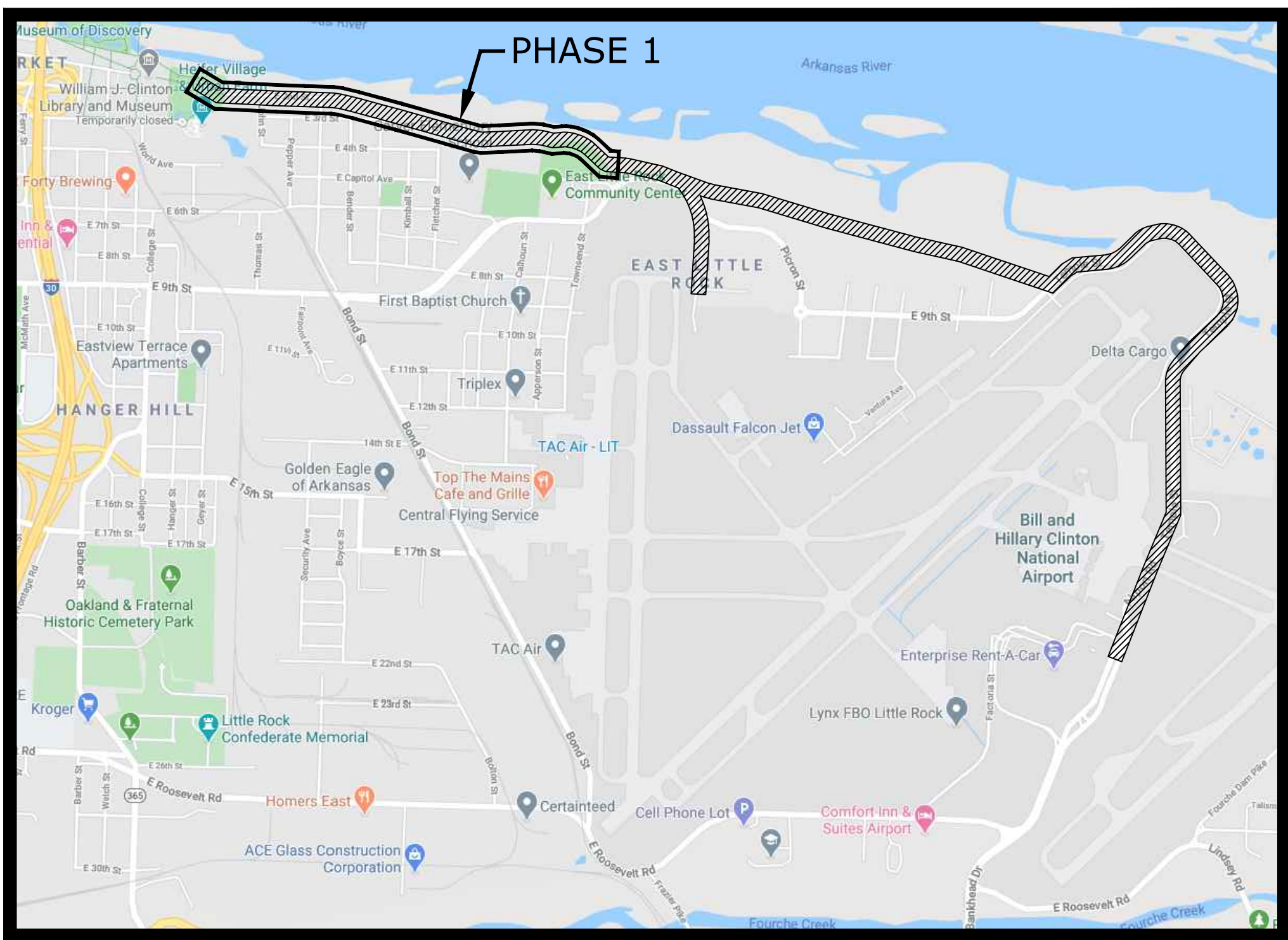


SOUTHEAST TRAIL

PULASKI COUNTY, ARKANSAS



LOCATION MAP

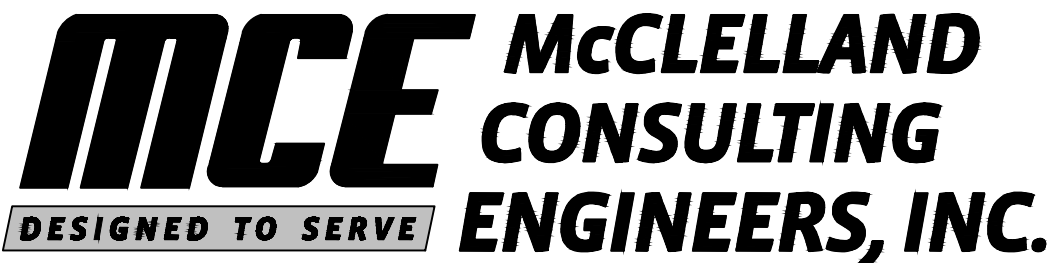


VICINITY MAP

60% DESIGN

JULY 2020
MCE PROJECT NUMBER 20-5776

ARDOT JOB 061696, SOUTHEAST TRAIL (PULASKI CO.) (S)



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INDEX TO DRAWINGS

- PHASE 1**
- 1. COVER SHEET
 - 2. PROJECT OVERVIEW
 - 3.-20. TOPOGRAPHIC SURVEY
 - 21.-27. TRAIL PLAN AND PROFILE
 - 28.-31. GRADING PLAN
 - 32.-35. MISCELLANEOUS DETAILS
- PHASE 2**
- 36.-47. TRAIL LAYOUT



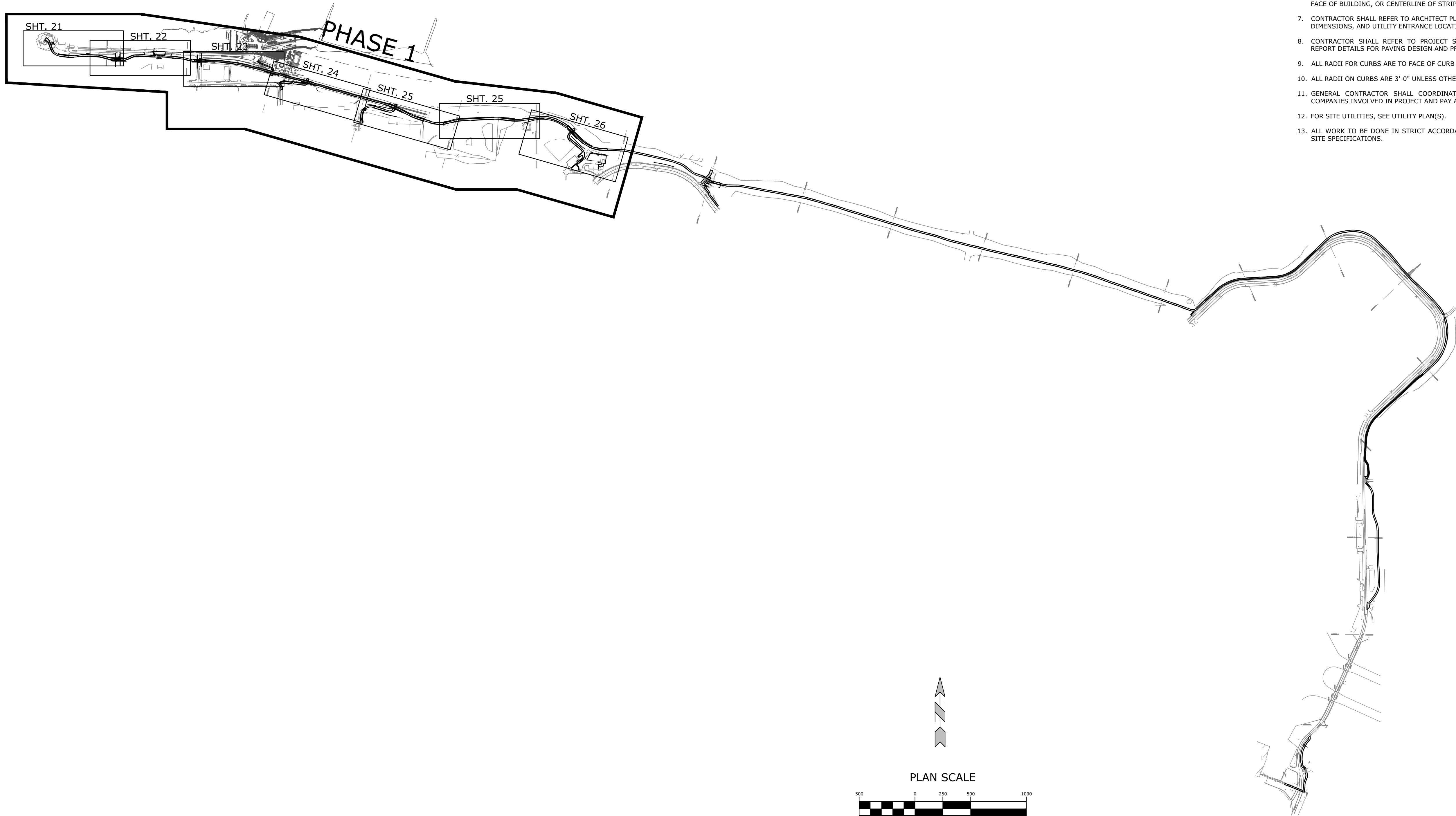
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REV	DATE	DESCRIPTION



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GENERAL SITE NOTES

1. CONTRACTOR SHALL RETAIN A FULL SET OF LATEST APPROVED CONSTRUCTION PLANS ON SITE DURING CONSTRUCTION ACTIVITIES.
2. CONSTRUCTION METHODS AND MATERIALS NOT SPECIFIED IN THESE PLANS ARE TO MEET OR EXCEED THE SITE WORK SPECIFICATIONS PROVIDED BY MCCLELLAND CONSULTING ENGINEERS, INC. OR AS SPECIFIED BY THE OWNER'S RESIDENT REPRESENTATIVE.
3. ALL CONSTRUCTION WORK AND UTILITY WORK OUTSIDE OF PROPERTY BOUNDARIES SHALL BE PERFORMED IN COOPERATION WITH AND IN ACCORDANCE WITH REGULATIONS OF THE AUTHORITIES CONCERNED.
4. PUBLIC CONVENIENCE AND SAFETY:
THE CONTRACTOR SHALL CONDUCT THE WORK IN A MANNER THAT WILL INSURE, AS FAR AS PRACTICABLE, THE LEAST OBSTRUCTION TO TRAFFIC AND SHALL PROVIDE FOR THE CONVENIENCE AND SAFETY OF THE GENERAL PUBLIC AND RESIDENTS ALONG AND ADJACENT TO HIGHWAYS IN THE CONSTRUCTION AREA IN AN ADEQUATE AND SATISFACTORY MANNER IN ACCORDANCE WITH ARDOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.
5. UNLESS OTHERWISE NOTED, ALL CURBING INDICATED SHALL BE XX" CONCRETE CURB AND GUTTER.
6. ALL DIMENSIONS, UNLESS OTHERWISE NOTED, ARE FROM THE FACE OF CURB, FACE OF BUILDING, OR CENTERLINE OF STRIPE.
7. CONTRACTOR SHALL REFER TO ARCHITECT PLANS FOR EXACT BUILDING LOCATION, DIMENSIONS, AND UTILITY ENTRANCE LOCATIONS.
8. CONTRACTOR SHALL REFER TO PROJECT SPECIFICATIONS AND GEOTECHNICAL REPORT DETAILS FOR PAVING DESIGN AND PROPER MATERIALS.
9. ALL RADII FOR CURBS ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.
10. ALL RADII ON CURBS ARE 3'-0" UNLESS OTHERWISE NOTED.
11. GENERAL CONTRACTOR SHALL COORDINATE AND COMPLY WITH ALL UTILITY COMPANIES INVOLVED IN PROJECT AND PAY ALL REQUIRED FEES AND COSTS.
12. FOR SITE UTILITIES, SEE UTILITY PLAN(S).
13. ALL WORK TO BE DONE IN STRICT ACCORDANCE WITH THE OWNER'S STANDARD SITE SPECIFICATIONS.

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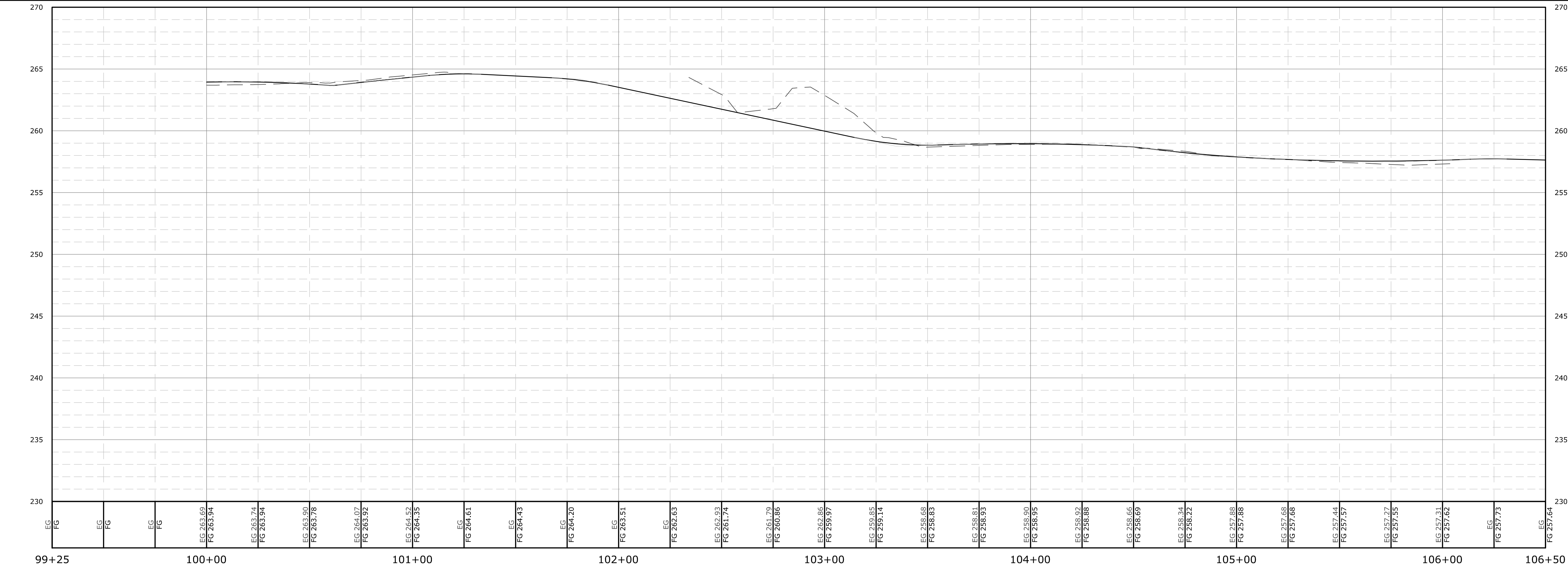
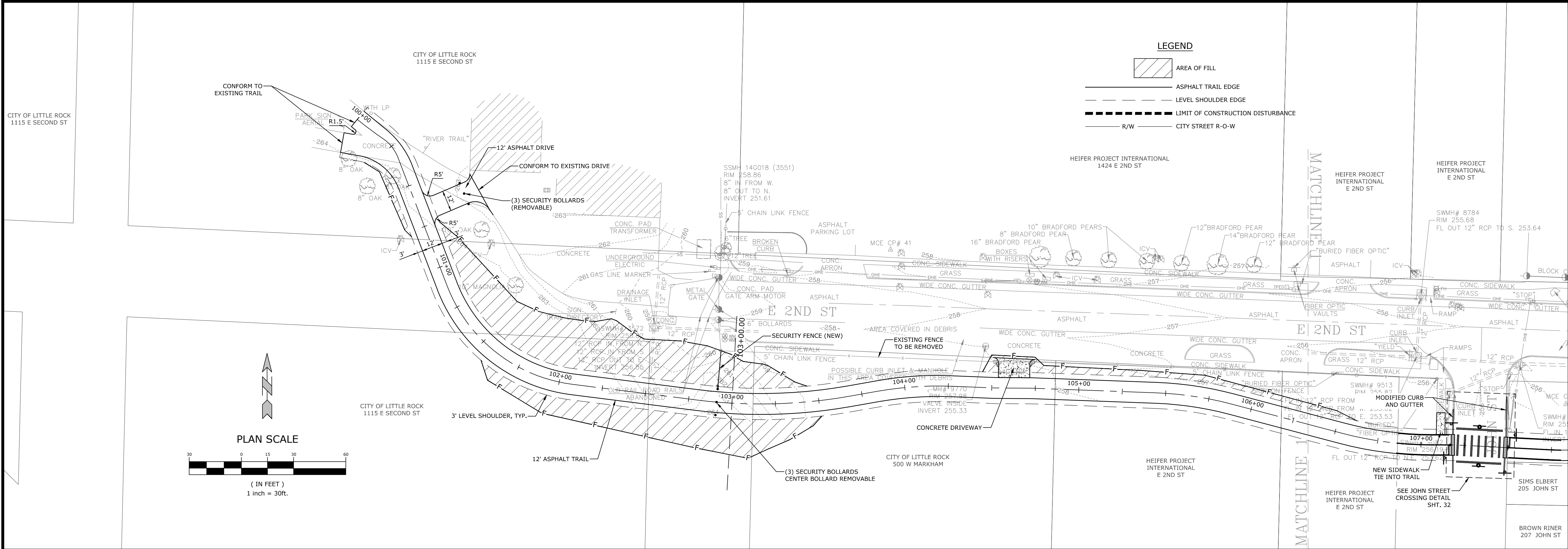
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REV	DATE		
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PROJECT
OVERVIEW

DESIGNED BY: BB	DRAWN BY : JAM
DATE: JUNE 2020	REVISION:
SCALE: 1"=500'	JOB NUMBER: 20-5776

2

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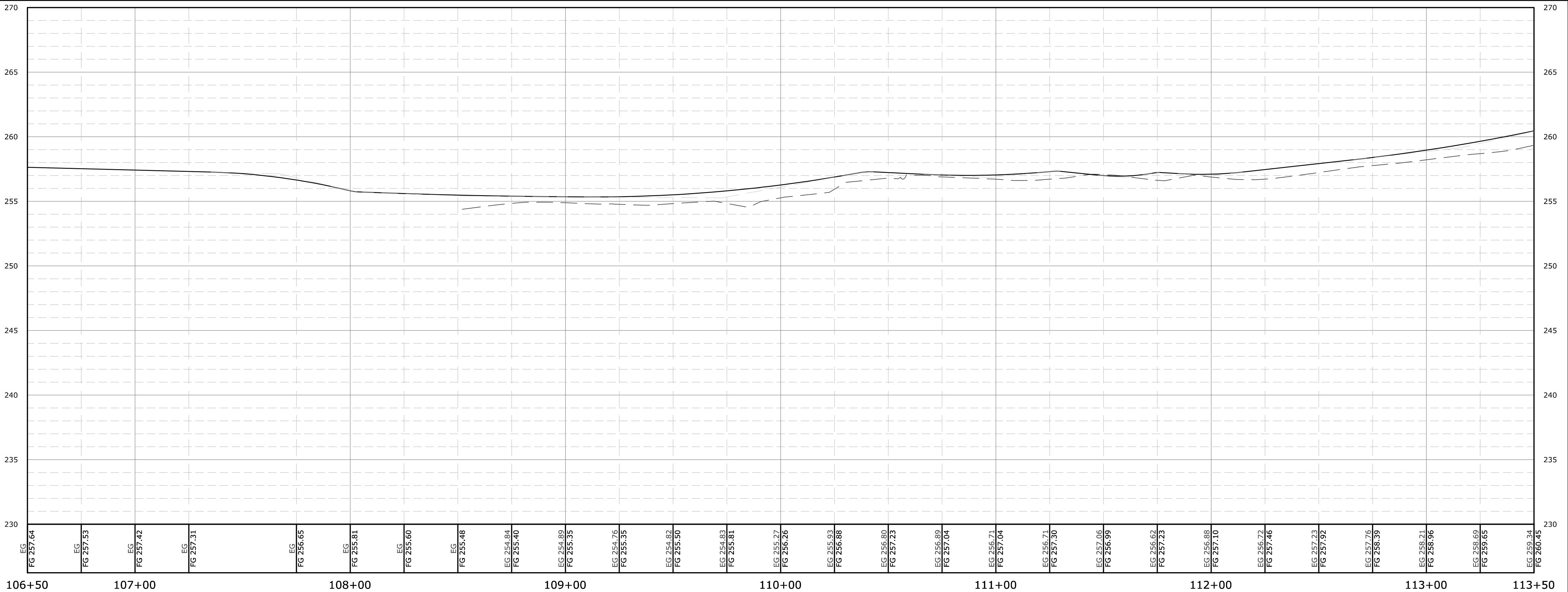
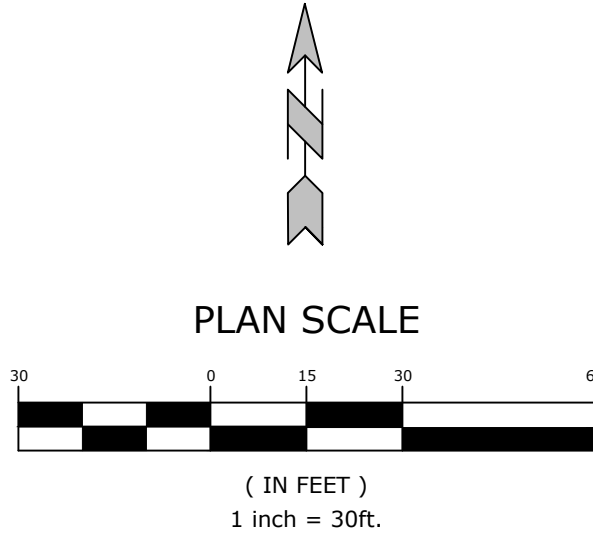
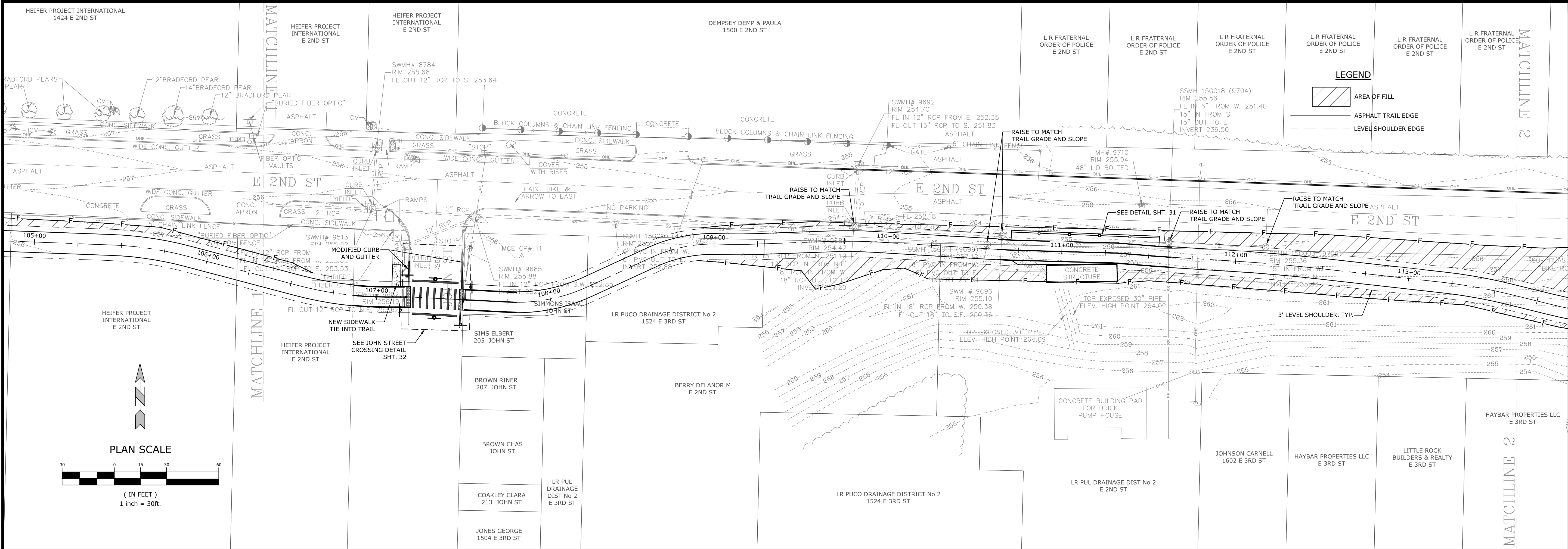
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**TRAIL PLAN
AND PROFILE**

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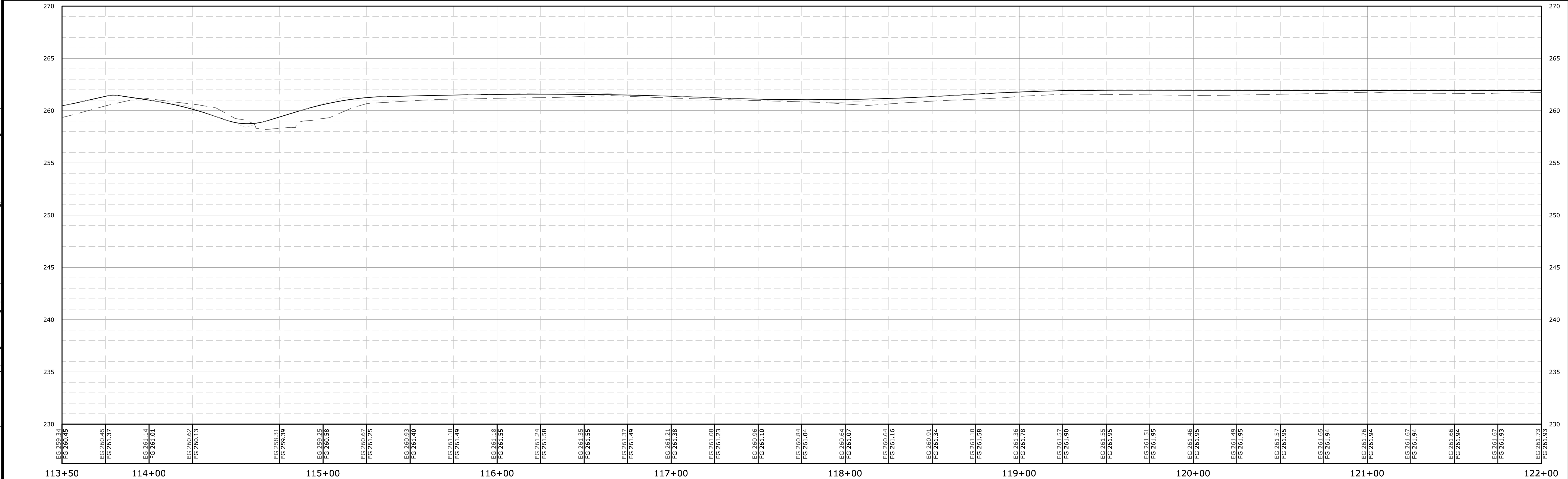
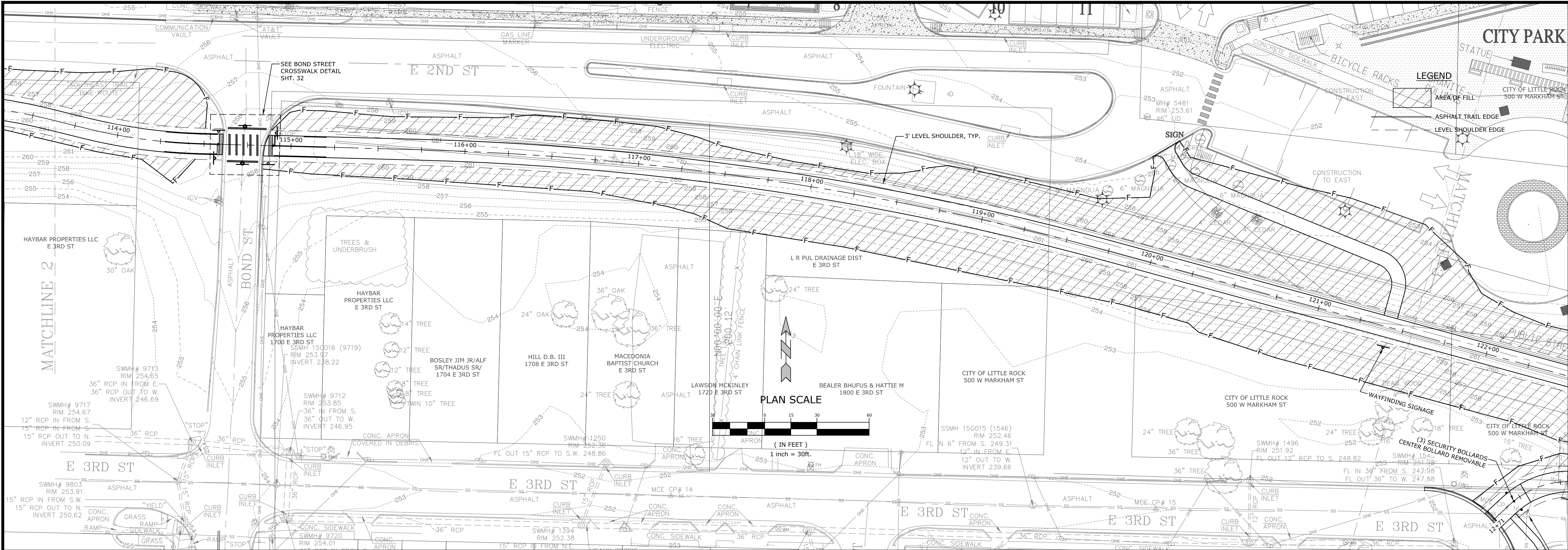
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		DESCRIPTION	60% DESIGN DEVELOPMENT

TRAIL PLAN
AND PROFILE

DESIGNED BY: BB	DRAWN BY : JAM
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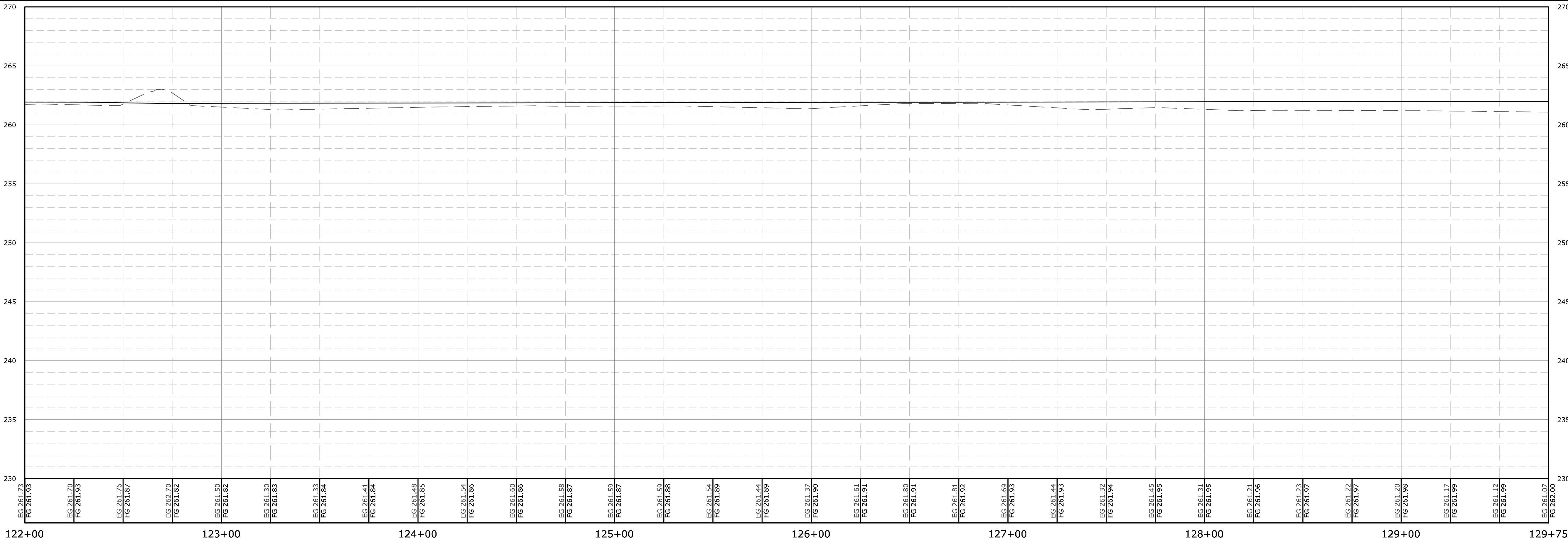
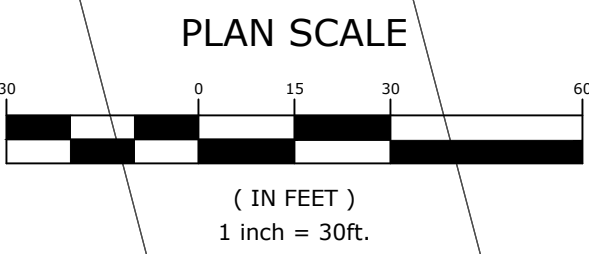
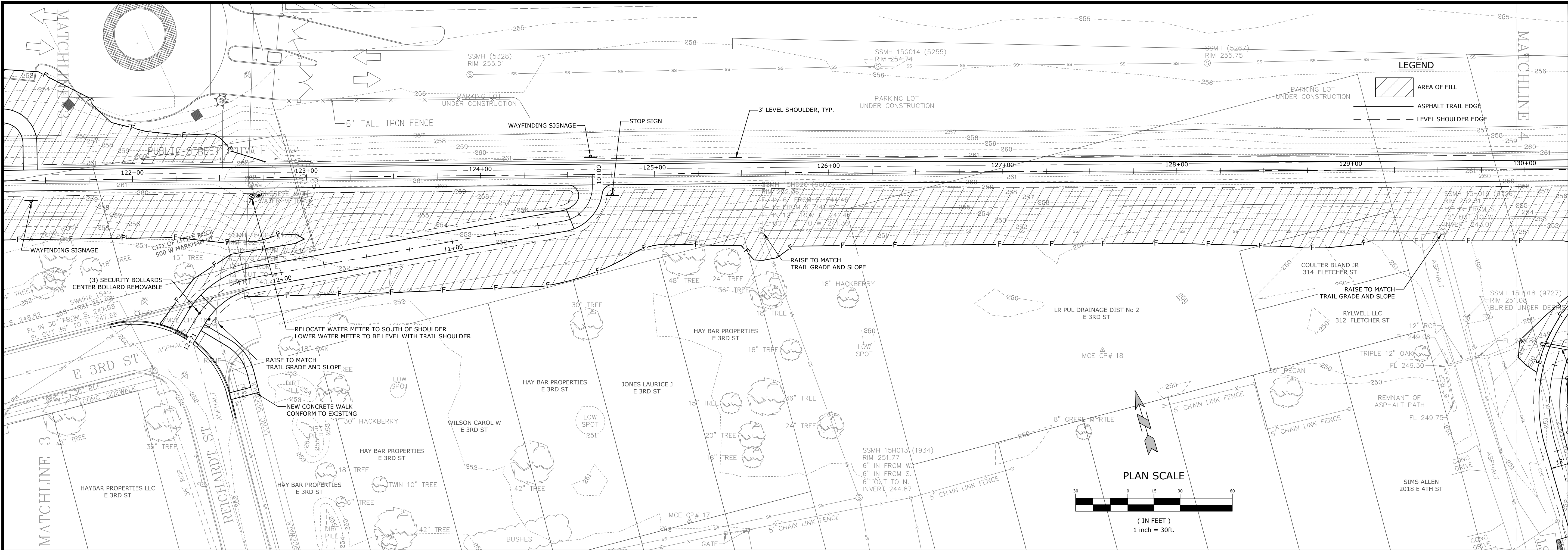
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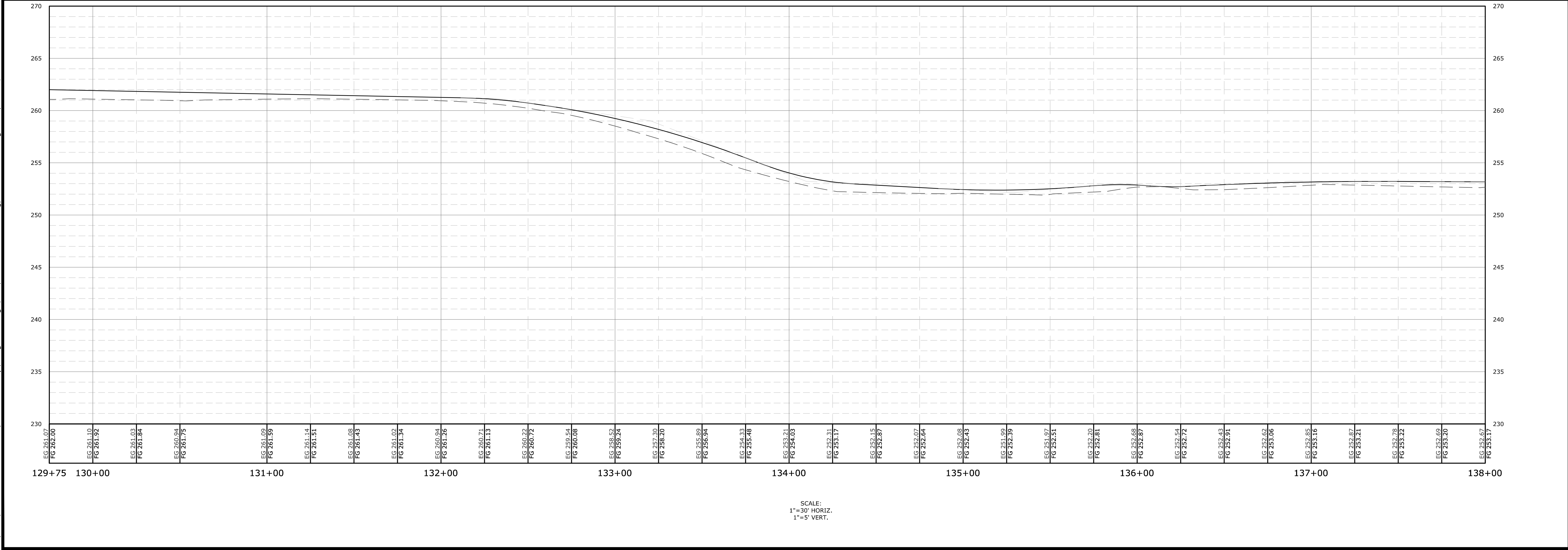
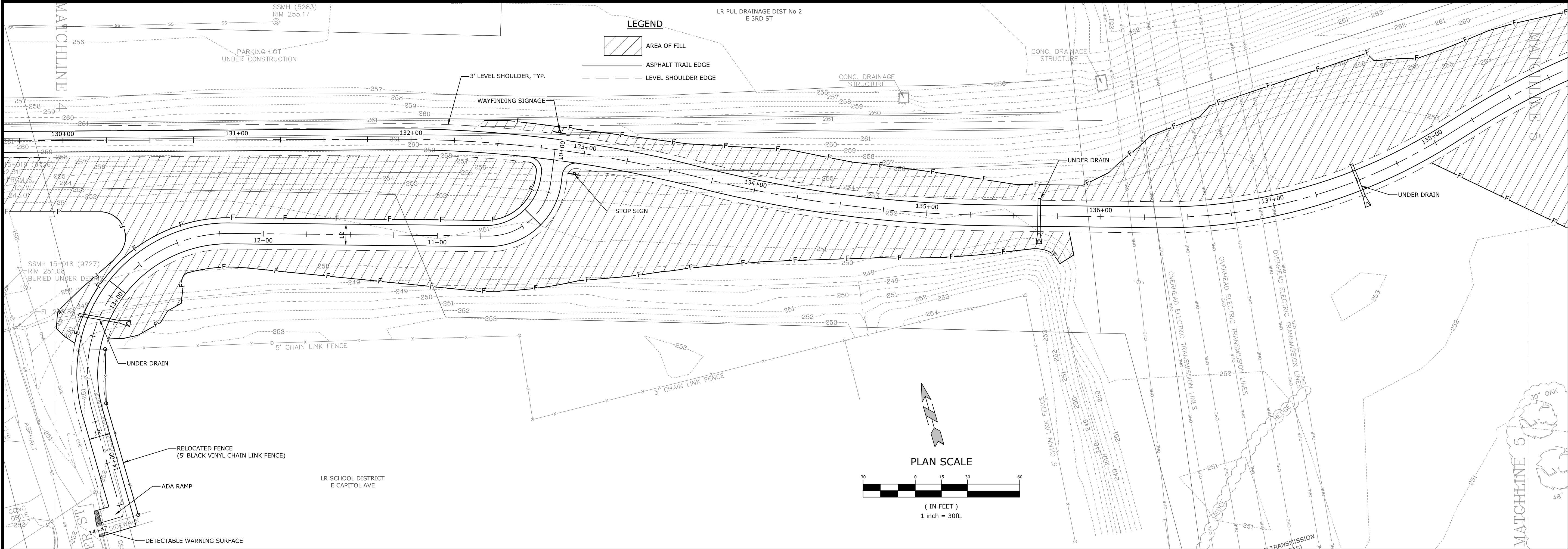
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TRAIL PLAN
AND PROFILE

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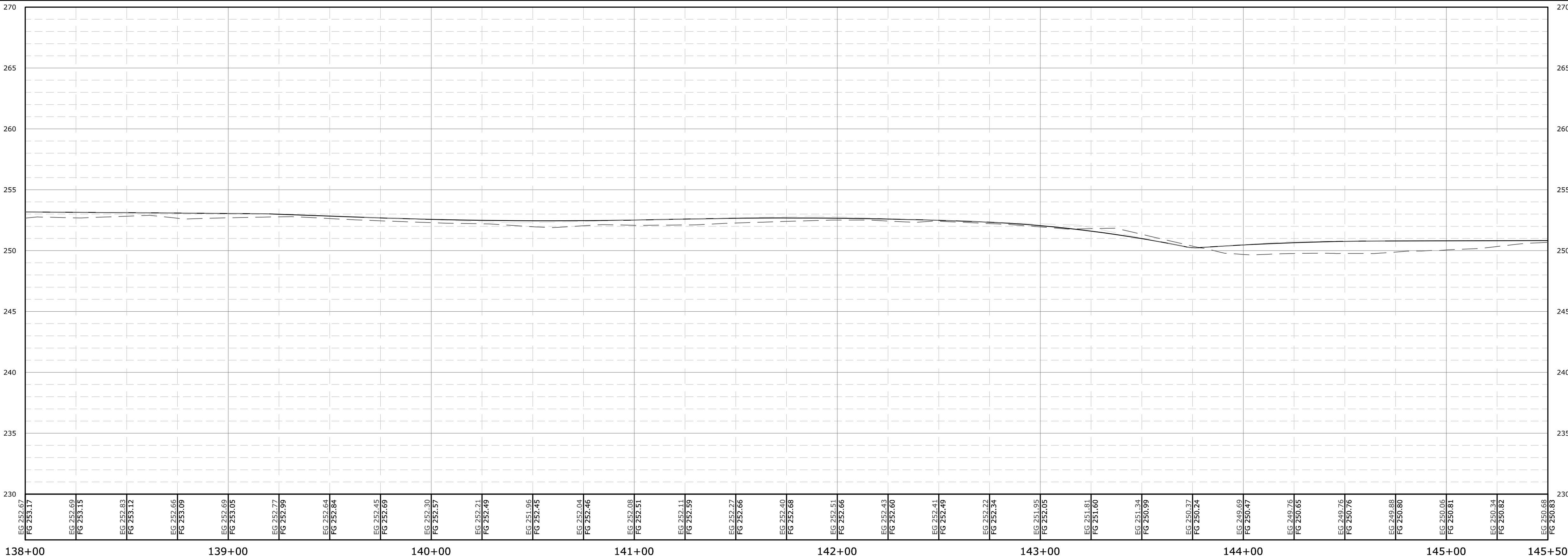
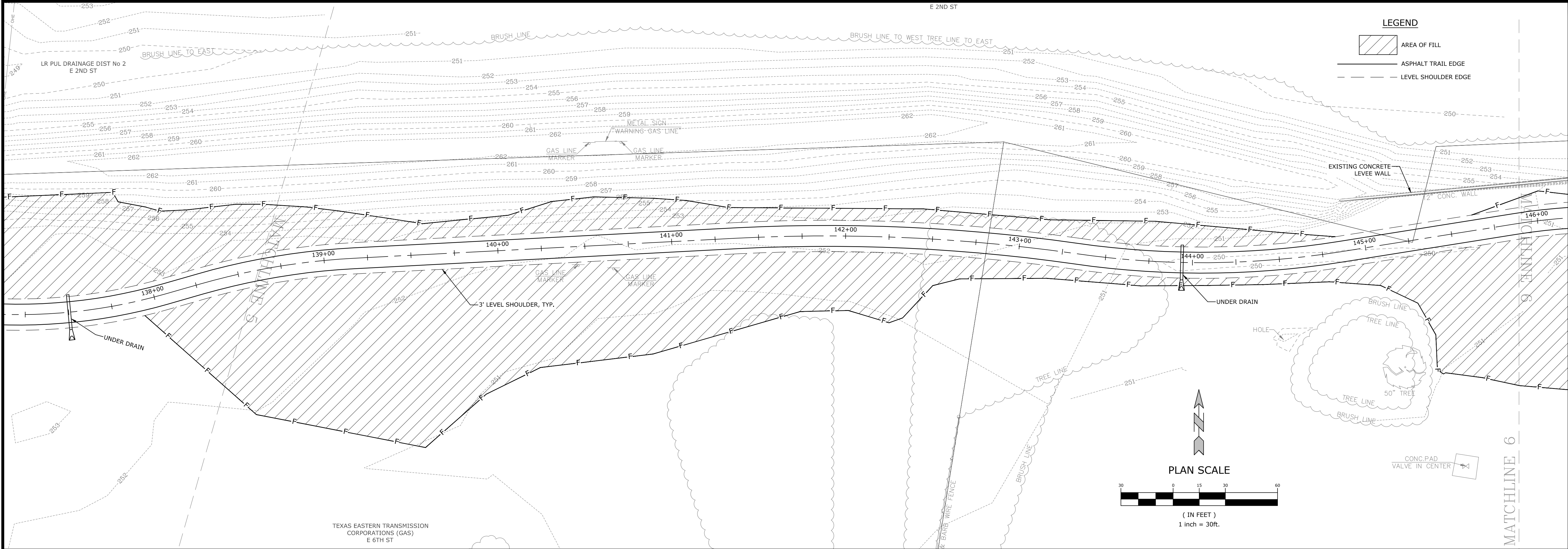
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REV	DESCRIPTION
1	60% DESIGN DEVELOPMENT

TRAIL PLAN
AND PROFILE

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- LEGEND**
- AREA OF FILL
 - ASPHALT TRAIL EDGE
 - LEVEL SHOULDER EDGE

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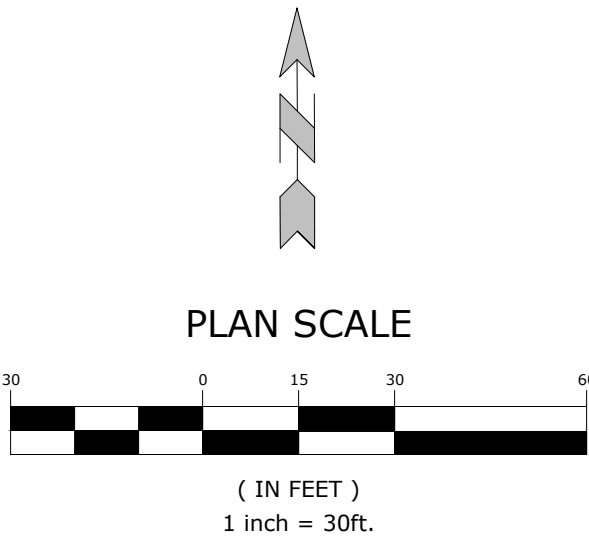
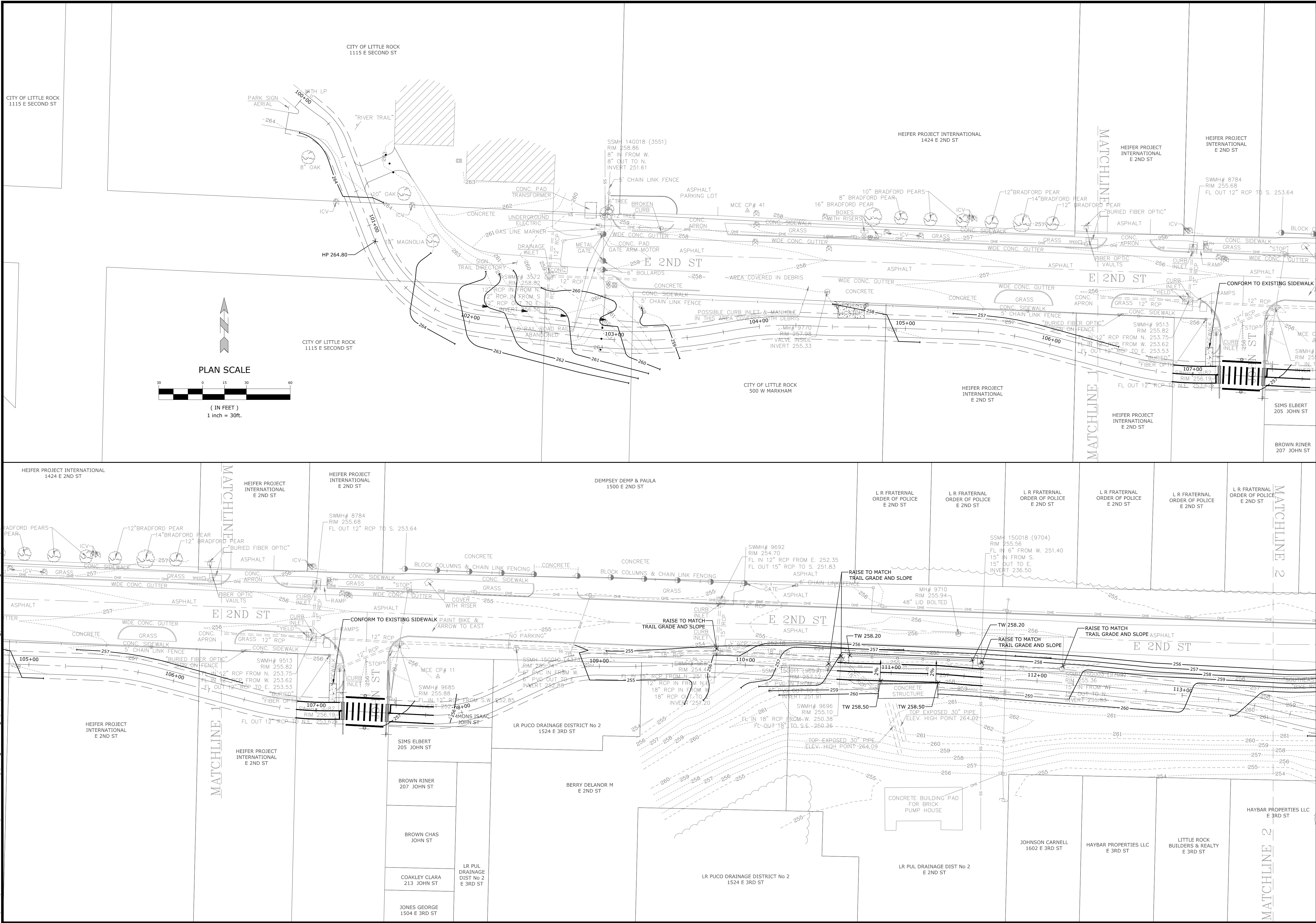
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TRAIL PLAN AND PROFILE	
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DATE: JUNE 2020	REVISION:
SCALE: 1"=30'	JOB NUMBER: 20-5776
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GRADING PLAN

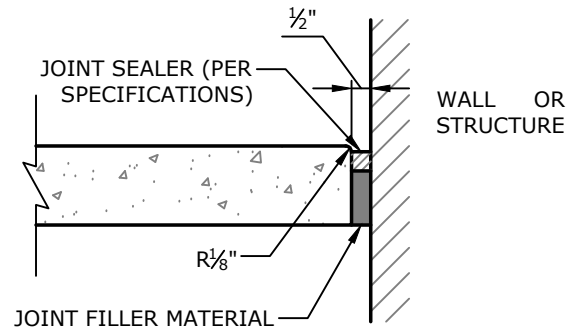
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DATE: JUNE 2020
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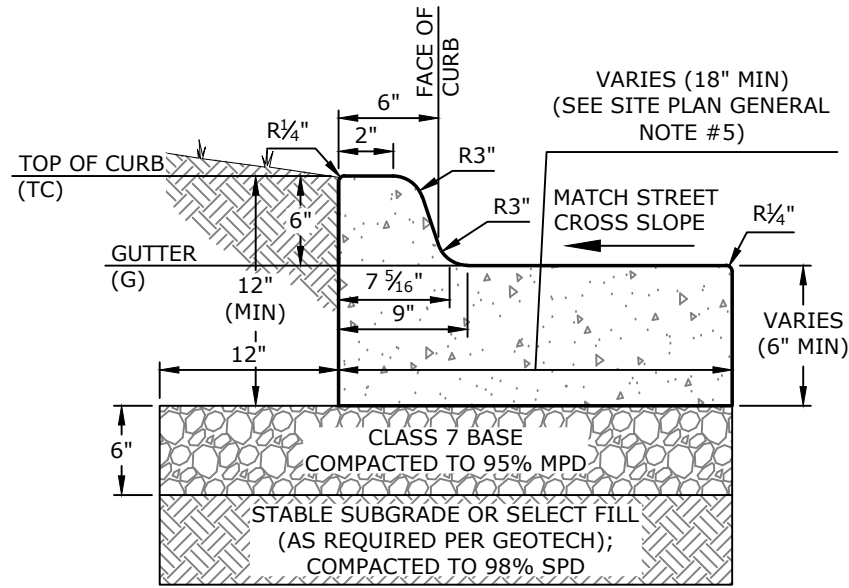
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- NOTES:
1. CONCRETE FOR CURB AND GUTTER TO BE CLASS A WITH A COMPRESSIVE STRENGTH OF 3,500 PSI AT 28 DAYS (MIN).
 2. ALL CURB AND GUTTER SHALL HAVE A BROOMED FINISH UNLESS OTHERWISE SPECIFIED.
 3. SAW CUT JOINTS AT 15' O.C. SEAL WITH ONE PART COLD APPLIED SILICONE JOINT SEALER OR OTHER APPROVED SEALANT. ALL JOINTS TO BE SEALED PRIOR TO FINAL ASPHALT PLACEMENT.
 4. PROVIDE 1/2" PREFORMED ISOLATION JOINT MATERIAL (ASPHALT IMPREGNATED FIBERBOARD OR OTHER APPROVED MATERIAL) AT STATIONARY STRUCTURES, (DROP INLETS, END OF CURBS, DRIVEWAYS - SEE DETAIL) OR AS DIRECTED BY ENGINEER.
 5. WHEN CURB / GUTTER IS USED IN ROADWAY OR DRIVEWAY, 12" BASE BEHIND CURB SHALL BE REQUIRED. WHEN CURB / GUTTER IS USED IN PARKING LOTS, 12" BASE BEHIND CURB NOT REQUIRED - UNLESS 5:1 OR STEEPER SLOPE AWAY FROM BACK OF CURB IS PRESENT.



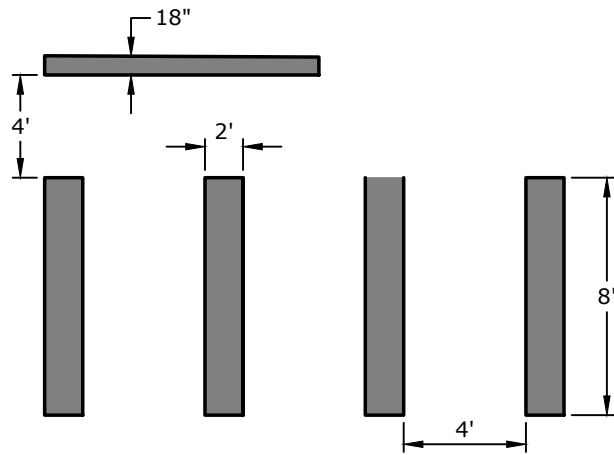
ISOLATION JOINT



20A TYPE 'A' STANDARD CONCRETE CURB & GUTTER

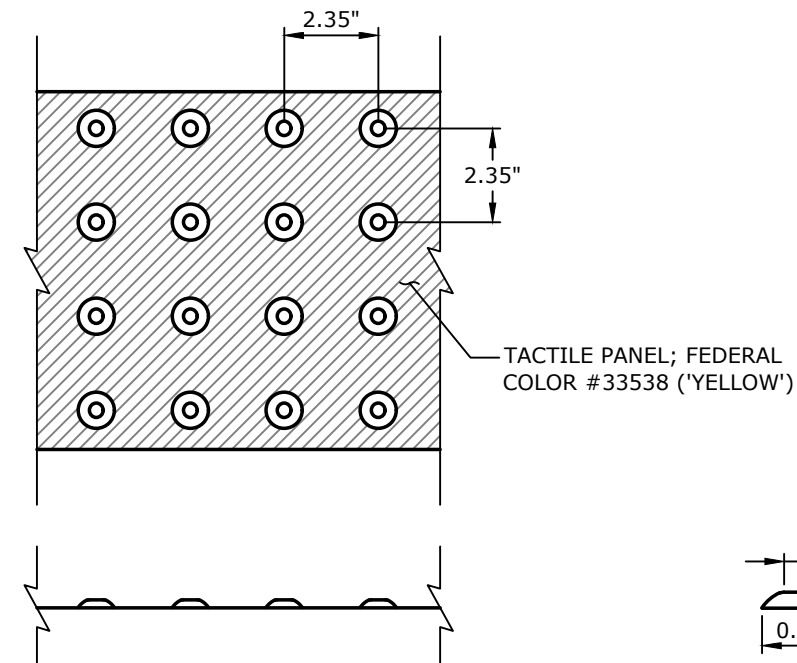
NTS

- NOTES:
1. ALL PAVEMENT MARKING SHALL BE OF THERMOPLASTIC MATERIAL (WHITE).
 2. CROSSWALK SHALL BE CENTERED ON ADA RAMP AND RUN PERPENDICULAR TO THE STREET CENTERLINE.
 3. ANY EXISTING LANE MARKINGS SHALL BE REMOVED WHERE THEY CONFLICT W/ THE NEW MARKINGS.



22H CROSSWALK STRIPING

NTS



TRUNCATED DOME SPACING

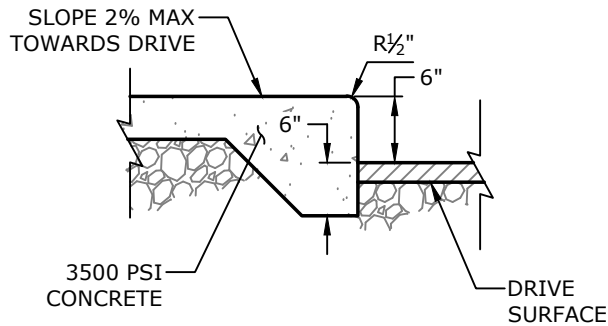
TRUNCATED DOME SECTION

- NOTES:
1. THE DETECTABLE WARNING DEVICE SHALL BE LOCATED SO THAT THE NEAREST EDGE OF THE DEVICE IS LOCATED AT THE BACK OF CURB.
 2. TRUNCATED DOMES SHALL HAVE A DIAMETER OF 0.9 INCH AT THE BOTTOM, A DIAMETER OF 0.4 INCH AT THE TOP, A HEIGHT OF 0.2 INCH, AND A CENTER-TO-CENTER SPACING OF 2.35 INCHES MEASURED ALONG ONE SIDE OF A SQUARE ARRANGEMENT.
 3. DOMES SHALL BE ALIGNED ON A SQUARE GRID IN THE PREDOMINANT DIRECTION OF TRAVEL TO PERMIT WHEELS TO ROLL BETWEEN DOMES.
 4. DETECTABLE WARNING DEVICE SHALL BE 24 INCHES IN THE DIRECTION OF TRAVEL AND EXTEND THE FULL WIDTH OF THE CURB RAMP OR FLUSH SURFACE. (MIN 4')
 5. THE CAST-IN-PLACE TACTILE PANELS SHALL BE MANUFACTURED USING VITRIFIED POLYMER COMPOSITE MATERIAL. THE PANELS SHALL BE SET INTO WET CONCRETE.

22G DETECTABLE WARNING SURFACE

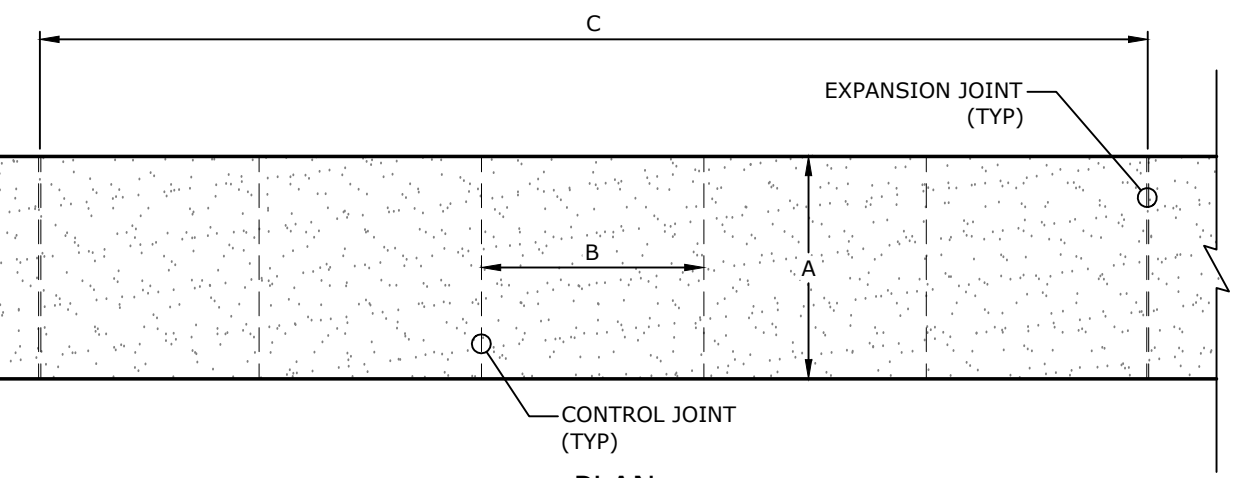
NTS

- NOTES:
1. CONCRETE FOR SIDEWALK TO BE CLASS A WITH A COMPRESSIVE STRENGTH OF 3,500 PSI AT 28 DAYS (MIN).
 2. ALL SIDEWALKS SHALL HAVE A BROOMED FINISHED UNLESS OTHERWISE SPECIFIED.
 3. ALL JOINTING TO BE LOCATED PER SIDEWALK JOINTING (DETAIL 22C).
 4. CURING COMPOUND IS REQUIRED UNLESS TEMPERATURES STAY BELOW 50° FAHRENHEIT FOR 7 DAYS. CURING COMPOUND MUST BE COLORED WHITE, RED, OR PINK AND CLEAR CURING COMPOUND IS UNACCEPTABLE. IF CONCRETE IS NOT CURED WHEN REQUIRED, IT WILL BE CONSIDERED GROUNDS FOR REMOVAL AND REPLACEMENT.
 5. ALL CONTROL JOINTING TO BE SAWCUT OR TOOLED JOINTED PER SIDEWALK JOINTING (DETAIL 22C).

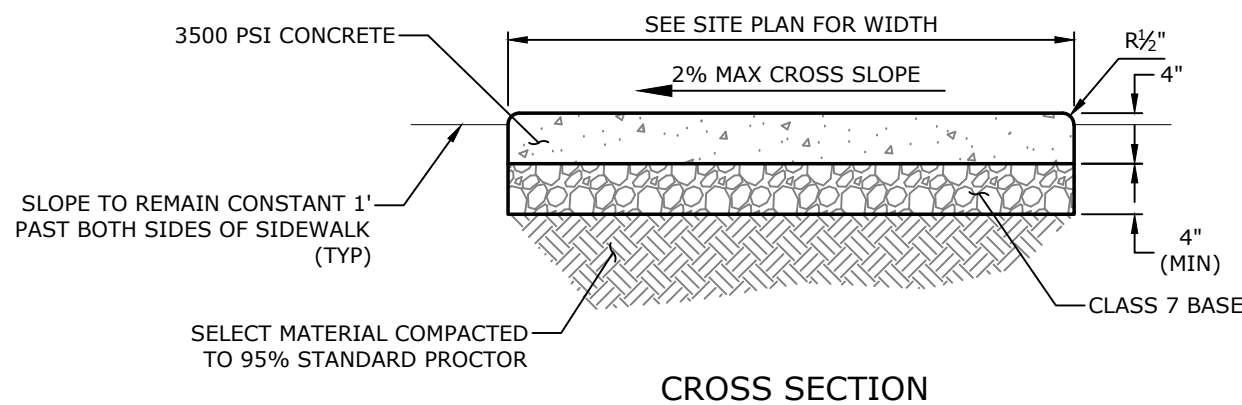


SIDEWALK ADJACENT TO DRIVE SURFACES

A	SEE SITE PLAN
B	A
C	Bx5



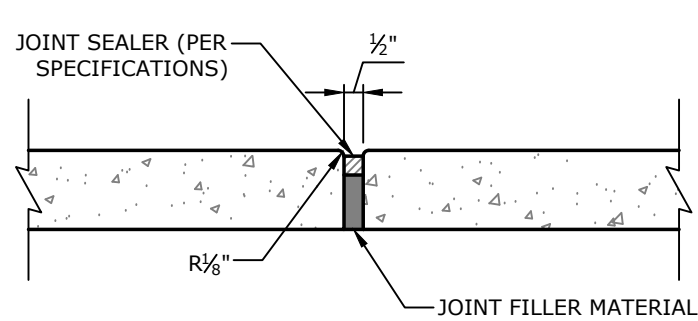
PLAN



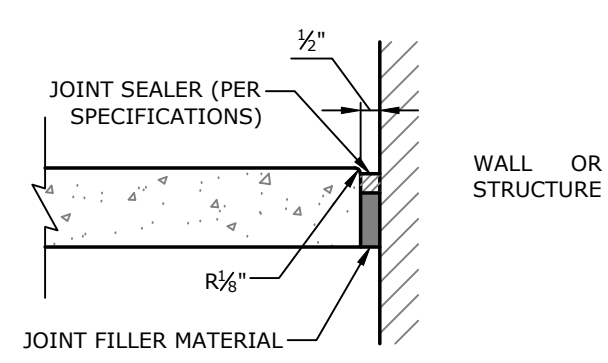
CROSS SECTION

22A CONCRETE SIDEWALK

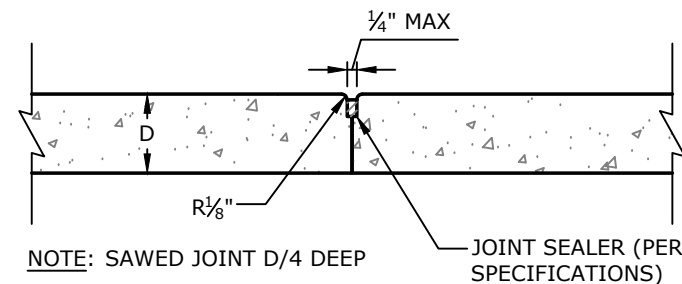
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EXPANSION JOINT



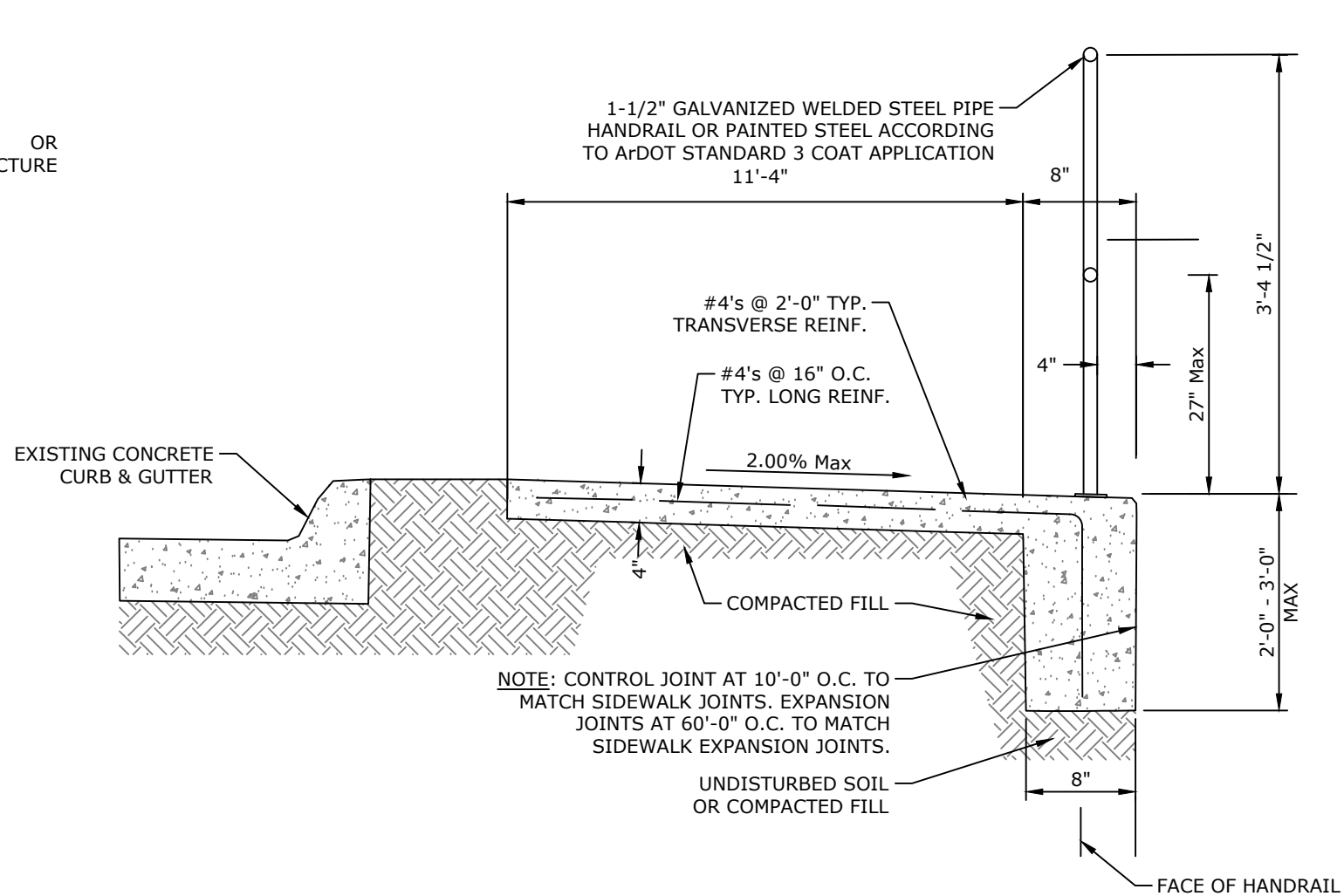
ISOLATION JOINT



CONTROL JOINT (LONGITUDINAL OR TRANSVERSE)

22C SIDEWALK JOINTING

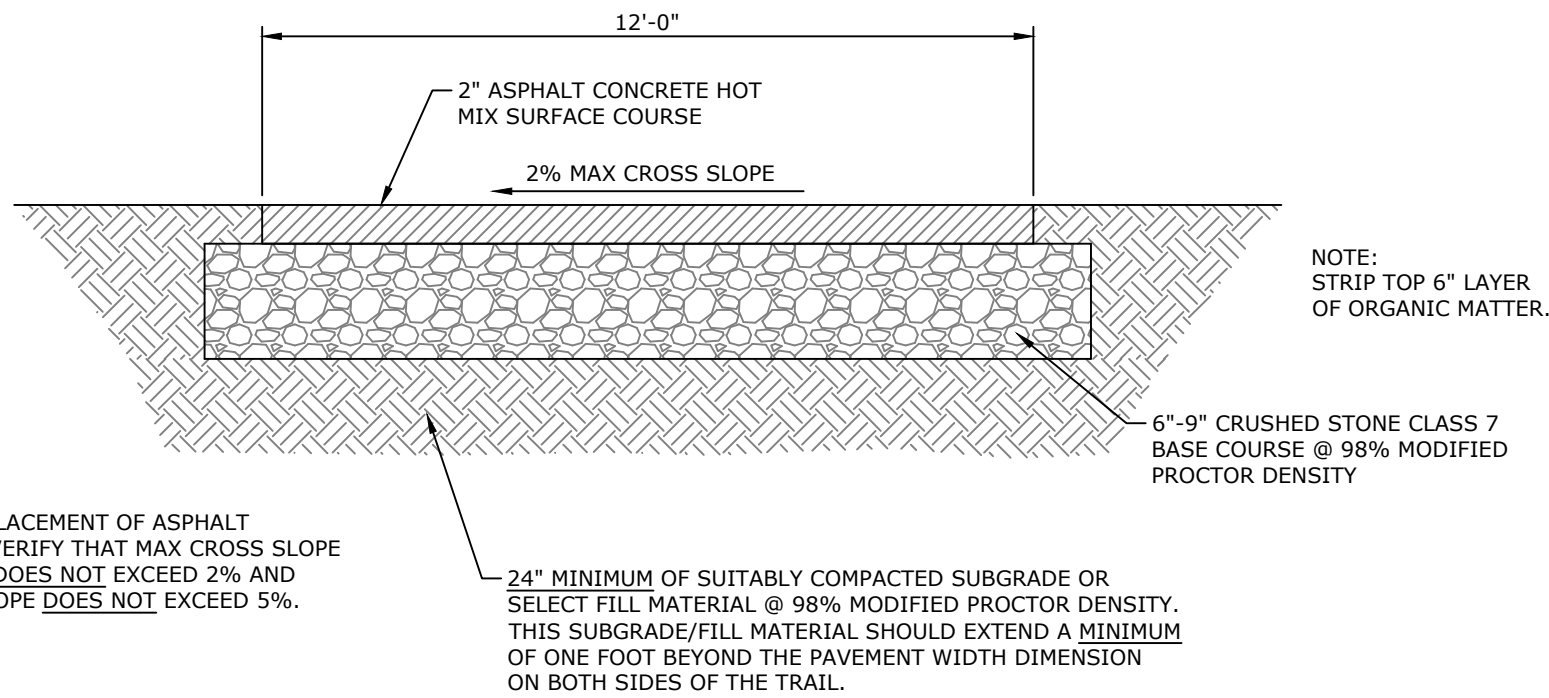
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22B CONCRETE TRAIL WITH TURNDOWN EDGE

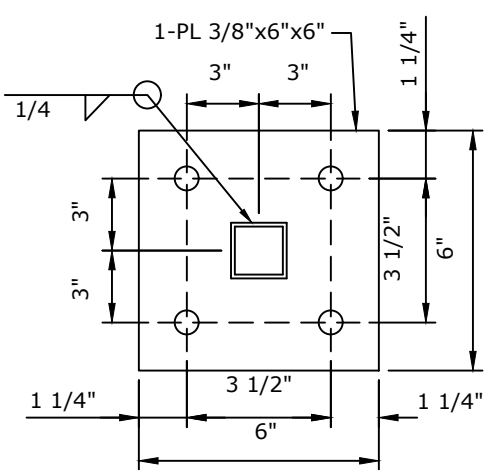
N.T.S.

NOTE: PRIOR TO PLACEMENT OF ASPHALT CONTRACTOR TO VERIFY THAT MAX CROSS SLOPE OF BASE COURSE DOES NOT EXCEED 2% AND LONGITUDINAL SLOPE DOES NOT EXCEED 5%.



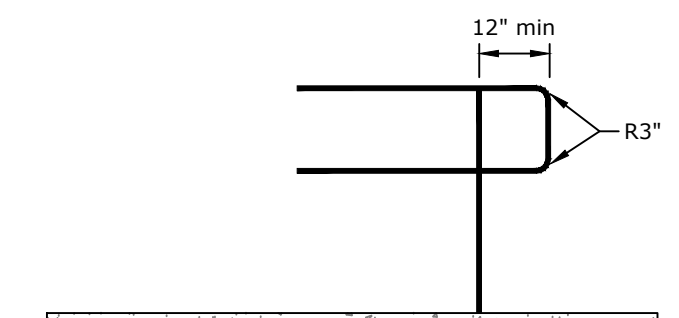
211 TYPICAL ASPHALT TRAIL SECTION

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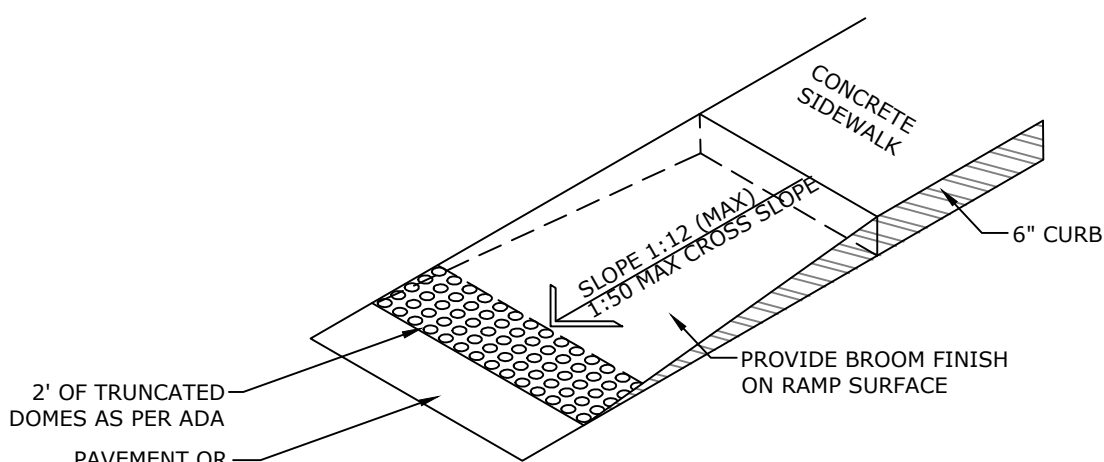
BASE PLATE DETAIL

N.T.S.



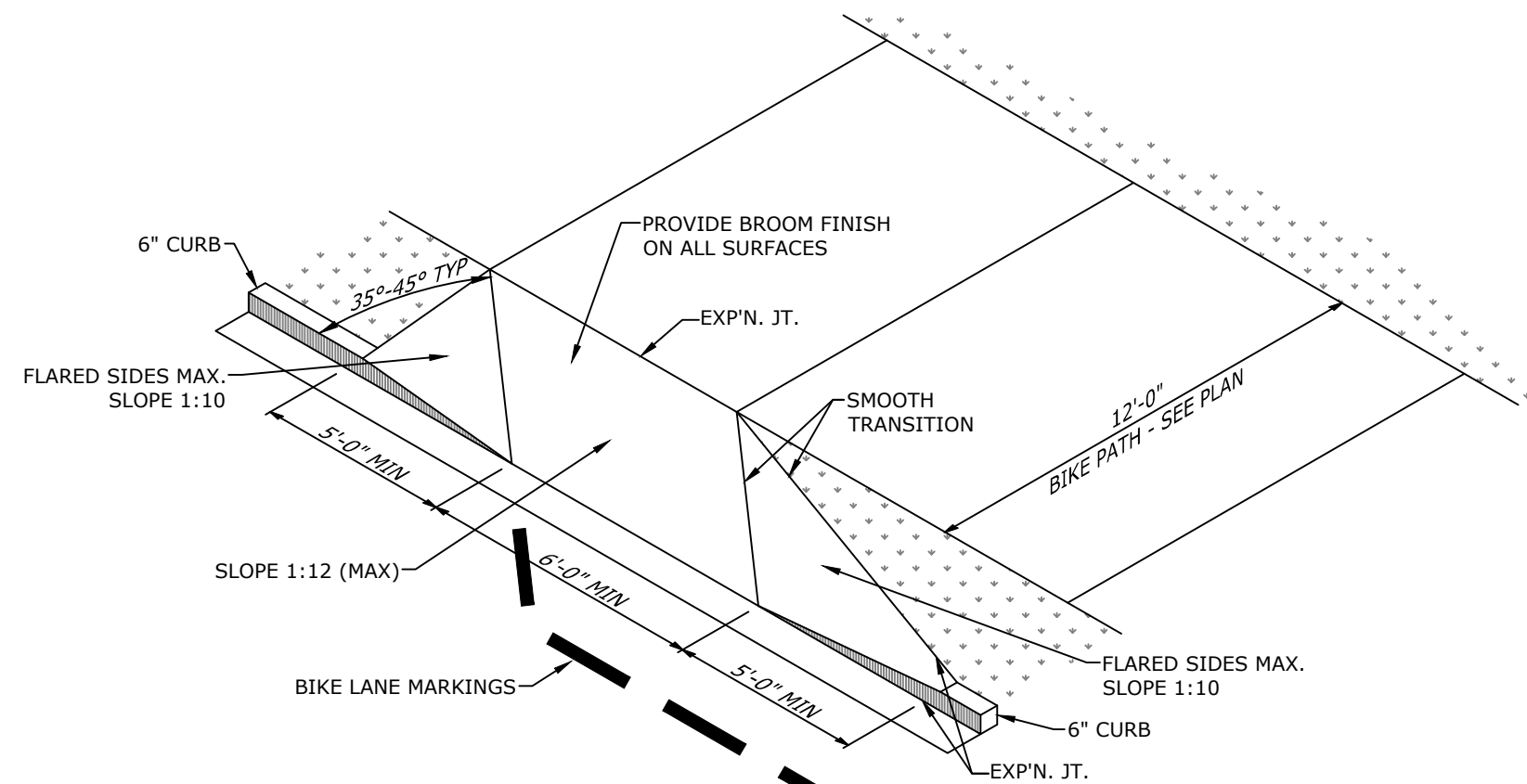
HANDRAIL TERMINATION DETAIL

N.T.S.



A.D.A. ACCESSIBLE RAMP DETAIL

N.T.S.



BIKE RAMP WITH FLARED SIDES

N.T.S.

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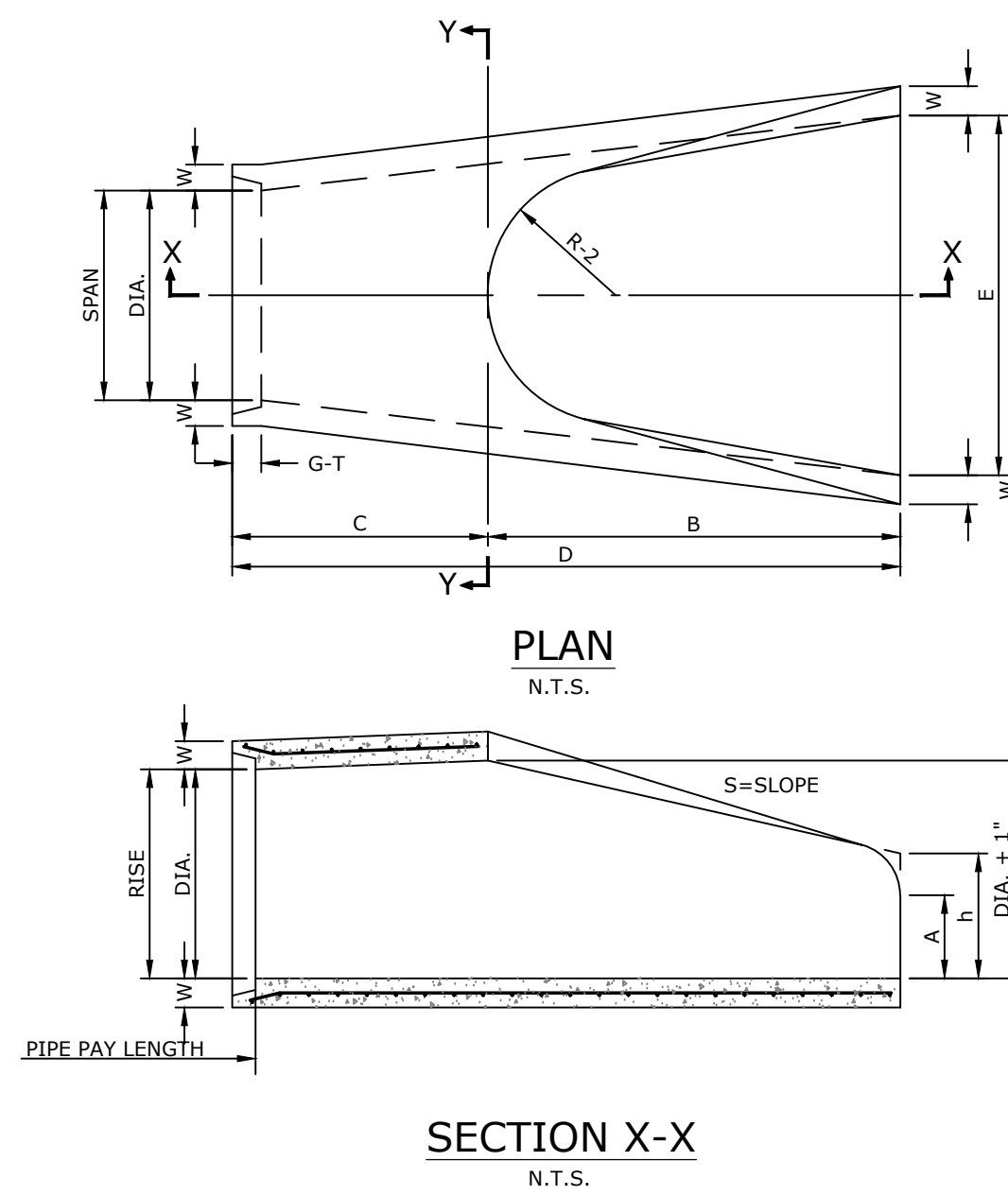
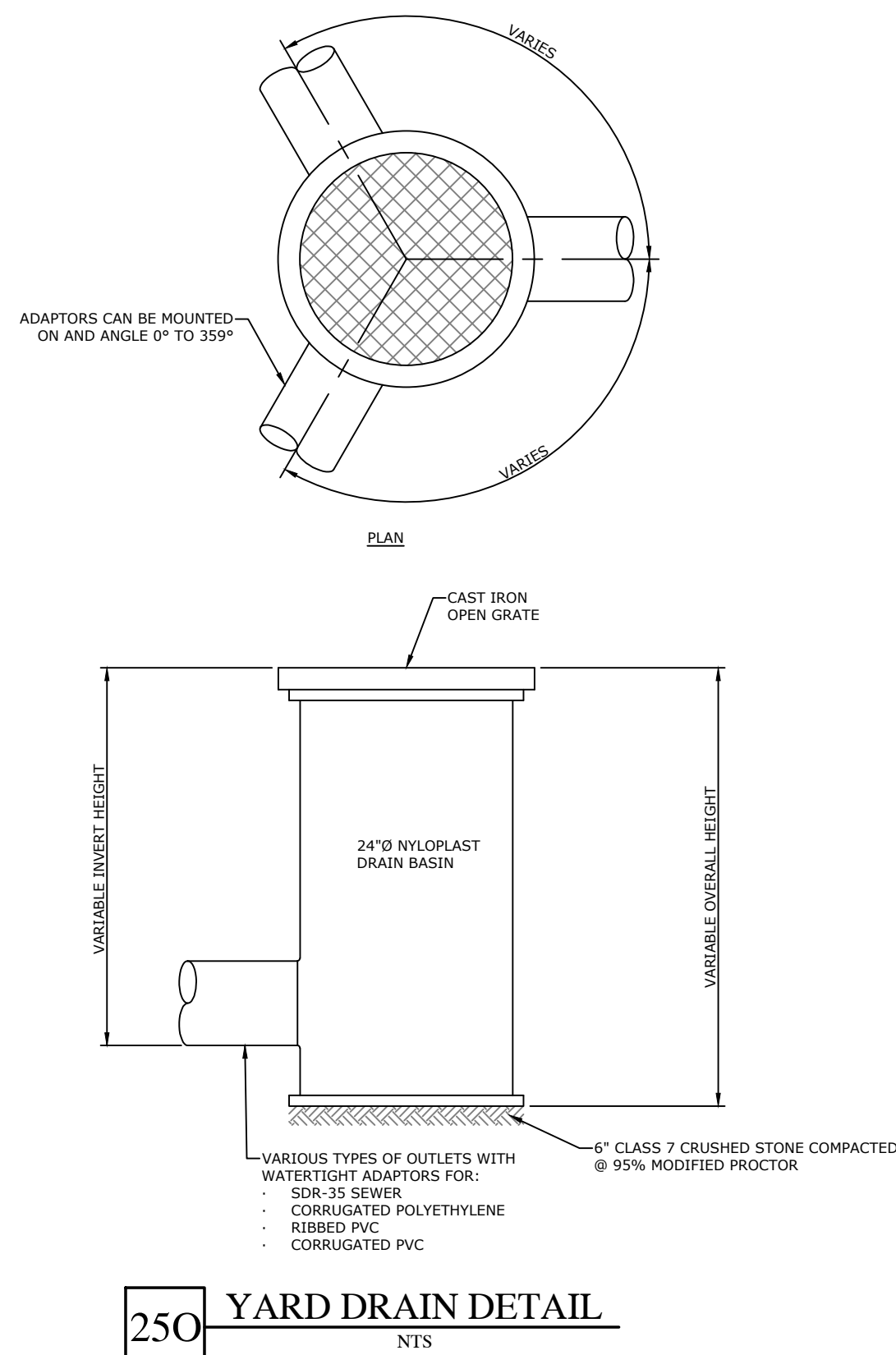


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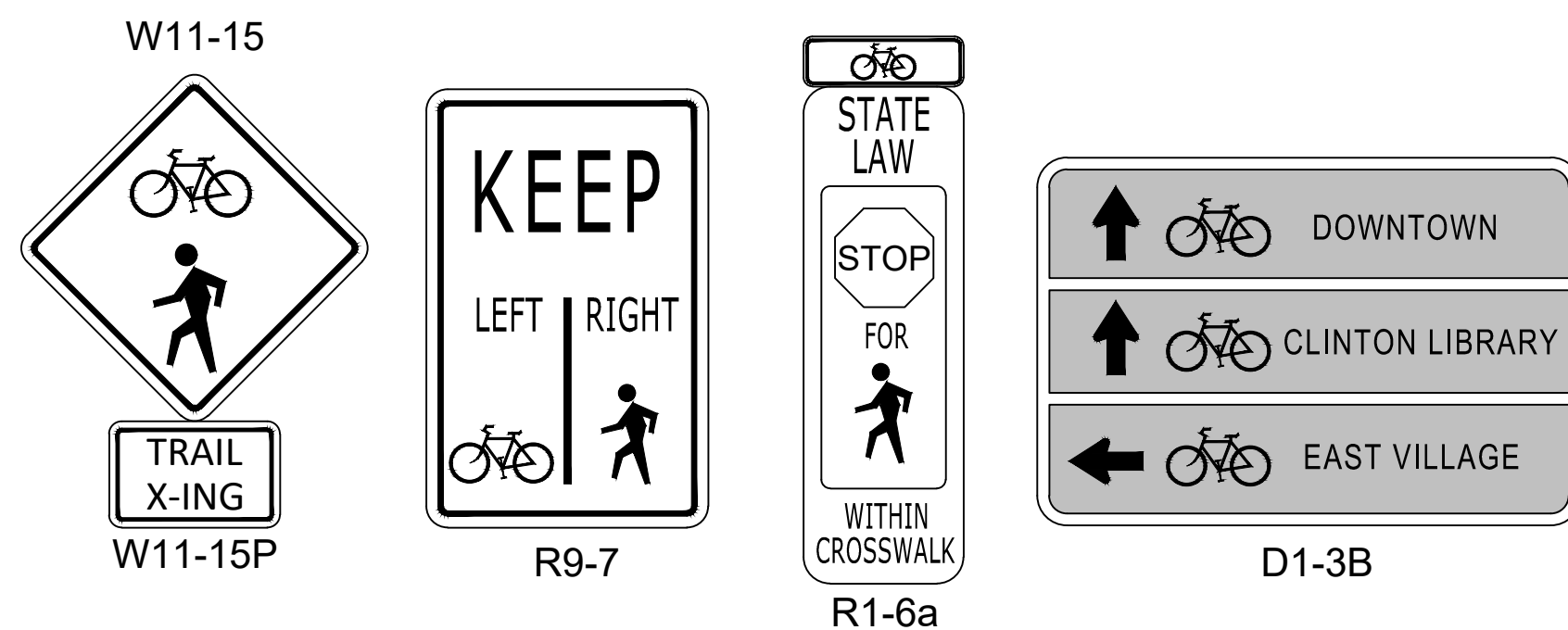
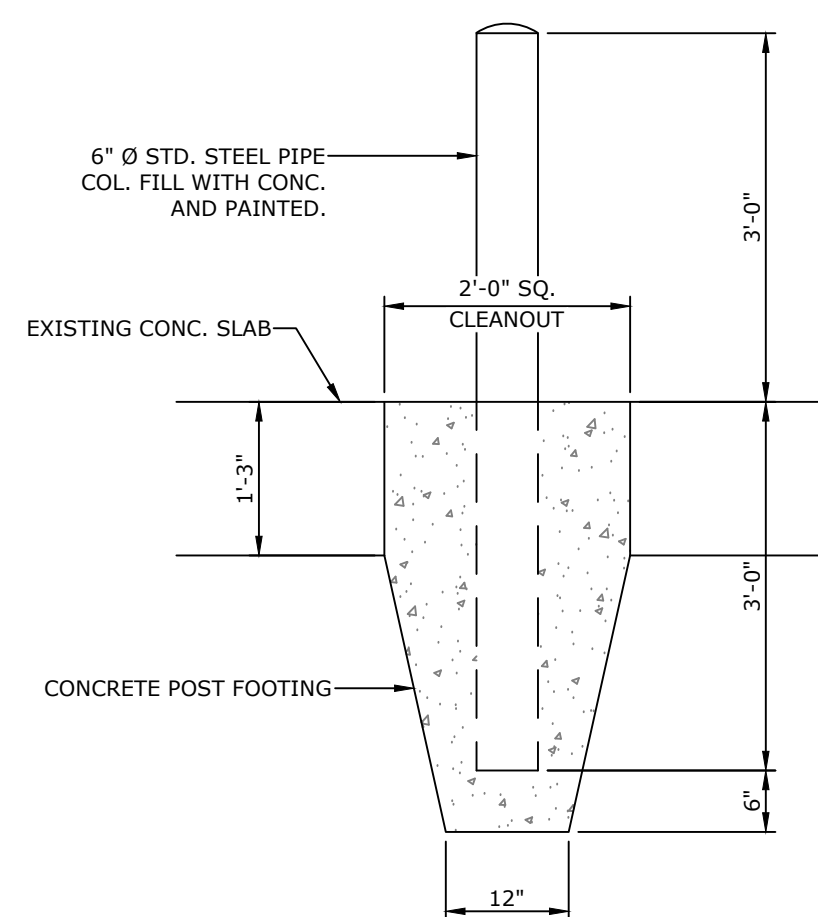
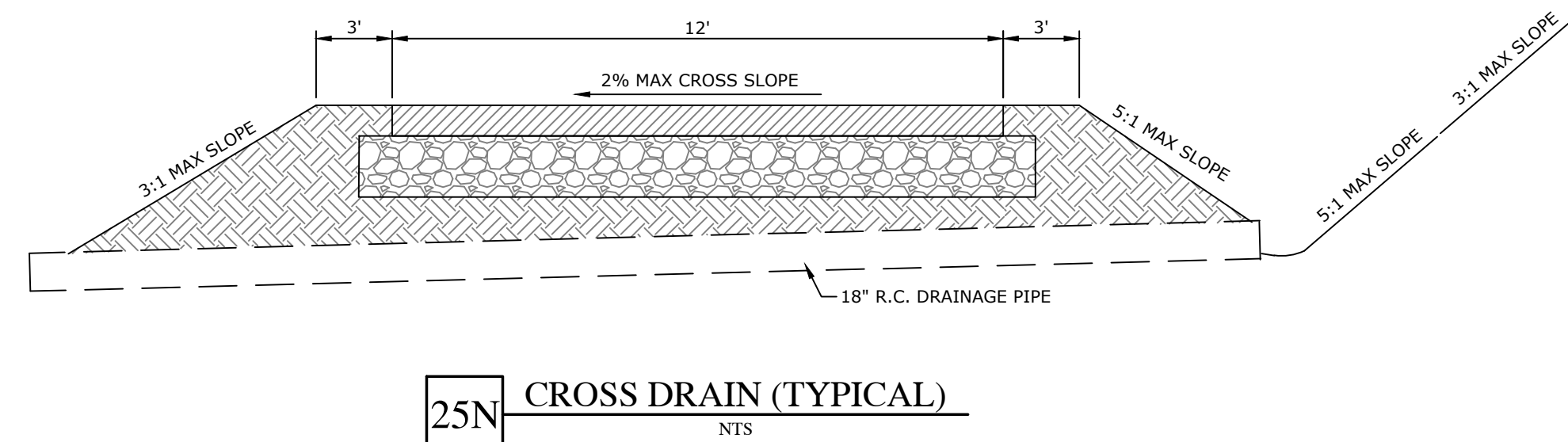
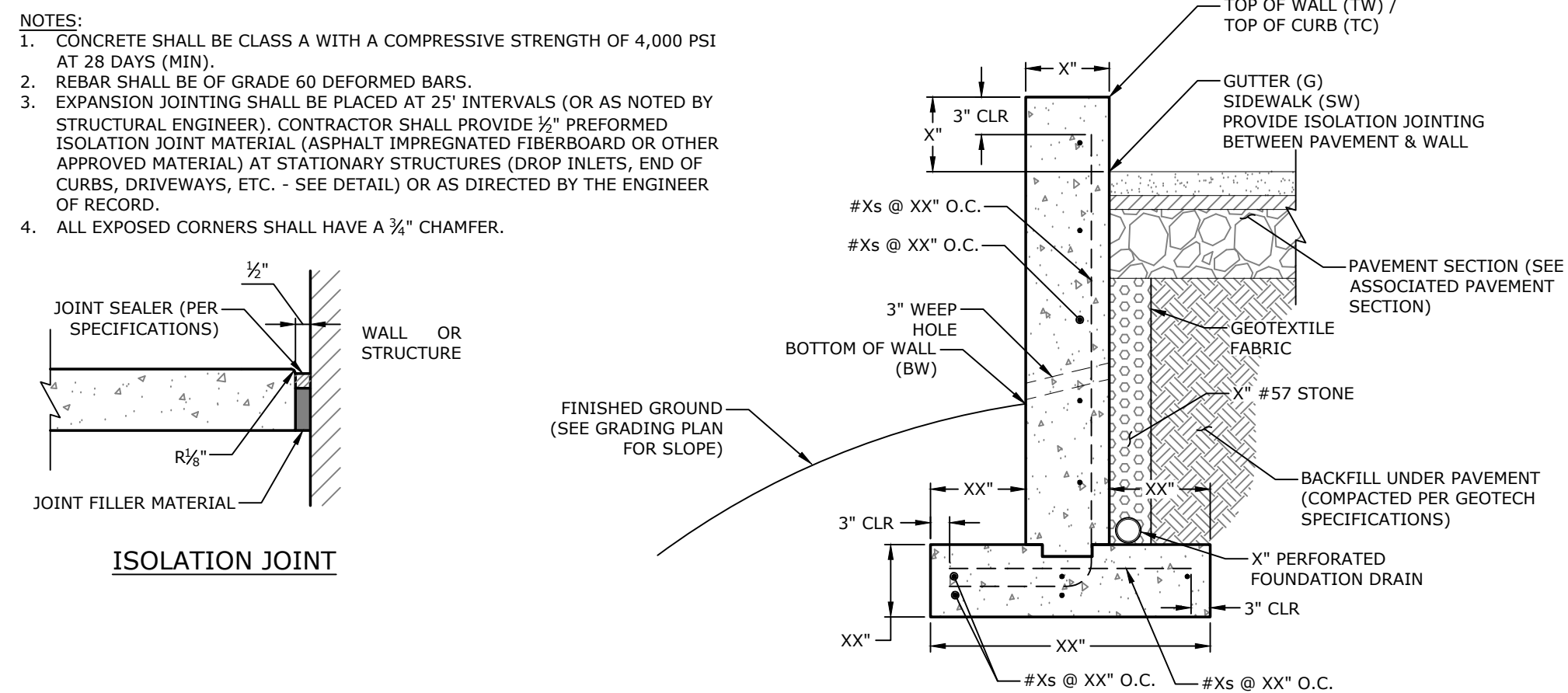
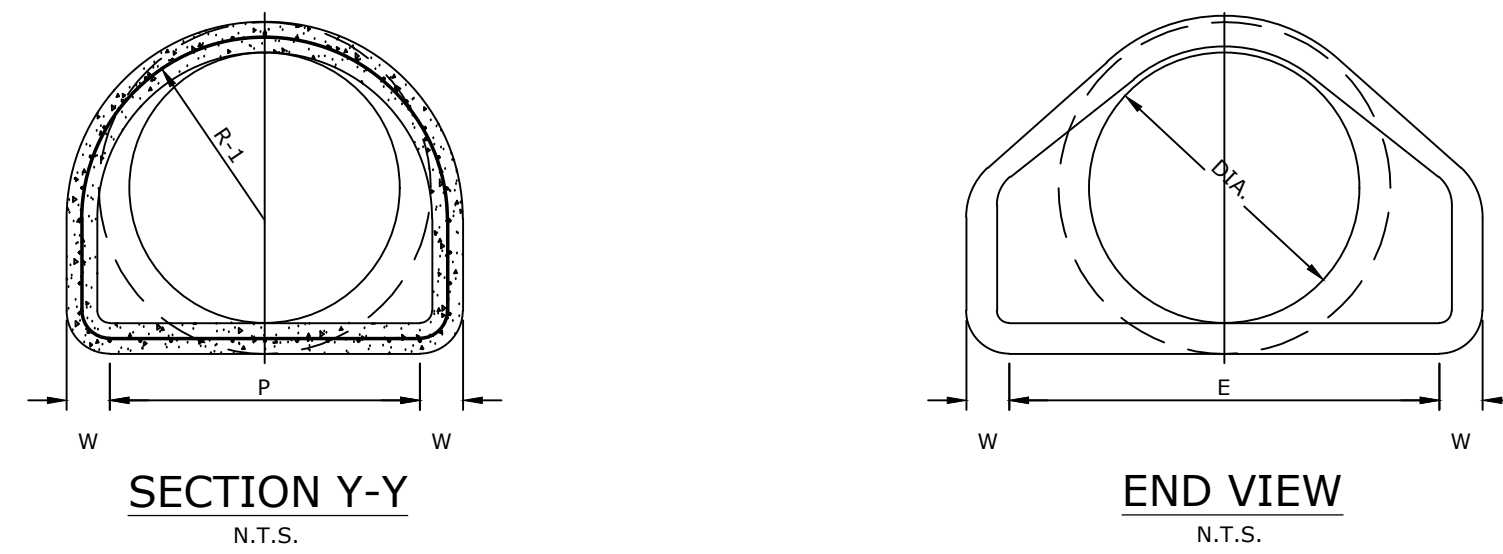
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	DESCRIPTION	DATE		

MISCELLANEOUS
DETAILS

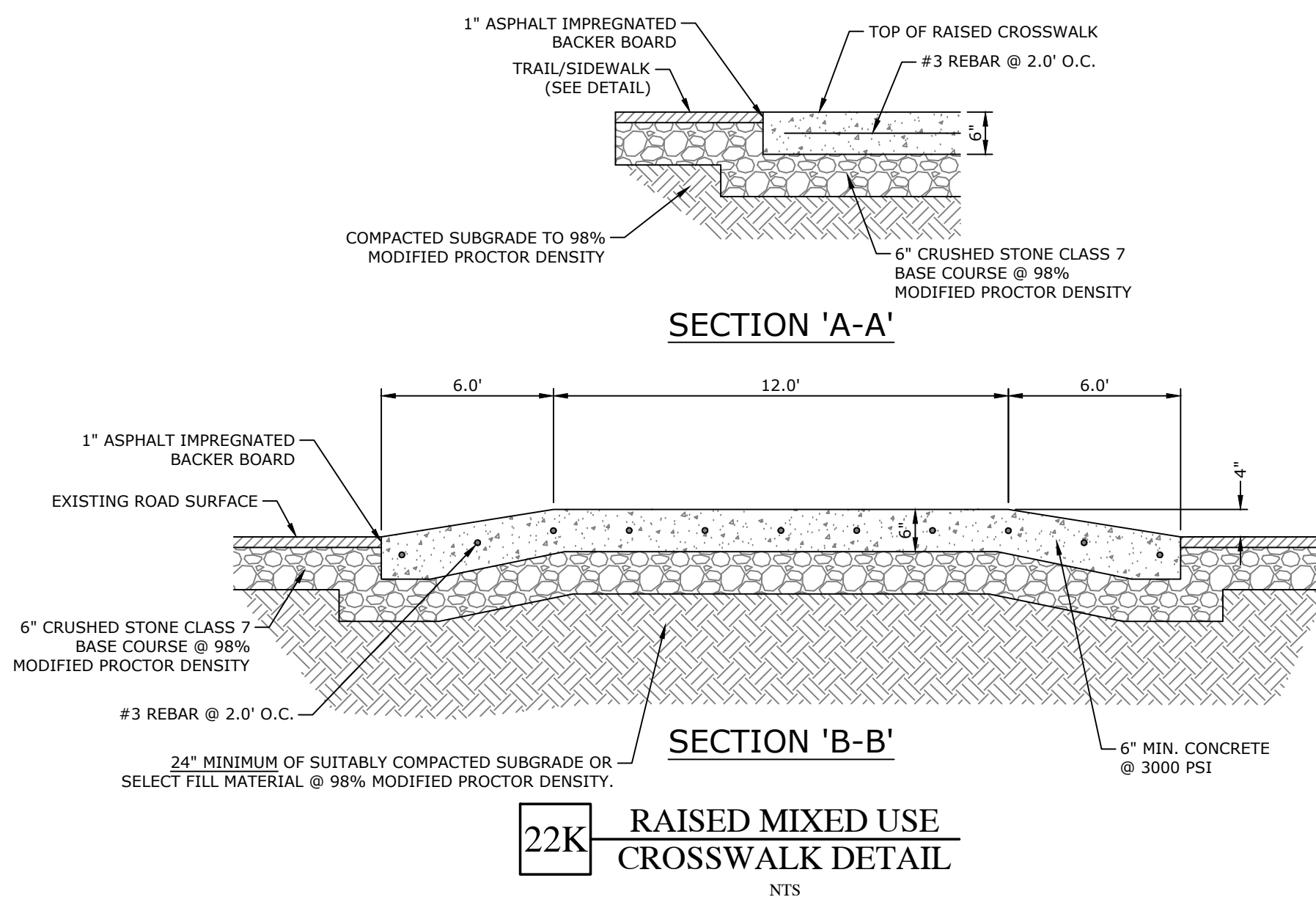
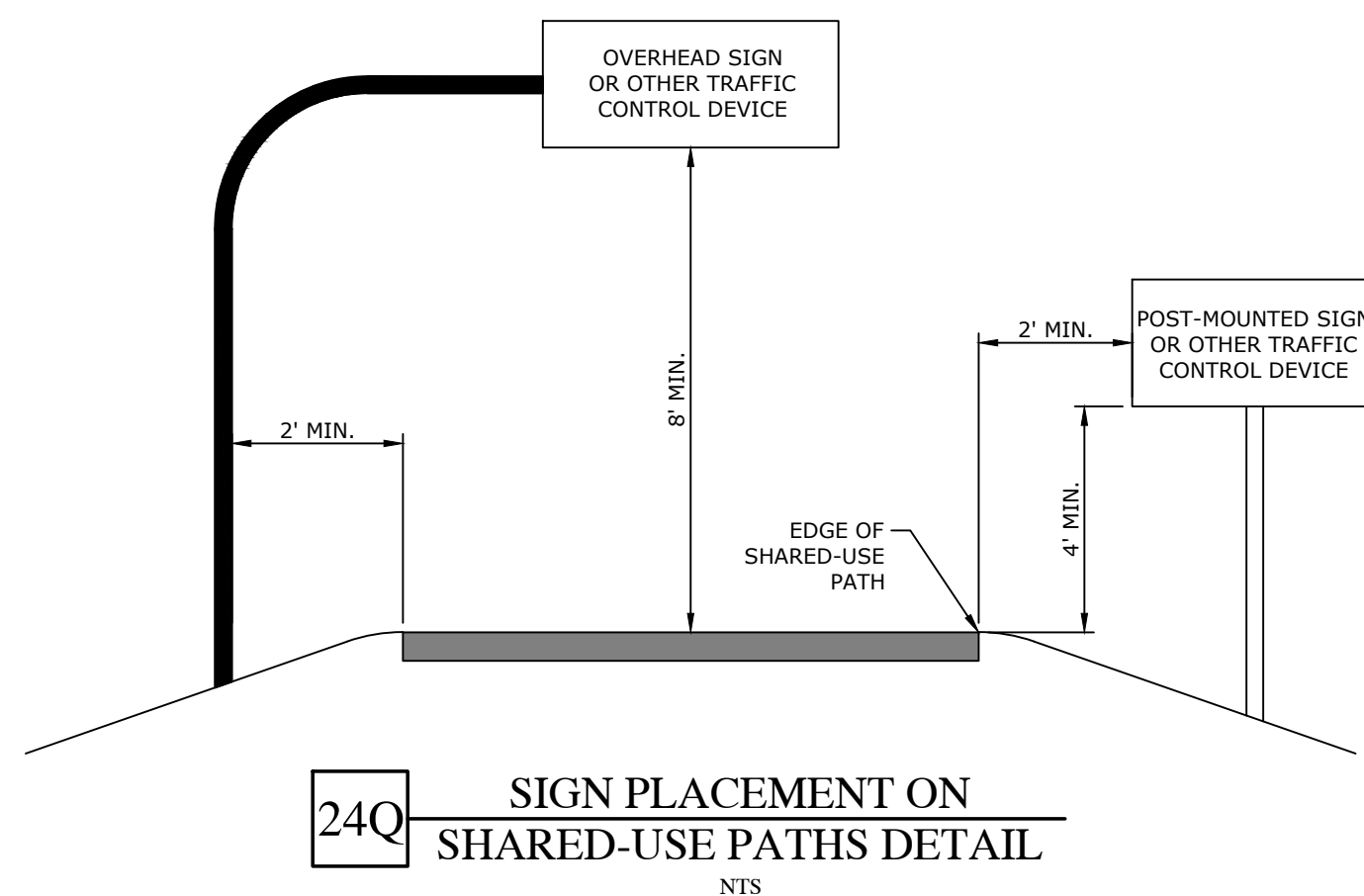
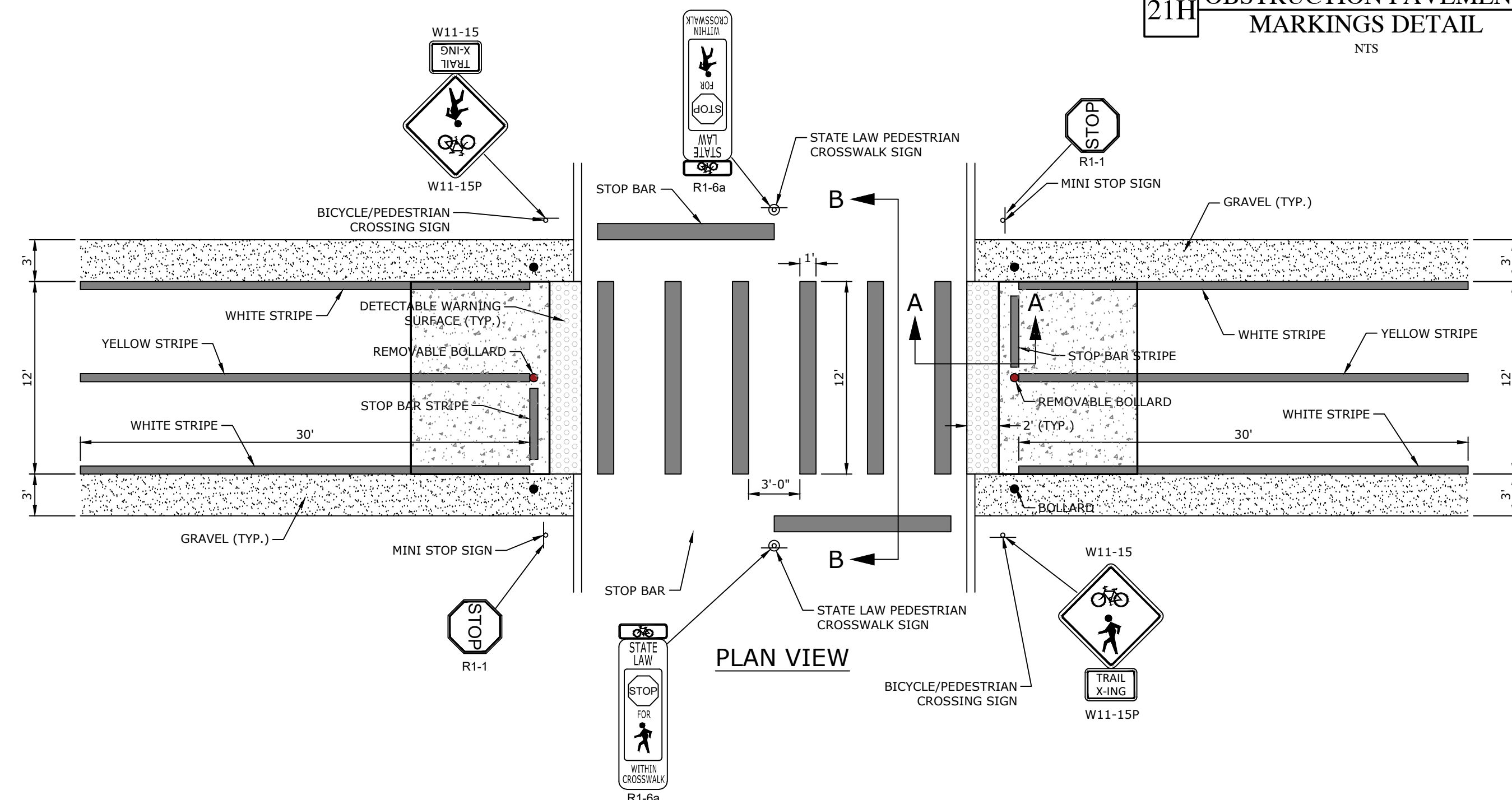
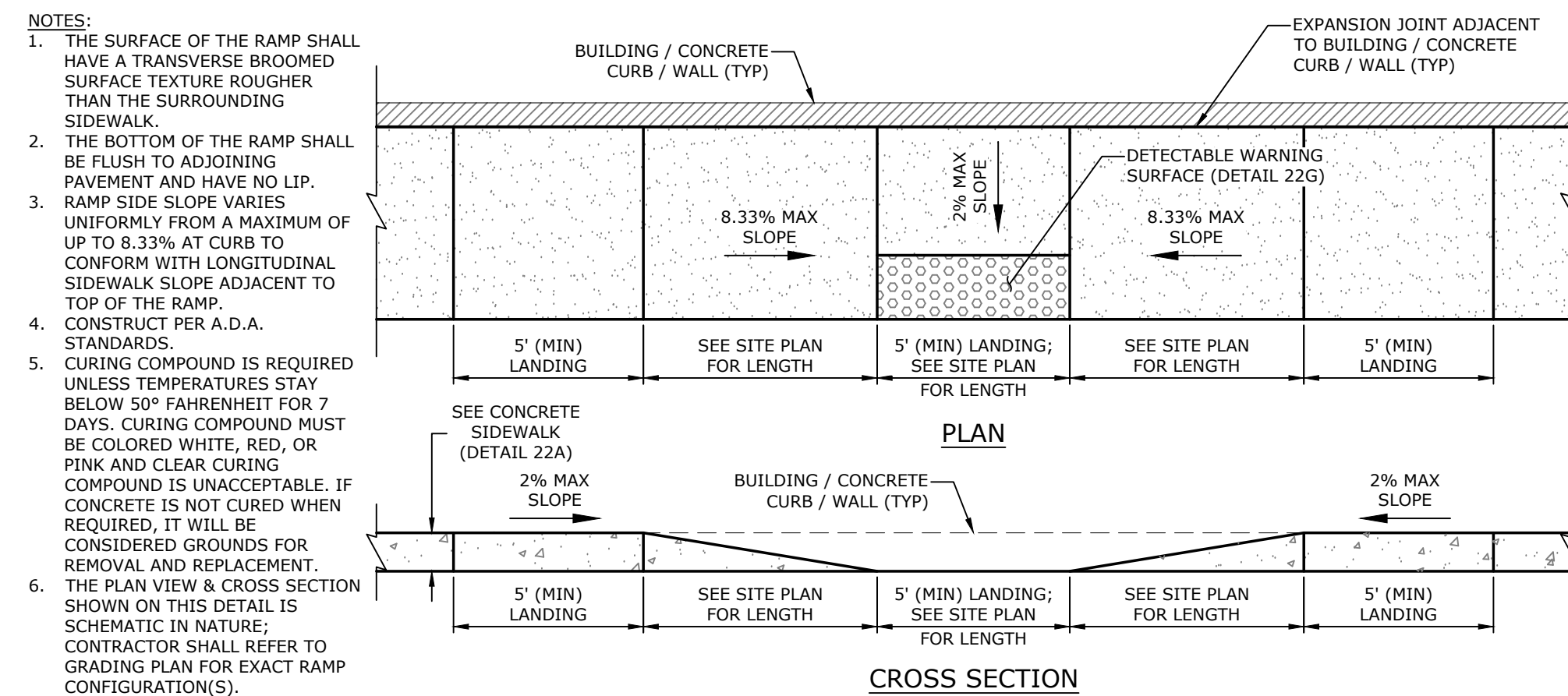
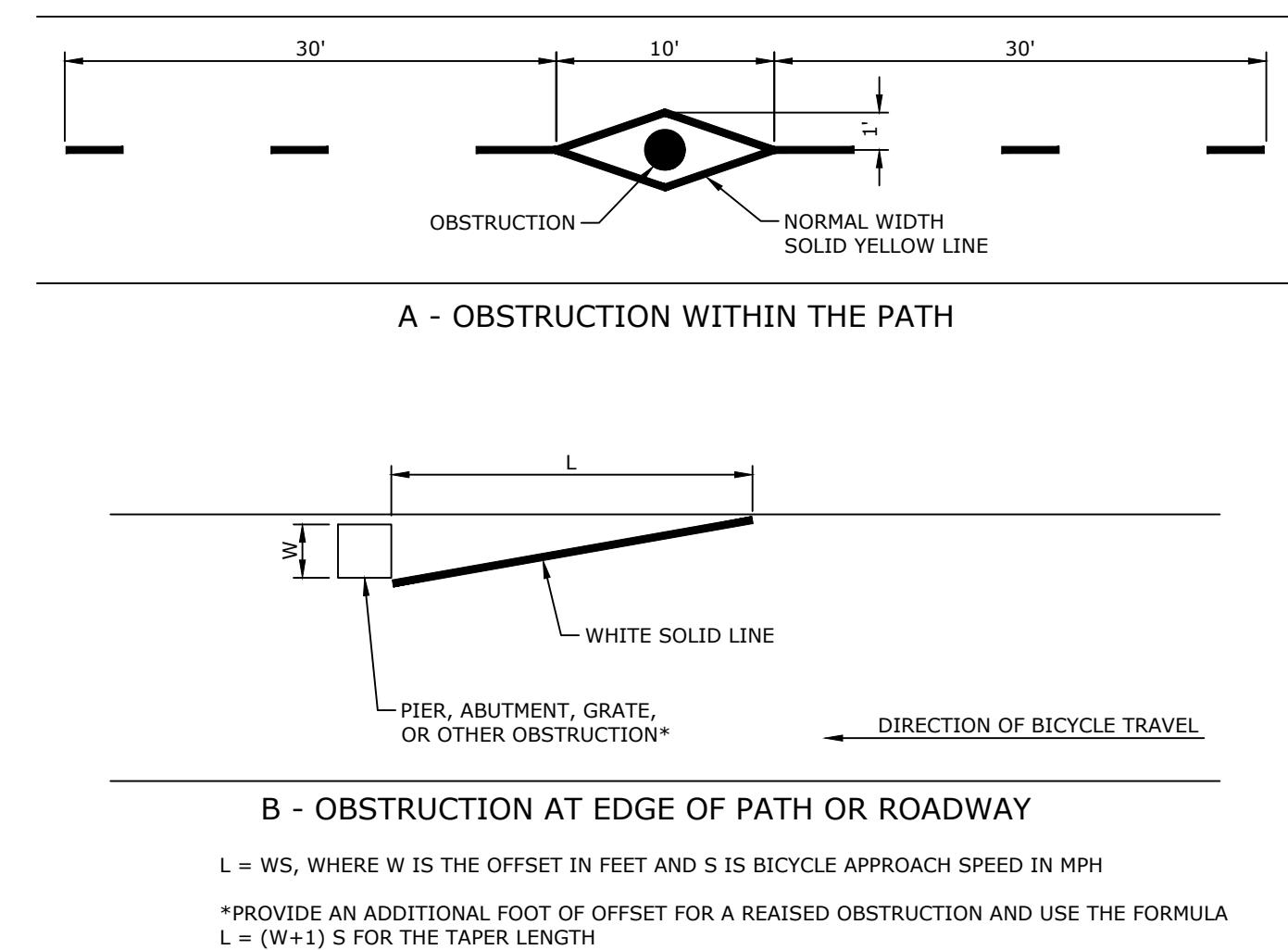
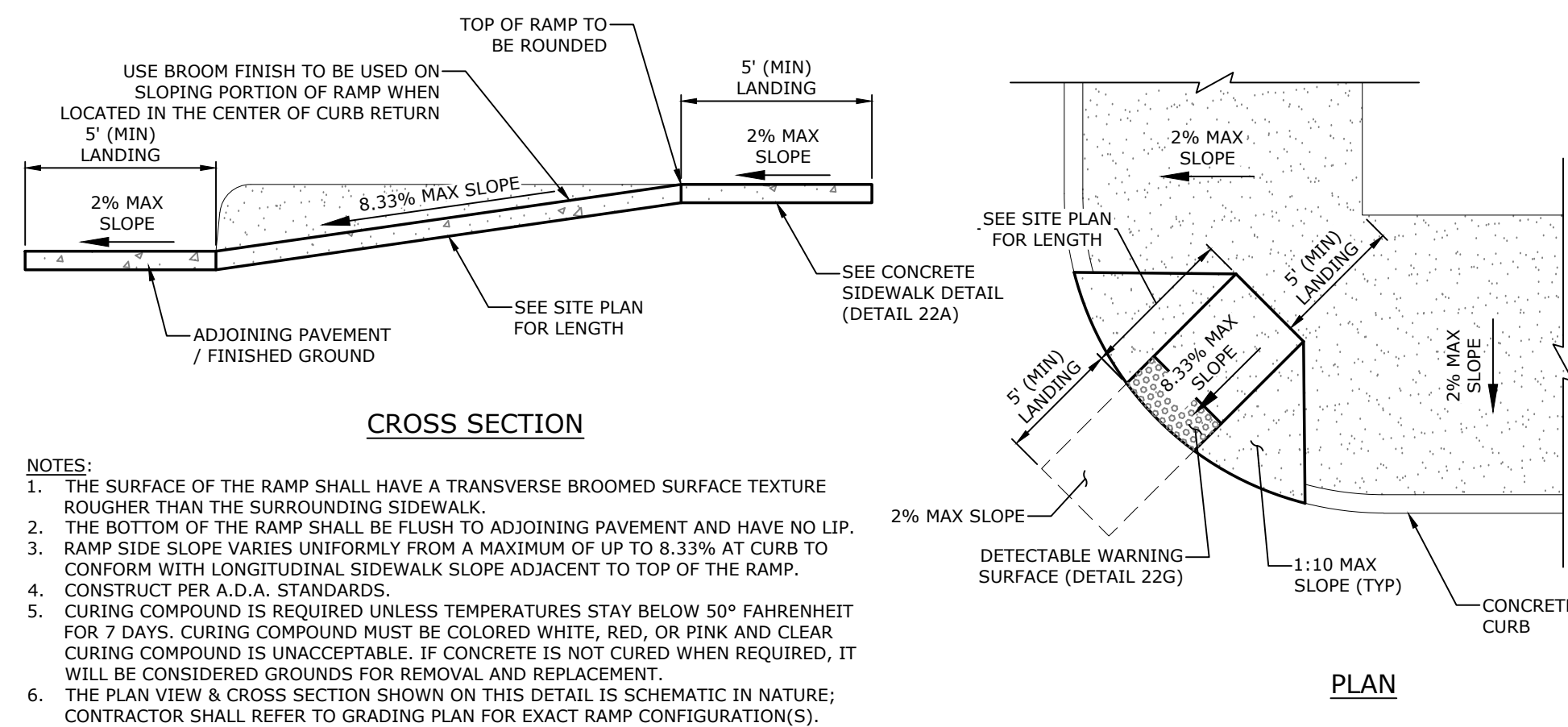
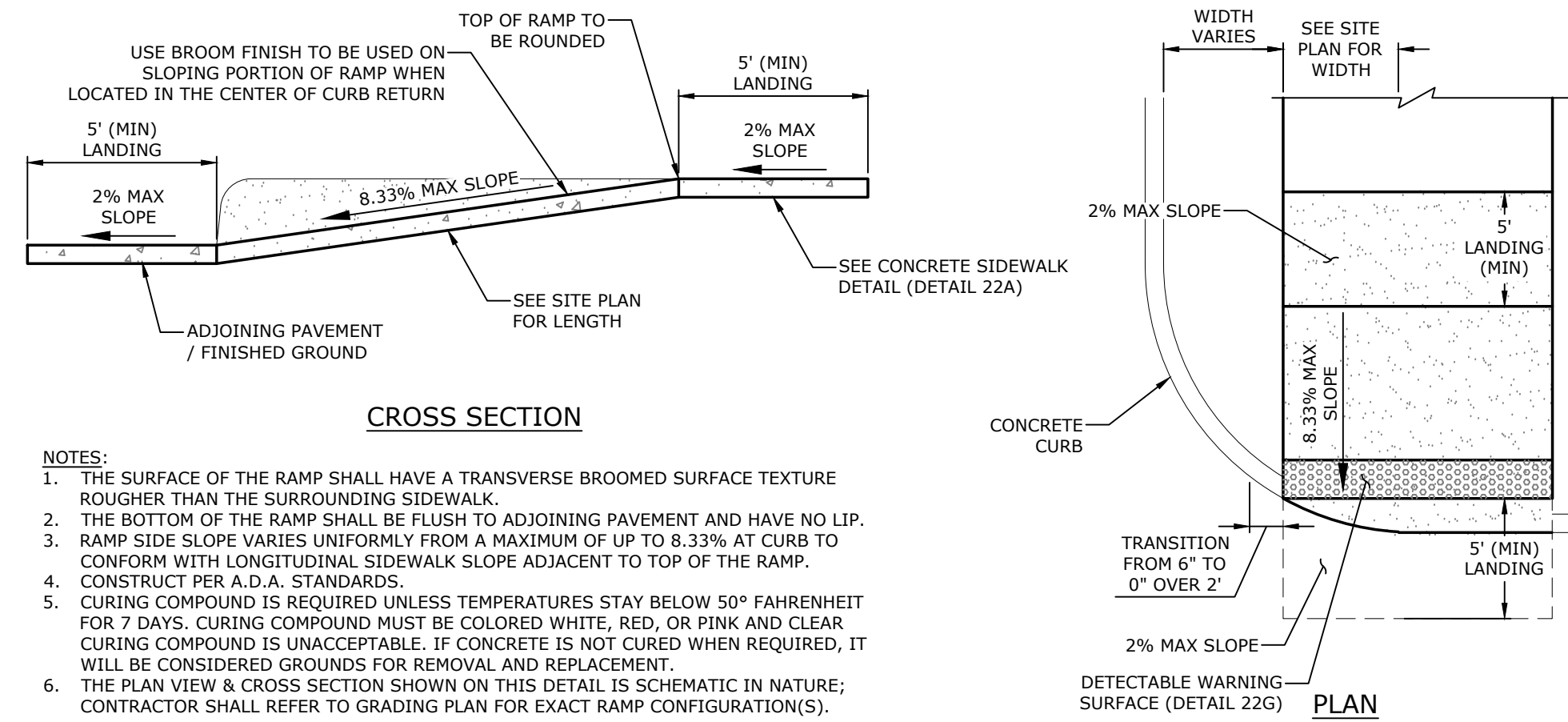
DESIGNED BY: BB	DRAWN BY : JAM
DATE: JUNE 2020	REVISION:
SCALE: N.T.S.	JOB NUMBER: 20-5776



DIA.	WALL	A	B	C	D	E	S	DIA.+1"	P	R-1	R-2	G-T	WT.	h
12"	2"	4"	2'-0"	4'-1 1/2"	6'-1 1/2"	2'-0"	2:2.1	13"			9"		530	
18"	2 1/2"	9"	2'-3"	3'-10"	6'-1 1/2"	3'-0"	3:1	19"	29"	15 1/2"	12"	2"	1000	1'-0 1/2"
24"	3"	9 1/2"	3'-7 1/2"	2'-6"	6'-1 1/2"	4'-0"	3:1	25"	33 3/16"	16 13/16"	14"	2 1/2"	1600	1'-1 1/2"
30"	3 1/2"	1'-0"	4'-6"	1'-7 3/4"	6'-1 3/4"	5'-0"	3:1	31"	37"	18 1/2"	15"	3 1/4"	1940	1'-4 5/8"
36"	4"	1'-3"	5'-3"	2'-10 3/4"	8'-1 3/4"	6'-0"	3:1	37"	47 13/16"	24 5/16"	20"	3 1/2"	4100	1'-8"
42"	4 1/2"	1'-9"	5'-9"	3'-10"	8'-2"	6'-6"	3:1	43"	53 7/8"	27 1/2"	22"	3 1/2"	5380	2'-2 1/2"
48"	5"	2'-0"	6'-0"	2'-2"	8'-2"	7'-0"	3:1	49"	56 1/2"	28 1/2"	22"	3 1/2"	6550	2'-6"
54"	5 1/2"	2'-4"	6'-6"	1'-10"	8'-4"	7'-6"	3:1	55"	65 1/2"	33 1/8"	24"	4"	8750	2'-10 1/2"
60"	6"	2'-10"	6'-6"	1'-10"	8'-4"	8'-0"	3:1	61"	72 1/2"	36 11/16"	24"	4"	9270	3'-6"
72"	7"	3'-10"	6'-6"	1'-10"	8'-4"	9'-0"	3:1	73"	77 13/16"	38 15/16"	24"	5"	13250	4'-5"

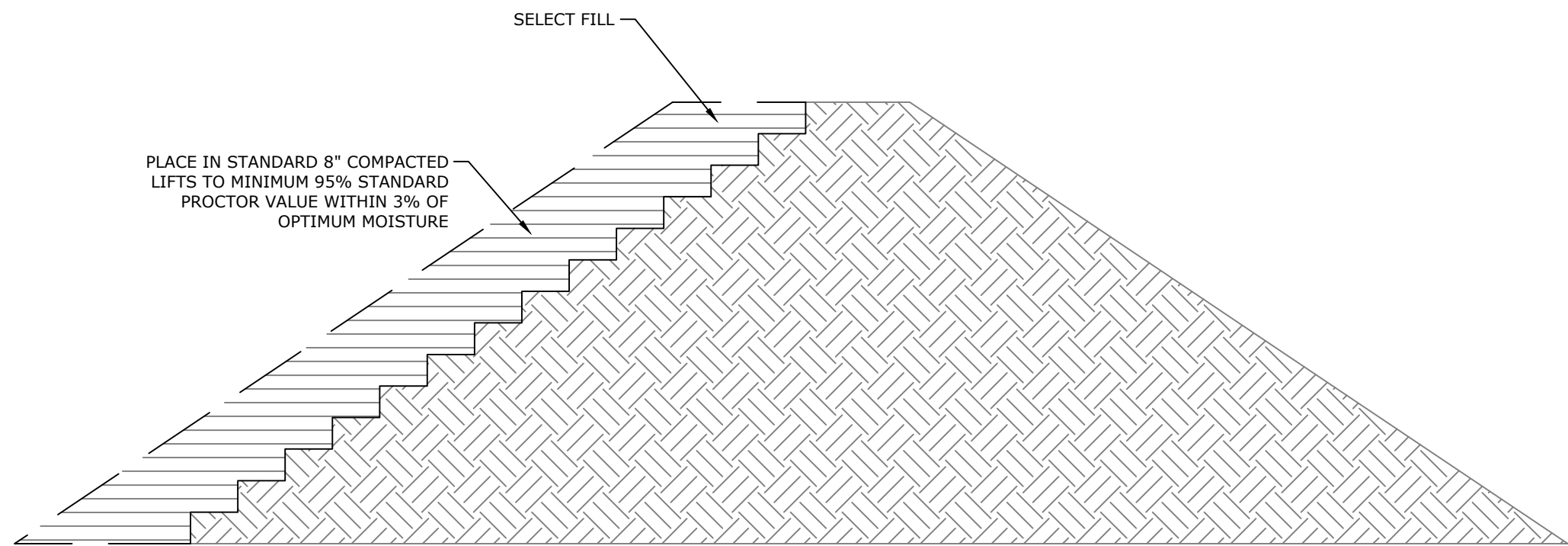
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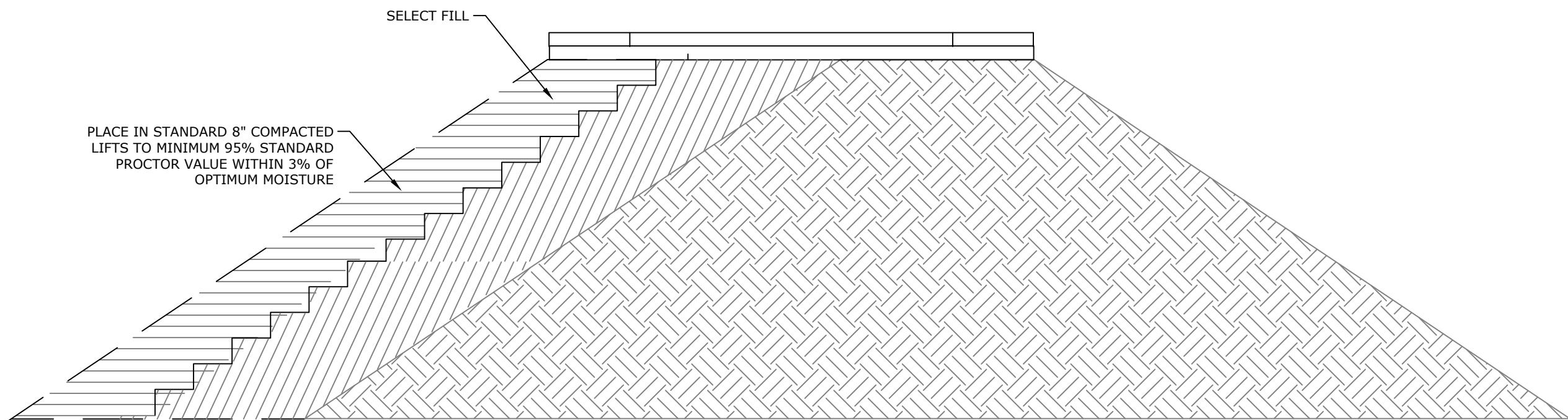
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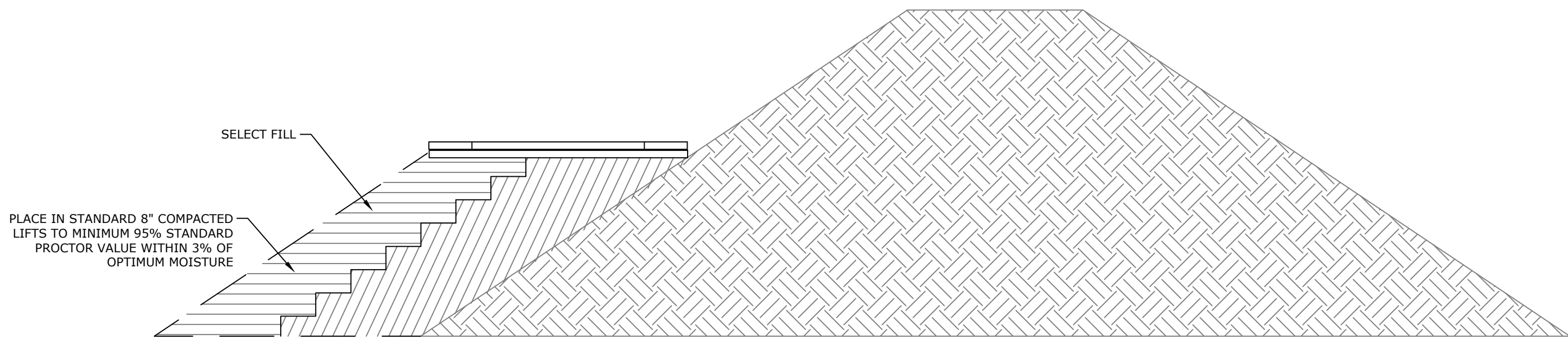
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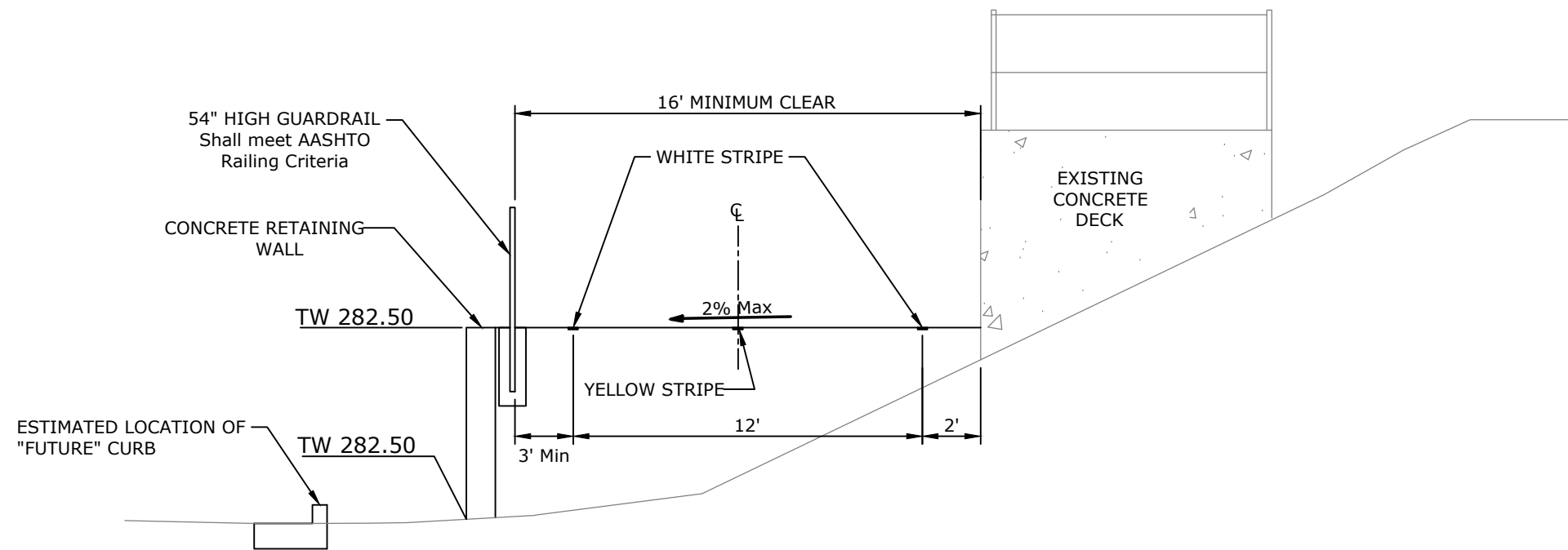
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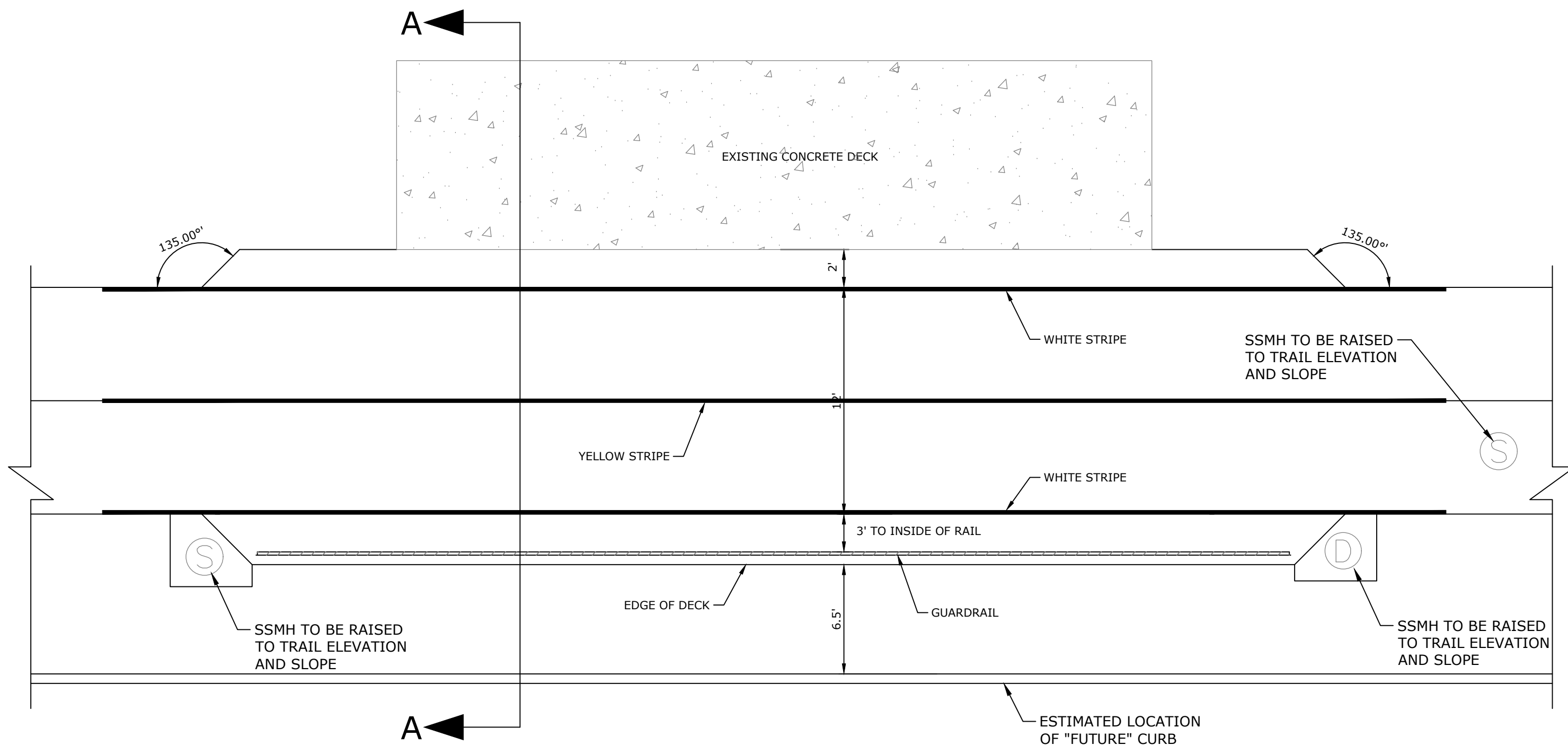
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?? TYPICAL TRAIL ON LEVEE
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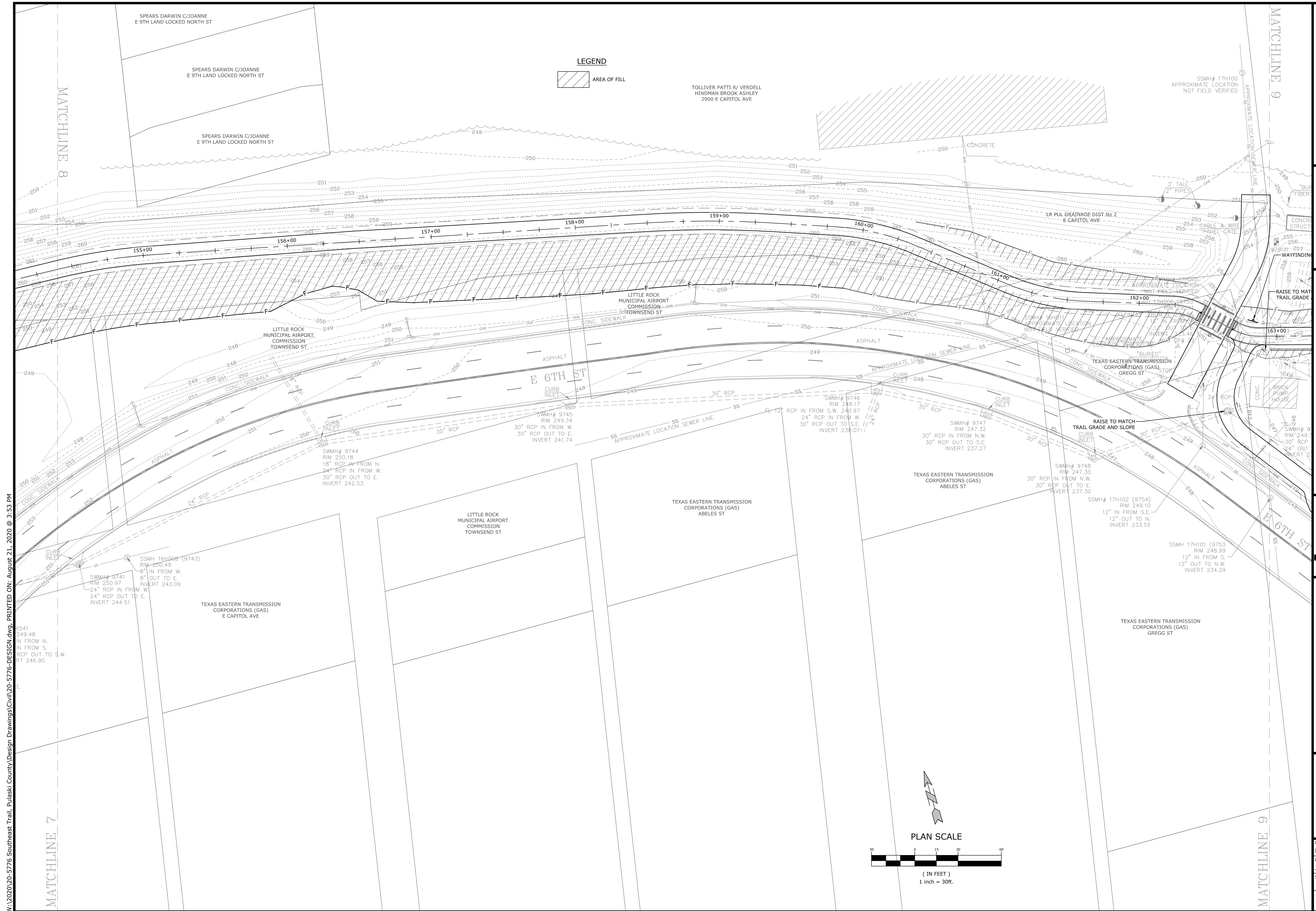
SECTION A-A



?? PUMP HOUSE DETAIL
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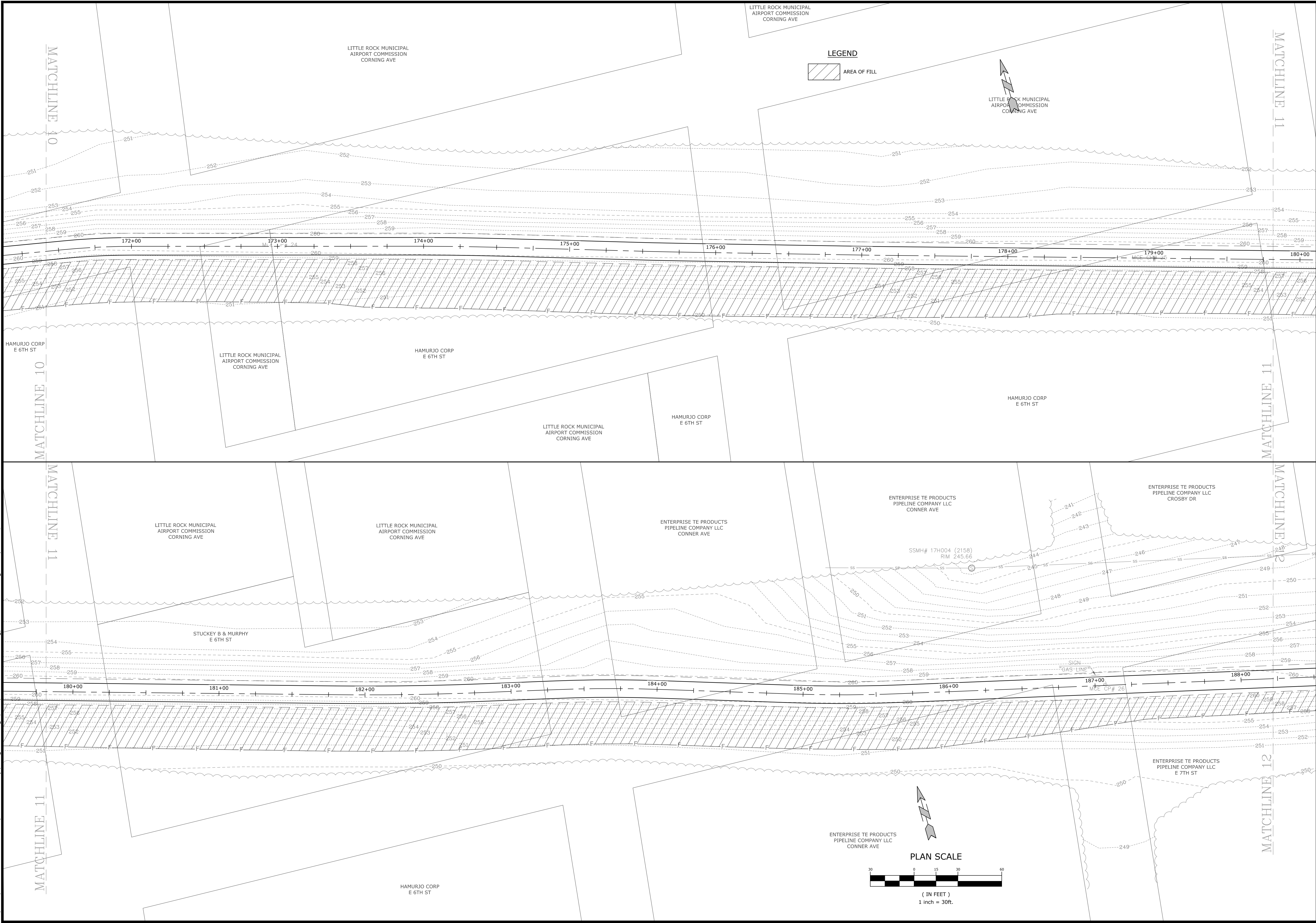
REV	DATE	DESCRIPTION	REVISIONS

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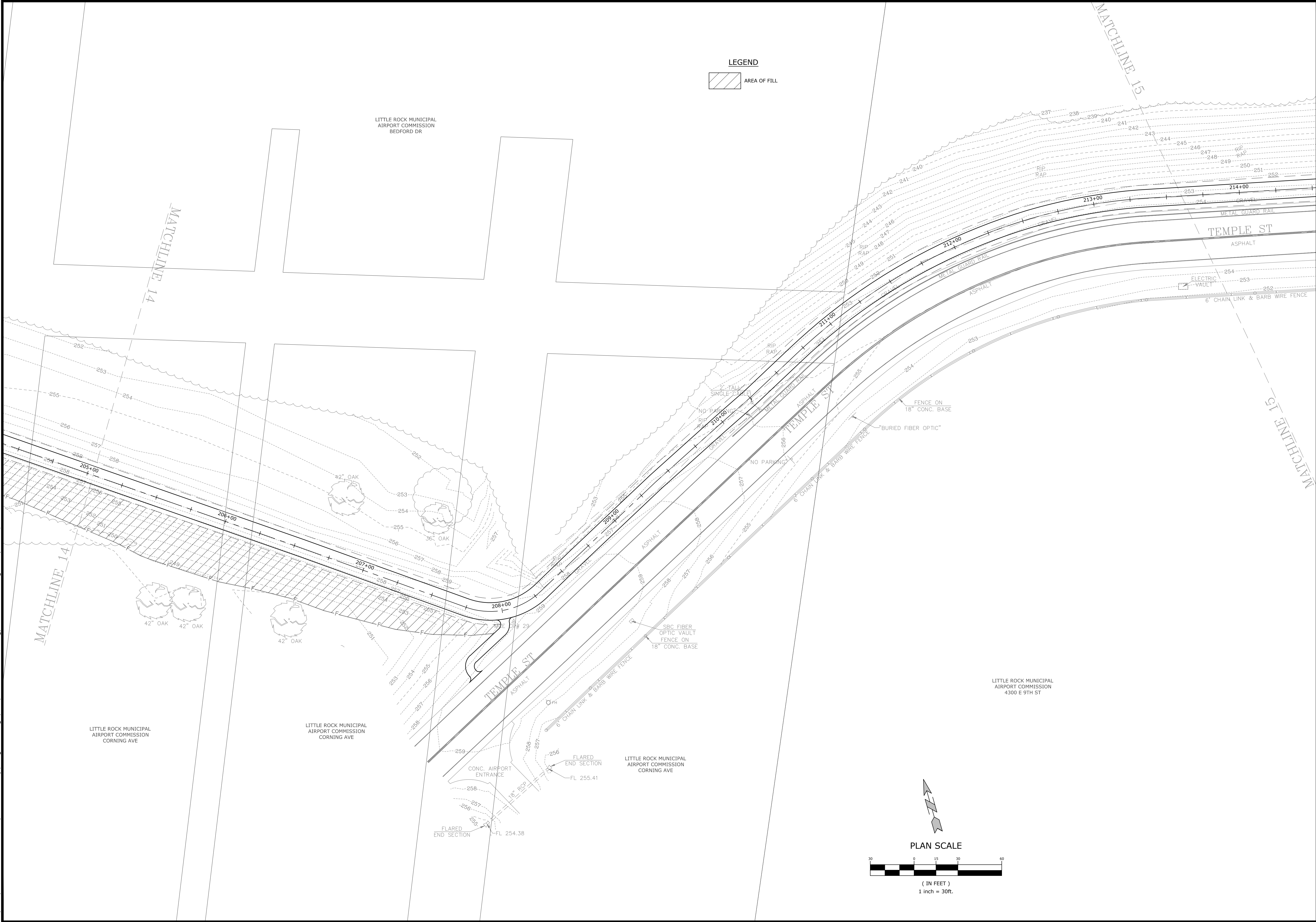
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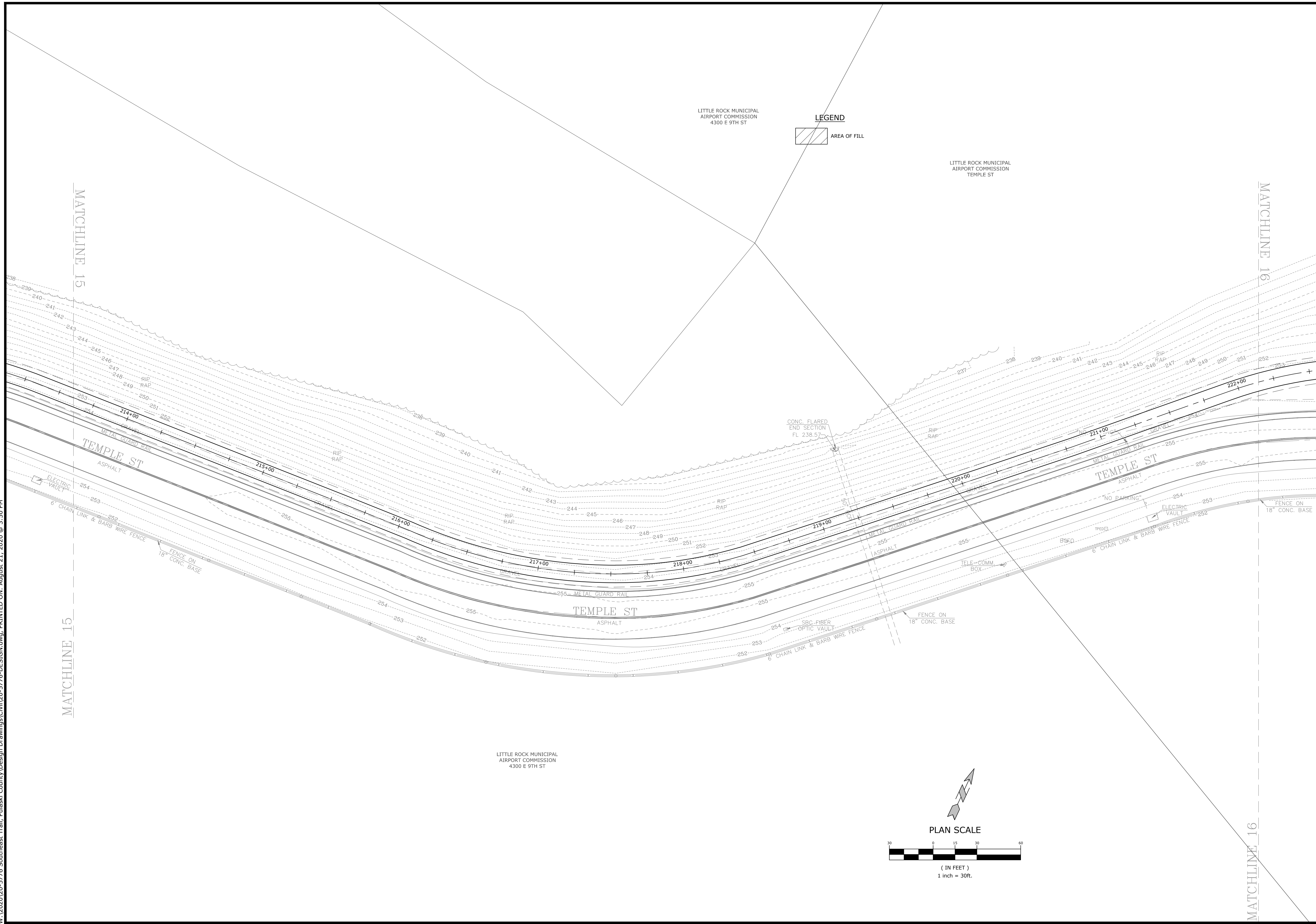
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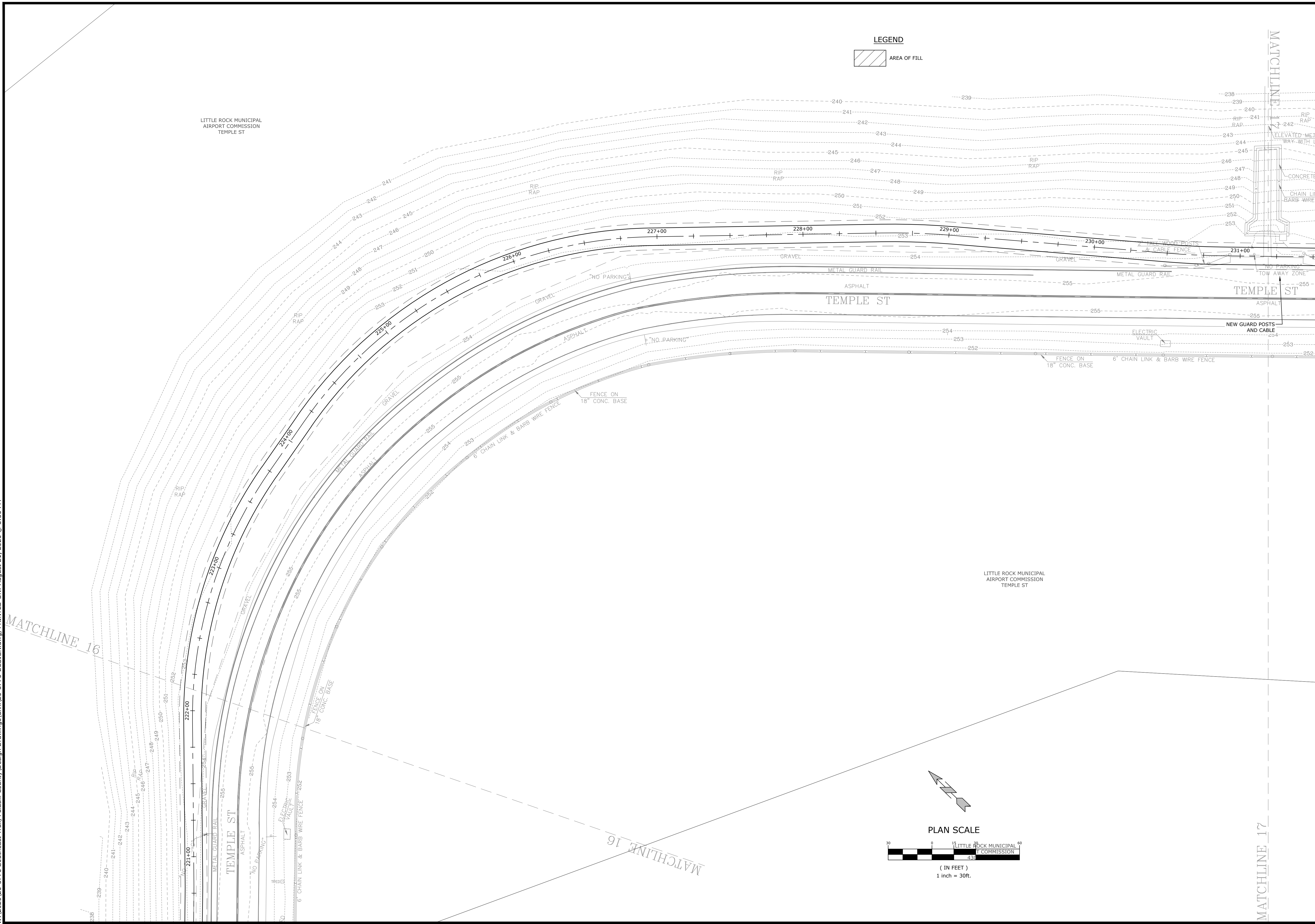
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		8/21/2020	60% DESIGN DEVELOPMENT

TRAIL LAYOUT

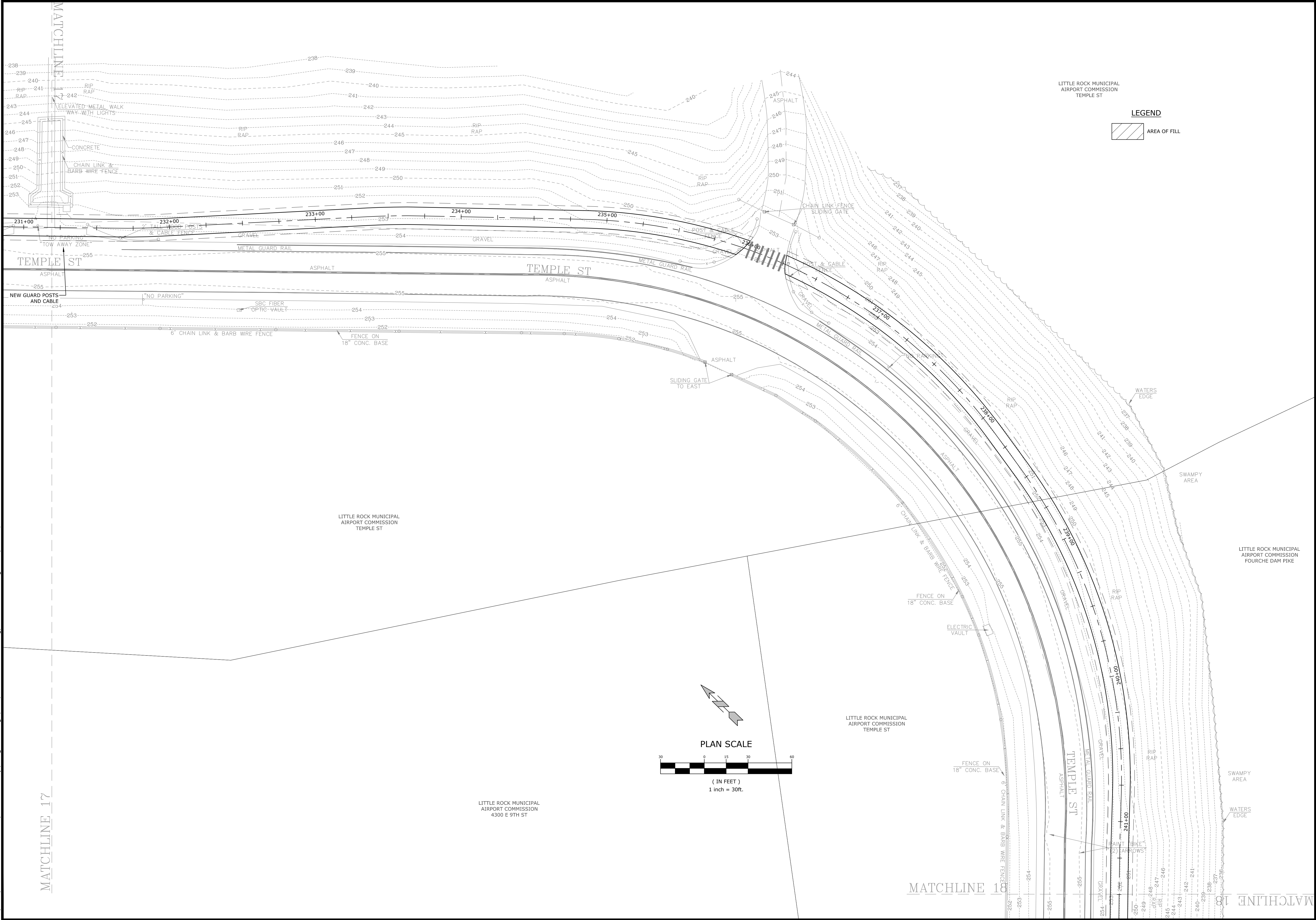
DESIGNED BY: BB	DRAWN BY: JAM
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SCALE: 1"=30'	JOB NUMBER: 20-5776

40





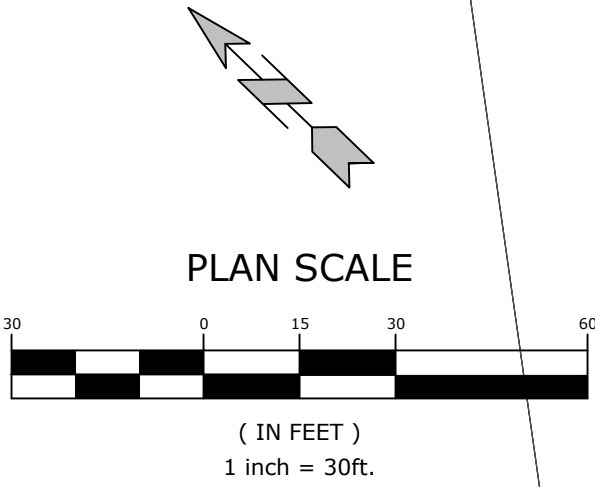
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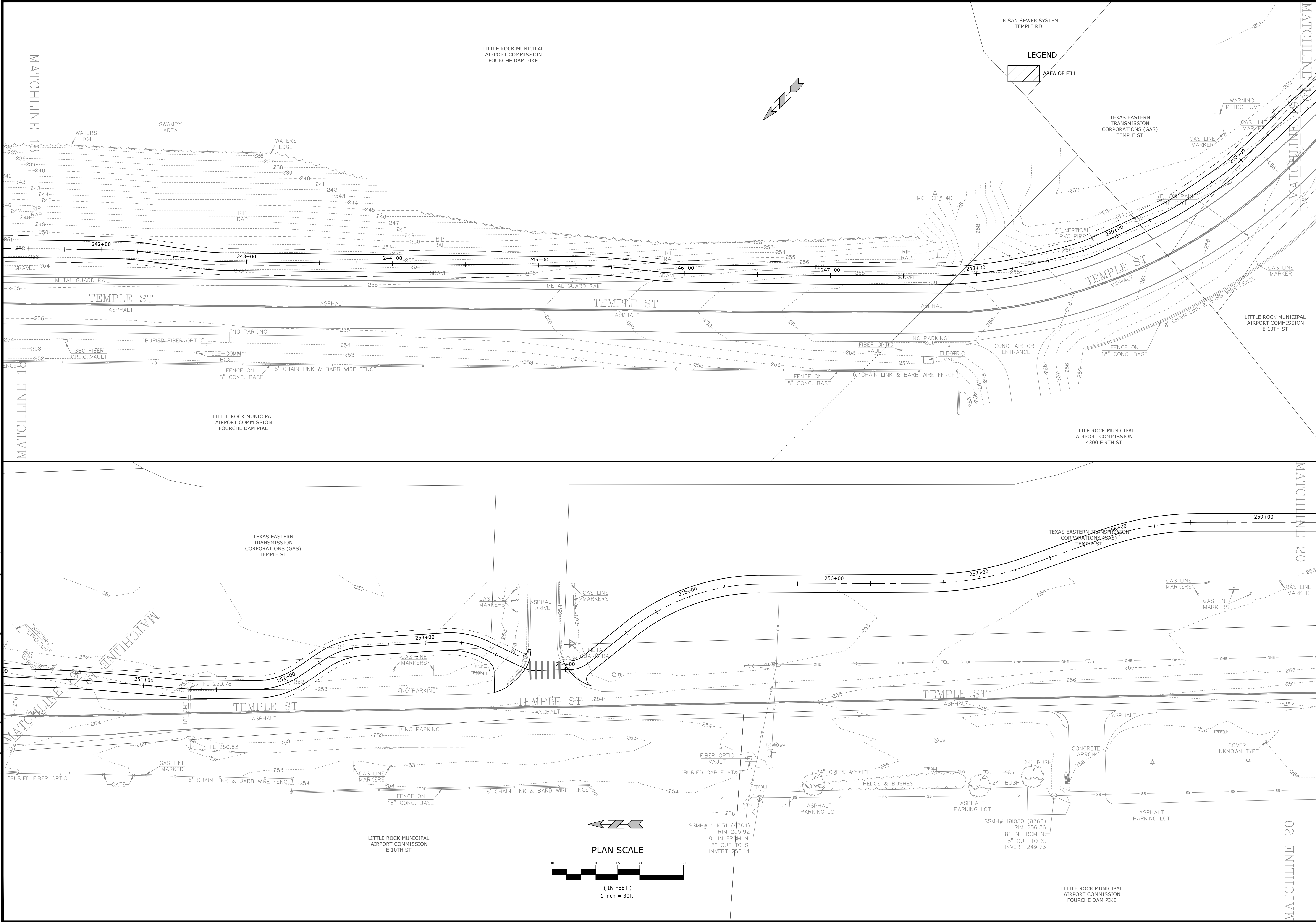
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REV	DATE	
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TRAIL LAYOUT

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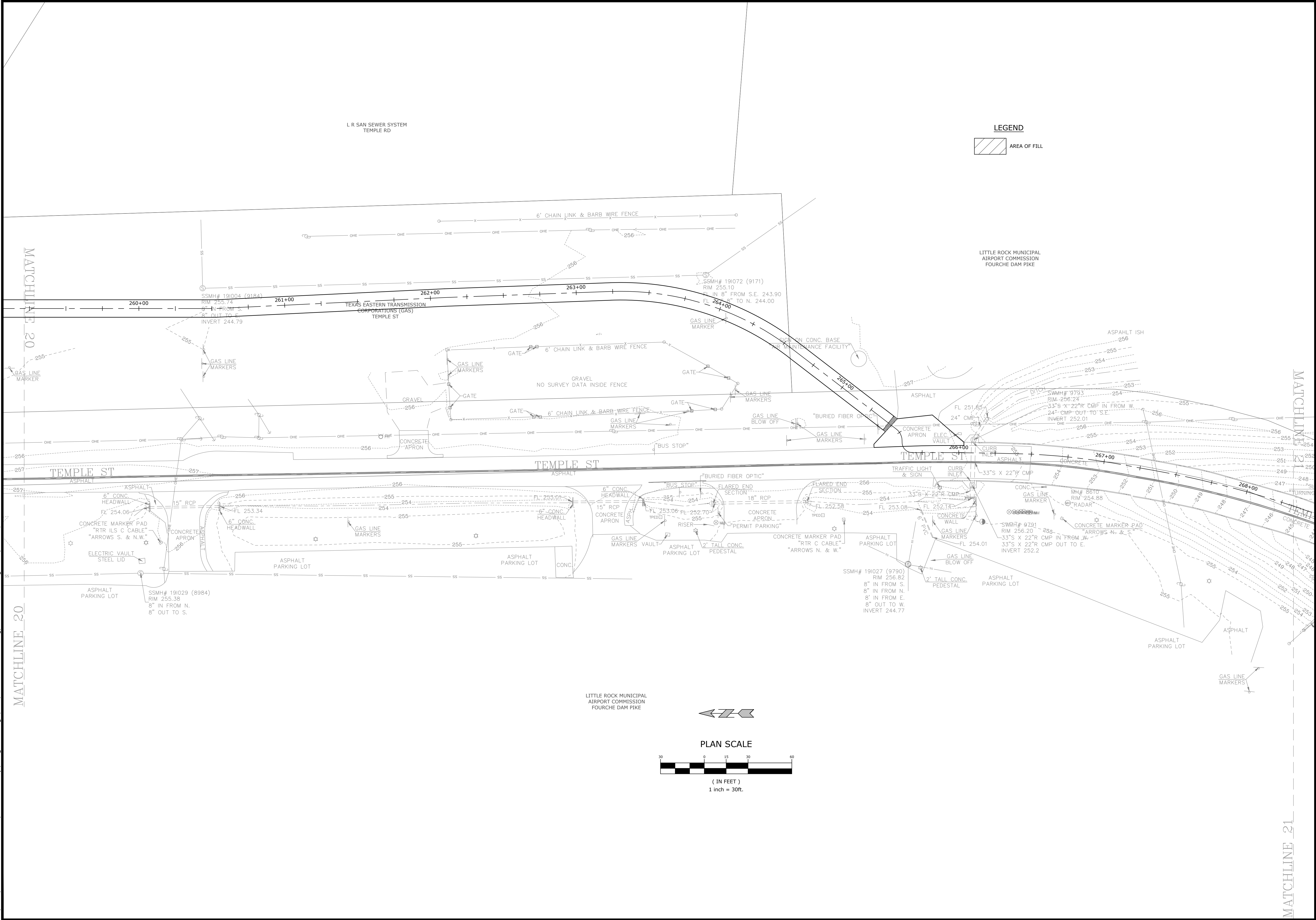
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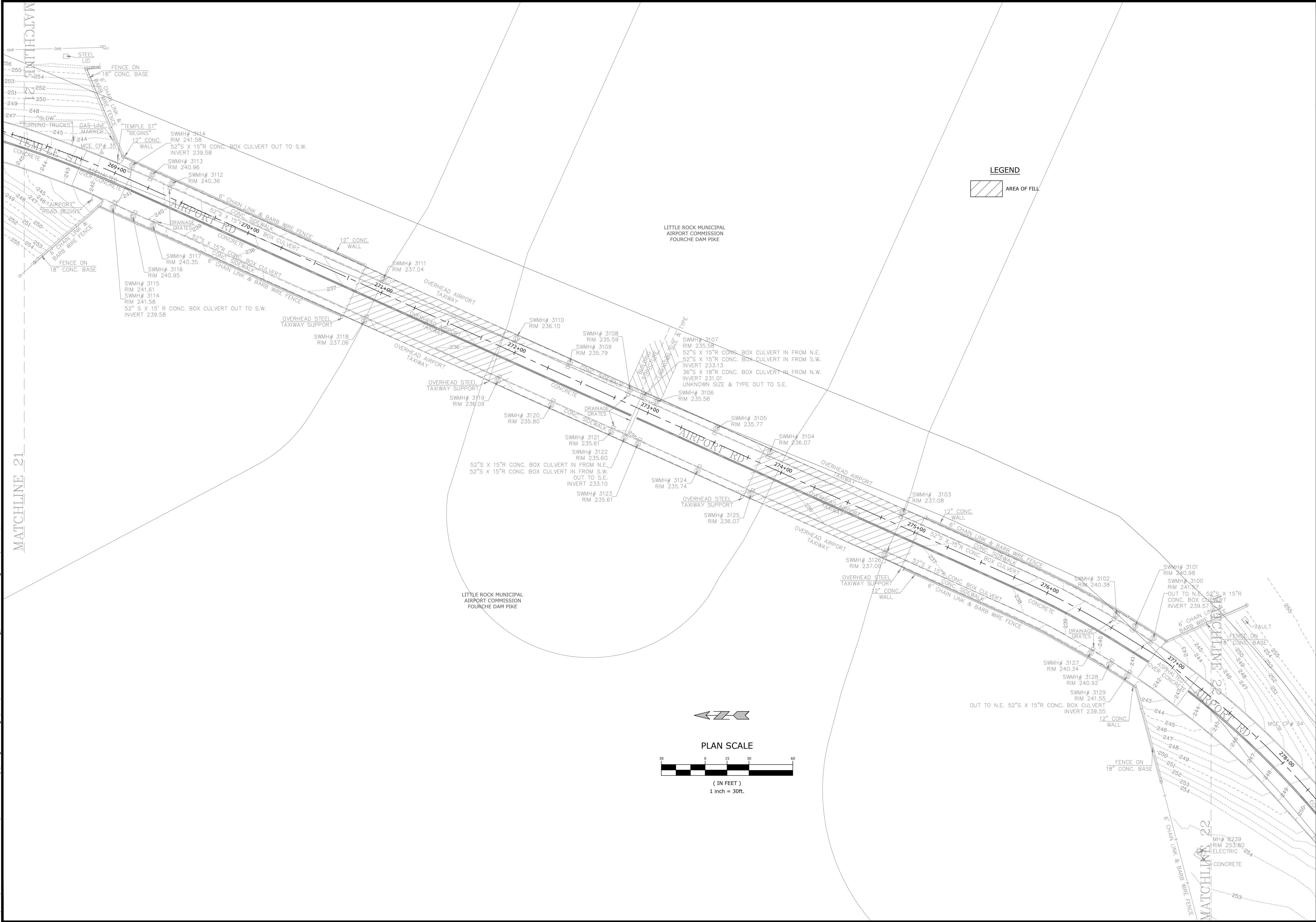
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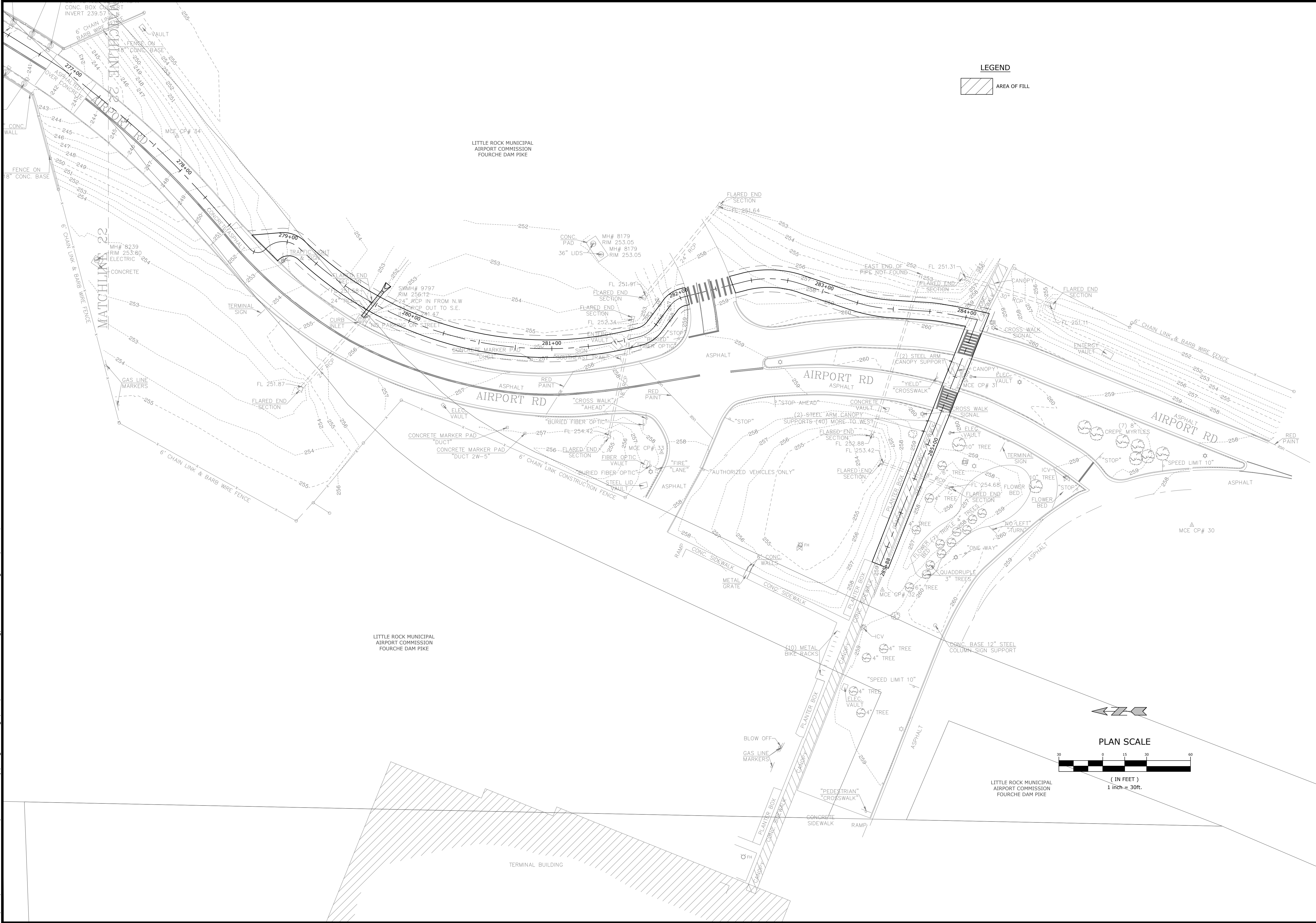
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REVISION:

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